

1555 Dogs - Puppies



**MINI-DACHSHUND PUPPIES**  
Red short haired  
1-female & 1-male  
[www.fairviewkennels.com](http://www.fairviewkennels.com)  
Jeanne (605)660-3547.



**SHIHPOO PUPPIES**  
Black, cream & brown  
3-females & 1-male  
[www.fairviewkennels.com](http://www.fairviewkennels.com)  
Jeanne (605)660-3547

1605 Apartments For Rent

**2-bedroom apartment Between the 50's 8th & Dakota.**  
Rent based on income. Equal Housing Opportunity. (605)665-5909 or Skogen Company (605)263-3941.

**Boardwalk Apartments:**  
**Available soon:** 2-Bedroom and 1-Bedroom with garages, furnished/unfurnished, month-to-month or lease. Access to hot tub and workout center. No smoking/pets. ( 6 0 5 ) 6 6 5 - 9 9 3 9 (605)661-0517.

**Canyon Ridge 1700 Locust**  
1-bedroom for elderly or persons with disabilities. Rent based on income. Equal Housing Opportunity. (605)664-8886 or Skogen Company (605)263-3941.

**Cedar Street Apartments**  
2-bedroom, nice, clean, quiet. Heat, water, sewer, garbage included. Washer and dryer on site. No pets/smoking. Lease/deposit/references. \$545/month. 605-660-2740 or 605-661-7035.

**Deluxe 2-bedroom** apartments with free Internet, water/garbage. Up and downstairs available. Beautiful Area. (605)661-3999.

**For Rent Village Green Apartments**  
Yankton. 1 bedroom apartment available. Stove, refrigerator, utilities, furnished. Rent based on income. (605)665-0063 or 1-800-225-0564, TDD# 1-800-622-1770. Equal Housing Opportunity.

Read & Recycle!

**Immediate Openings Colonial Square Apartments**  
Yankton. One and two bedroom apartments available. Stove, refrigerator, utilities furnished. Rent based on income. Must meet income guidelines. Call (605)665-9876 or 1-800-225-0564, TDD# 1-800-622-1770. Equal Housing Opportunity.

**Large 1-bedroom** apartment in Gayville. Some utilities included. Laundry facilities, off-street parking. No pets, lease, deposit and references required. Larry's Rentals (605)664-9014 or (605)661-0987 after 5pm.



**Neat 1-bedroom, 1-bath,** washer/dryer, dishwasher, garage, \$450+ utilities. References. No smoking/pets. 1502 Douglas #B (605)661-3948.

Park 50 & River Heights Apartments

• 1, 2, 3 BR Units • Off Street Parking  
• Heat/Cable Paid • Laundry  
• Super Location • On Site Manager  
**For your private showing – 665-1243**  
*Sorry – No Pets*

**1 & 2-bedrooms Orchard Square 418 W. 15th**  
\$440 and \$490. includes utilities. (605)665-6135 or Skogen Company (605)263-3941.

**1 and 2-Bedrooms,** Orchard Square Apartments, 418 W. 15th, for elderly or persons with disabilities. Rent based on income and includes utilities. Equal Housing Opportunity. (605)665-6135 or Skogen Company (605)263-3941.

1605 Apartments For Rent

**1 and 2-bedroom** apartments available in Scotland. Rent based on income, utility allowance, laundry facilities, Contact Oakleaf Property Management. Toll free at 1-877-521-8750.

**1-Bedroom Apartment available** at Town Square Apartments for seniors or persons with a disability. Paid Utilities. Friendly Community. Service Coordinator on site. We are pet friendly. Contact Jerry at (605)624-5218.

**1 and 2-bedroom** apartments available in Wakonda. Rent based on income, utility allowance, laundry facilities, Contact Oakleaf Property Management. Toll free at 1-877-521-8750.

**Sagewood Apartments.** 2 bedroom, no smoking, no pets, wireless internet, on-site laundry, income based, criminal background check required. Call 800-560-2518 Monday through Friday 8am-5pm or email [sagewoodapartments@live.com](mailto:sagewoodapartments@live.com)

**1-bedroom apartment** in Tabor. Clean, cozy and a short commute to Yankton. Rent based on income. Equal Housing Opportunity. (605) 760-7413 or Skogen Company (605)263-3941.

