

Rummage Sale Slated For Saturday

Catholic Daughters of Court Willard of Yankton will sponsor a multifamily rummage and bake sale on Saturday, April 13, in Link Auditorium from 7 a.m.-1 p.m. Rummage items will include household goods, collectibles, decorations, and miscellaneous. Proceeds from the sale will be used to support various local, state and national charities and projects.

Link Auditorium is located on Capitol between Fifth and Sixth streets. Members of this organization belong to both St. Benedict and Sacred Heart Catholic parishes.

For information or to rent a table, call 665-9914 and leave a message.

Book Signing Slated For Church Of Christ

The concept of holiness makes many, if not most, people uncomfortable. Wayne Sharp, minister of the Yankton Church of Christ, believes that reaction is partly due to the fact that what it means to be holy is an often misunderstood concept. In an effort to clarify what God's word means when it says, "Be holy, for I am holy," in 1 Peter 1:16, Sharp has developed a 60-page book, "Through the Magnifying Lens of Holiness," designed to assist readers in studying the concept of holiness and its significance to Christians. Each chapter is followed by discussion questions that would be useful in small group studies.

Sharp will be on hand to discuss his work at a book signing Saturday, April 20, running from 11 a.m.-2 p.m. in the main lobby of the Marne Creek Professional Center at 610 West 23rd St.

"I've been impressed with the number of times holiness is mentioned in Scripture," Sharp says. "As I developed this study, I thought about how a misperception of holiness leads to a misunderstanding of Christianity as a whole. When we properly understand what God is saying and realize that God's holiness helps us understand who he is, we're able to grow in our true knowledge of God."

Sharp has been a minister of the Gospel since graduating from Denver's Bear Valley Bible Institute in 1977. He has served Churches of Christ in New Mexico, spending about 25 years in Albuquerque. He has also preached in Texas and now serves Yankton's Church of Christ at 1114 W. 12th St. He and his wife of 51 years, Mary, have two children and five grandchildren

"My book isn't an academic work," Sharp says. "That wasn't the style I wanted to use for this study. The translated meaning of holy is 'set apart,' but there is also a moral or ethical component of holiness. I think it's important and helpful for Christians to understand what God is saying when he commands us to be like him, to be holy."

Sharp's book reflects his belief that the foundational attribute of God is his absolute holiness.

"If we don't understand the holiness of God, we're in great danger of misunderstanding all His other attributes and our relationship with God," Sharp says. "That misunderstanding could prevent us from fully appreciating all God does for us and what He wants to do for us.

"I hope this study will cause readers to be more and more in awe of God, as it has me," Sharp says.

"Through the Magnifying Lens of Holiness" is available online at The Carpenter Shop (2020 Elm St., Yankton) www.prairieheartpublishingllc.com, or at the office of Prairie Hearth Publishing, LLC, 610 West 23rd St, Ste 11, Yankton.

The paperback and Kindle version of the book are also available through Amazon.

Riverview Reformed Offering Garden Plots

Riverview Reformed Church at 1700 Burleigh Street, Yankton, is making space again this year for community garden plots. The plots are a raised bed garden with a compost and topsoil mix. They measure 4 feet by 12 feet. Water is available at the site with hose and sprinkler.

The fee to assist in water and materials expenses is \$25 Plots will be available May 1. To reserve your spot, call 665-9204.

Be Enthusiastic About Heaven

BY RANDY TRAMP

Children's Pastor Assembly of God

The kids were overflowing with enthusiasm as we spoke about heaven. For several minutes we dreamed, envisioned and enjoyed celestial thoughts. Descriptions of heaven streamed from them. The kids said things like: a huge slide, swimming pools, candy trees, kool-aid from streams, lions, T-Rex and porcupines as a pets. The most precious moment was the radiant face of Emily as she envisioned

seeing her Dad again. That opened the conversation to all those that are in heaven now. I wanted to find out what people from different walks of life thought about heaven so I did an on line survey. The responses I received was: breathless, complete justice, where you'll be understood, total relaxation, eternal joy, awesome stuff, a worship of God



REFLECTIONS

united, God fully surrounding us, timeless, tree of life, streets of gold, and unimaginable. The kids found that dreaming about heaven was fun. As a young Christian, I would gaze into the night sky for hours. I would stand there deep in thought of my future home. It's been too long a time since I've done that, but it's been enjoyable thinking of heaven with the chil-

dren. As I consider heaven this comes to my mind: No sin to hurt anyone. The Bible says that Jesus endured because he saw beyond the cross. Jim Hukkil, an evangelist to the disabled, continually told his listeners: "We can endure anything if we know there is an end to it." Go on the other side of your circumstances today and dream about heaven.

If you're not sure you're going to heaven: Ask God to forgive you of your sins. Believe Jesus died for your sins. Confess to others that Jesus is your Savior.

Jewish Community Recruiting To Fight Abuse

BY KEVIN RECTOR

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BALTIMORE — When Nancy Aiken talks to students in Baltimore's Orthodox Jewish community about domestic violence and sexual assaults, she asks the boys a simple question: How many of you want to grow up to be a perpetrator of violence?

Aiken knows the students mean it when they say, "No, not me." But she also knows, statistically, that some will, indeed, become wife beaters or sexual predators.

"There is only so much we can do to train our young women how not to be victims," said Aiken, executive director of the Counseling, Helpline and Aid Network for Abused Women, or CHANA. "We have to train our young men not to be perpetrators."

Aiken's organization, in partnership with Jewish Women International, is getting a major boost with a \$350,000 Justice Department grant to recruit men and boys in the Orthodox community as allies in the fight against abuse.