**Two modern 2000** sq.ft. apartments downtown including all utilities, cable, and internet, high ceilings, and washer & dryer. #1–1 or 2 bedroom large deck and sauna \$1,000/month; #4–Brand new 3-bedroom, 2-bath.Master bed/bath/walk-in closet laundry. Must see. \$1,200/month. Marti Dayhuff (605)661-9666.

1610 Condos - Townhomes

**2817, 2822 & 2824 Mary Street.** Two bedroom, two bath no step entry twin homes. Double attached garage and main floor laundry. Built to accommodate the retired or busy professional. Association for lawn and snow. Optional basement finishing available. Call Bill Bobzin. Broker/owner, Century 21. (605)661-0148 cell, (605)665-8970 office.

**3-bedroom, 2-1/2 bath** Townhouse. Lease with option to purchase. Garage, really nice, \$225,000. Call (605)661-9078.

1625 Mobile Homes For Rent

**Country Acres Mobile Home Park.** Extremely nice/clean 3-bedroom, stove, refrigerator. Water, sewer, garbage paid. Lease/deposit/references. No pets/smoking. \$580/month includes lot- may consider contract for deed. (605)660-2740.

**Yankton 3-bedroom 20x50,** new furnace. First/last months deposit. \$340/month or \$7,000. No pets. Text (605)661-4684.

1635 Commercial Rentals



**Finished Office Space for Rent**  
1,350 square feet. Front door parking. Located on a high traffic street, 1100 W. 9th Street. \$875 per month, 1 year rent agreement. Call (605)665-7841 ext. 2919 to view the space.

1650 Houses For Sale

**\*Shopping For A Home?**  
Lewis & Clark  
Board of Realtors  
Multiple Listing Service.  
[www.yanktonrealtors.com](http://www.yanktonrealtors.com)



**1403 Oakwood Drive #4**  
3-bedroom, 3-bath with attached garage. Newer shingles, HVAC, flooring & paint. \$82,500. Lisa, Anderson Realty LLC, (605)661-0054.



**2510 Mulligan Dr. \$163,900**  
3-bedroom, 2-bathroom, many recent improvements & updates, appliances, on city park with view of golf course! ( 4 0 2 ) - 3 5 8 - 0 4 6 1 [www.yankton.net/2510mulligan](http://www.yankton.net/2510mulligan)



**301 Lincoln Ave. Volin, SD • \$147,900**  
4-lots, 2-bedrooms,1-1/2 baths. 3-car garage. 605-660-7488; ( 6 0 5 ) 6 6 0 - 4 3 4 2 . [www.yankton.net/volin](http://www.yankton.net/volin)



**3306 Mulligan Price Reduced \$217,900**  
New home 3-bedroom, 2-bath, laundry on main floor, Star-mark cabinetry, porcelain tile, covered porches, 3 car garage. Lots: Golf Course will build to suit. Lake shore lots for sale. List Construction Call (605)661-8003 or (605)661-7643.

**Lake homes for sale** in Nebraska and South Dakota. Call Jim Tramp. (605)661-2192.

**Spacious five bedroom** home on 2+ acres with 30x40 newer shop. Quality home located approximately six miles west of Hwy 50. Offered at \$264,900. Call Bill Bobzin, broker, Century21. (605)661-0148.

1660 Acreage - Lots For Sale

**Acreage for sale** 20 miles northeast of Yankton. 1/2 mile off of Hwy. 46. (605)661-5271.

**For Sale: Lots of lots!** Call Jim Tramp, (605)661-2192.

**Overlook the Jim River Valley on these 1-acre lots**  
2-miles East on Whiting Drive 1/2 mile North on Jim River Road. All lots on oil road and have B/Y Water. 4-lots at \$32,000, 1-lot \$35,000. Buy now with these low interest rates. (605)665-3193 or (605)661-1249.

**Ridgeway North Development** has numerous lots available. North of Hillcrest Golf Course. Call Kirby Hofer, (605)665-0524 or (605)660-1422.

1680 Want To Rent Real Estate

**Looking to rent** 3 to 4 bedroom in Yankton, starting May 1st. (605)659-0902.

**1705 Items \$100 or Less**  
**15 years** of Vintage American Rifleman magazines, bound and unbound. \$5/per year. Call (605)661-9338.

**2 Bathroom high** rise stools with arms. \$40. (605)660-5685

**2-Douglas Xtra Trac II** tires 185/65R14. Brand new, drove on for one week, \$100. Call (605)661-5787 leave message.

**2-Rolls of 3'** wide rolled roofing, 1-roll is salvage edge. \$50 Black suede leather jacket, size Large, \$10. (605)661-4839.

**Corner tv cabinet.** \$100. (605)661-5849.

**Lazy boy recliner** \$100. (605)661-5849.

**Sit down walker** with brakes. \$100. (605)660-5685

**Vitamaster electric treadmill** with power incline \$40. Call (605)664-5414 after 4pm.

**Wood leftover** from deck that was taken down, all you want \$50. (402)316-6176.

1780 Items Wanted

**Wanted: Fox 2 Go Cart** in good condition. Call Stan Sudbeck (402)841-5885.

**1815 Miscellaneous**  
**1997 EZGo electric** gulf cart. Batteries, fewer than 10 rounds. \$2,150. (605)661-3149.

**1820 Give Aways**  
**2-male guinea pigs** includes cage and exercise ball (605)660-8427.

1840 Lost and Found

**Lost on 3/23** Hub wheel and tire off a stock trailer from Niobrara to 3 miles north of Springfield, SD. Reward call (402)841-4354 or (402)640-3930.

**Lost: Gel bike** seat cover. Black, lost west of town on bike trail around Lake Yankton area. (605)760-4514.

**Lost: On 3/24** I Pod Touch near Charlie's Pizza or the Meridian Bridge. If found call (605)664-1565 leave message.

**1850 Agriculture**  
**Transfer pump 150GPM** with discharge hose, Briggs engine 550 Series, like new, used only one tank of gas \$175. (605)660-4237.

2010 Legal and Public Notices

4+2+5

**PUBLIC NOTICE TO CUT OR CHEMICALLY TREAT NOXIOUS VEGETATION AND MOW GRASSES GREATER THAN 8 INCHES IN HEIGHT**

Under the Ordinance of the City of Yankton, noxious vegetation is declared to be a nuisance and it is the duty of every occupant, person in charge, or owner of any lot, including the parking, to keep the same free from noxious vegetation and to cut or chemically treat the same when necessary to prevent growth. Grasses greater than eight inches in height are included in the definition of noxious vegetation.

Notice is hereby given to occupants, persons in charge, or owners of all lots, including the parking, to cut or chemically treat noxious vegetation thereon within five (5) days after the publication of this notice and to keep them cut or chemically treated. In the event of failure to do so the city will levy fines or cause such noxious vegetation to be cut or chemically treated and assess the cost thereof against the property.

Joe Morrow  
Department of Community Development  
City of Yankton

NOTICE

VARIOUS ENGINEERING AND RELATED SERVICES

The **South Dakota Department of Transportation (SDDOT)** is soliciting statements of interest and qualifications from consulting engineering firms for both State and Local Government projects. The purpose is to select a list of consultants, in each category of work, for which the Department will enter into a Pre-Qualified Consultant Retainage Agreement for the years of **2013 & 2014**. The Department will determine the number of firms selected in each category of work based on the anticipated workload and the qualifications of the firms submitting Standard Form 925. The categories of services include the following:

**STATE CATEGORIES:**  
Roadway Design  
Bridge Design  
Bridge Hydraulics / Hydrology  
Bridge Protective Coating Design  
Bridge Evaluation/Testing  
Land Surveying  
Landscape Architecture  
Construction Administration/Inspection/Testing  
Photogrammetry  
Subsurface Utilities Exploration  
Transportation Planning  
Building Architecture  
Wetland Delineation/Mitigation  
Archaeology/Paleontology

LOCAL GOVERNMENT CATEGORIES:

Roadway Design  
Bridge Design  
Land Surveying  
Landscape Architecture  
Historic Preservation  
Bridge Inspections  
Airport Planning and Design  
Geotechnical Materials Testing  
Railroad Planning/Design/Construction Administration  
Wetland Delineation/Mitigation

\*Descriptions of each category can be found at <http://www.sddot.com> (click on the link 2013-2014 Retainer Prequalification Information, then click on the link Categories Defined).

If interested, the consultant must submit **1 PDF copy on disk** of

2010 Legal and Public Notices

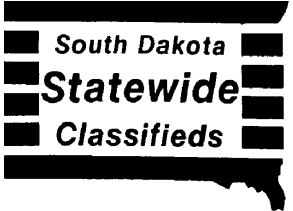
current Standard Form 925 for **each** category of service for which they are qualified. These forms may be found at <http://www.sddot.com> (click on link 2013-2014 Retainer Prequalification Information) under Form 925. Each category must have a separate Standard Form 925, please do not combine multiple categories in one file. The State also requires that all consultants maintain the following insurance written by a carrier admitted in the State of South Dakota.

- 1.General Liability
2. Workers Compensation
3. Automobile
4. Professional Liability (Errors & Omissions)

The SDDOT reserves the right to solicit proposals from only those consultants that demonstrate required qualifications and experience. Each firm chosen will be furnished information upon which to base proposals. The SDDOT will afford equal opportunity to all those who submit statements of interest and will not discriminate in its selection of consultants on the grounds of race, sex, color, physical handicap or national origin.

Please use the matrix provided above to identify the specific areas of expertise and interest. Each consultant may apply in one or as many categories as they desire.

Statements of interest should be directed to **Jennifer Neely, Local Government Assistance, SDDOT, 700 East Broadway Avenue, Pierre, SD 57501-2586**, postmarked no later than **June 8, 2012**. Phone (605) 773-5109.



**EMPLOYMENT**  
**CUSTER REGIONAL SENIOR CARE** is searching for dedicated, caring nurses to join our team. We have full and part time LPN and RN positions available. We offer excellent benefits and competitive wages. For more information please contact TerryAnn Scott at (605) 673-2237 ext. 29 or log onto [www.regionalhealth.com](http://www.regionalhealth.com) to apply. **EEOC/AA.**  
**GREAT PAYING JOBS!** Statewide construction jobs, \$12.00 - \$15.00 OR MORE hourly + benefits. Summer or permanent. No experience necessary. Hit Pay Dirt! Apply Online [www.sdwork.org](http://www.sdwork.org).  
**HUNTING AND FISHING RESORT** in central South Dakota needs a charbroiler chef. Would consider man/woman team. Also available bartending and server positions. Housing provided. Email me at [Ckrause@mncomm.com](mailto:Ckrause@mncomm.com), or call 605-765-9765.  
**IMMEDIATE OPENING** for full time bar manager to operate on/off sale municipal liquor store located in Lake City, SD, in the heart of the Glacial Lakes. Experience preferred but not mandatory. Salary DOE. Send resume to : Town of Lake City, PO Box 95, Lake City, SD 57247, or email to [lakecity-muni@gmail.com](mailto:lakecity-muni@gmail.com).  
**MAINTENANCE TECHNICIAN**, Ipswich: F-T; Street, water, Parks & Rec. Pay DOE. OT required; bens & paid training. Must reside in city w/in 6 months. Apply by April 11; Ipswich City Office, 122 4th Street, Ipswich, SD 57451 or call 605-426-6961. EOE.

**POSITIONS AT THE** Mobridge-Pollock School District #62-6 to be filled for 2012-2013 school year: 7-12 Technical Education endorsed in Welding and Automotive Technology; 6-8 Language Arts; 9-12 Math; K-4 Elementary; Head Girls Basketball Coach; Head Football Coach; and Route Bus Driver. For more information contact Tim Frederick, Superintendent at 605-845-9204. Applications can be mailed to: Applications; Mobridge-Pollock School District #62-6; 1107 1st Avenue East; Mobridge SD 57601. EOE.  
**SALES AGRONOMIST/PRECISION AG** position at Howard Farmers Coop, Howard, SD. Sales experience, knowledge of ag chemicals, and precision Ag/VRT is preferred. Call Colby 605-772-5543.  
**WANTED:** SERVICE TECHNICIANS at a stable dealership with three locations in South Dakota. Excellent benefit package. A/C service departments. Wages DOE. Call Grossenburg Implement, Winner at 800-658-3440, Pierre at 800-742-8110 or Phil at 800-416-7839.  
**FOR SALE**  
**FOR SALE OR LEASE**, barber shop, Main St. Gregory, SD, three chairs, fully equipped. Contact Elmer Carl (605) 830-2965 or e-mail: [ekarl@karsinc.com](mailto:ekarl@karsinc.com).  
**HEALTH/BEAUTY**  
**PELVIC/TRANSVAGINAL MESH?** Did you undergo transvaginal placement of mesh for pelvic organ prolapse or stress urinary incontinence between

2005 and present time? If the patch required removal due to complications, you may be entitled to compensation. Call Johnson Law and speak with female staff members 1-800-535-5727.

**LAND FOR SALE**  
**CHEAP LAND IN SOUTH DAKOTA!** 40 to 400 acres starting at \$399/acre. EZ seller financing, no credit checks! Best deal in USA! Joan 949-722-7453.

**LAND AUCTION:** 320+/- ACRES Lyman County, CRP and Grassland, 1 mile north of Presho, SD, April 27th, 2012 Call Dakota Properties, Todd Schuetze, Auctioneer, 605-280-3115, [www.DakotaProperties.com](http://www.DakotaProperties.com).

**LIVESTOCK FOR SALE**  
**HERBER RANCH, KADOKA:** Selling April 10. 100 home-raised 1st calf pairs. F1 & Angus heifers. 27 Charolais calves; rest Angus. Philip (SD) Livestock Auction.

**STEEL BUILDINGS**  
**STEEL BUILDINGS - FACTORY DIRECT:** 40x80, 50x100, 62x120, 70x150, 80x200, Must liquidate Spring deliveries. Limited supply. Call Trevor 1-888-782-7040.

**OTR & DRIVER OPPORTUNITY**  
**DRIVERS - \$1000 SIGN-ON BONUS.** \*Home weekly \*Must be Canadian eligible. \*2500+ miles weekly \*\$0.42 for all Canadian miles \*\$50 border crossing pay \*95% no tarp (888) 691-5705.

**NOTICES**  
**ADVERTISE YOUR DRIVER** jobs in 130 S.D. newspapers for only \$150. Your 25-word classified ad will reach more than 700,000 readers. Call Cherie Jensen at the S.D. Newspaper Association, 1-800-658-3697 or your local newspaper for more information.

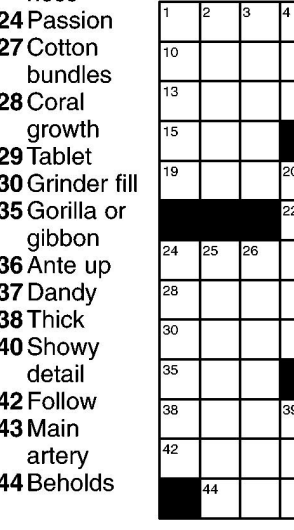
**YOUR NEWS!**  
The Press & Dakotan  
**YOU'RE NEWS!**

CROSSWORD

By **THOMAS JOSEPH**

- |                                     |                |
|-------------------------------------|----------------|
| <b>ACROSS</b>                       | <b>45 Bird</b> |
| <b>1</b> Half of a 1960s rock group | <b>sound</b>   |
| <b>6</b> Pronto, in memos           |                |
| <b>10</b> Ease up                   |                |
| <b>11</b> Defame in print           |                |
| <b>13</b> Tribe symbol              |                |
| <b>14</b> "Three Sisters" sister    |                |
| <b>15</b> Color                     |                |
| <b>16</b> Descartes' conclusion     |                |
| <b>18</b> Methane, for one          |                |
| <b>19</b> Garden vegetables         |                |
| <b>22</b> Chinese chairman          |                |
| <b>23</b> Wickedness                |                |
| <b>24</b> Passion                   |                |
| <b>27</b> Cotton bundles            |                |
| <b>28</b> Coral growth              |                |
| <b>29</b> Tablet                    |                |
| <b>30</b> Grinder fill              |                |
| <b>35</b> Gorilla or gibbon         |                |
| <b>36</b> Ante up                   |                |
| <b>37</b> Dandy                     |                |
| <b>38</b> Thick                     |                |
| <b>40</b> Showy detail              |                |
| <b>42</b> Follow                    |                |
| <b>43</b> Main artery               |                |
| <b>44</b> Beholds                   |                |
- |                            |               |
|----------------------------|---------------|
| <b>DOWN</b>                | <b>1 Maze</b> |
| <b>1</b> choices           |               |
| <b>2</b> Concerning        |               |
| <b>3</b> — noster          |               |
| <b>4</b> Had lunch         |               |
| <b>5</b> Discussion group  |               |
| <b>6</b> Go out on —       |               |
| <b>7</b> Knight's title    |               |
| <b>8</b> John Adams' wife  |               |
| <b>9</b> Act of contrition |               |
| <b>12</b> Girls            |               |
| <b>17</b> In the past      |               |

**NEW CROSSWORD BOOK!** Send \$4.75 (check/m.o.) to Thomas Joseph Book 1, P.O. Box 536475, Orlando, FL 32853-6475



**A X Y D L B A A X R**  
**is LONG FELLOW**

One letter stands for another. In this sample, A is used for the three L's, X for the two O's, etc. Single letters, apostrophes, the length and formation of the words are all hints. Each day the code letters are different.

4-2 CRYPTOQUOTE

**H T X U V W X U H V O U M J V O**  
**E T F ' D U T I W H I T V J H**  
**W X M T D V J I V J H V O U**

**C W D U Q V W T I E T F ' D U O U J C W I Z .**

— **G U B W I H X W V O**  
**Saturday's Cryptoquote:** IT IS AS GRANDMOTHERS THAT OUR MOTHERS COME INTO THE FULLNESS OF THEIR GRACE.  
— CHRISTOPHER MORLEY

Science

Winning second place silver medals in the following events were:

- Isaac Althoff and Matt Gubbels in Fermi Questions
- Andrew Adam and Clara Schild in Helicopters
- Isaac Althoff and Alyssa Schild in Optics
- Isaac Althoff and Alyssa Schild in Remote Sensing
- Kim Cap and Amber Livingston in Rocks and Minerals
- Matt Gubbels and Marissa Hauger in Technical Problem Solving

• Marissa Hauger and Isaac Althoff in Thermodynamics  
Winning third place bronze medals in the following events were:

- Theresa Barnes and Matt Gubbels in Anatomy and Physiology
- Marissa Hauger and David Barnes in Forestry

Winning fourth place was Silas Schaeffer, Clara Schild, and Amber Livingston in Experimental Design; Amber Livingston and Marissa Hauger in Water Quality; winning fifth place was Matt Gubbels and Dylan Chang in Chemistry Lab; Clara Schild and Kim Cap in Disease Detectives and winning sixth place was Cassie Pospishil and Callie Pospishil in Write It Do It.

The YHS team won with a low score of 53 points, followed by Brookings High School with 78, and Spearfish High School with 94. A total of 11 high schools participated in the Science Olympiad C Division.

The YHS team was coached on sight by Robert Medeck, Sue Adam, and Angie Hejl. From last November to the present date the team has been assisted by many parents, community mentors, and members of the district Science Staff.

Because of their outstanding performance at the State Science Olympiad, the team is invited to represent the State of South Dakota at the Science Olympiad National Tournament at the University of Central Florida in Orlando, Fla. May 17-19.

Also, the Yankton Middle School team once again won the state title, with Sacred Heart Middle School of Yankton finishing second. Students from Missouri Valley Christian Academy in Yankton also competed.

Middle school results were not available at press time.



**Saturday's answer**

- |                               |                                |
|-------------------------------|--------------------------------|
| <b>20</b> Parting words       | <b>29</b> Casserole bit        |
| <b>21</b> Dodge               | <b>31</b> Some swords          |
| <b>24</b> Pinball             | <b>32</b> Burning              |
| <b>25</b> Palace              | <b>33</b> Nick of "48 HRS"     |
| <b>28</b> business again      | <b>34</b> Paint-spilling sound |
| <b>26</b> Cabinet department  | <b>39</b> Take to court        |
| <b>27</b> Plumponess of youth | <b>41</b> Tier                 |

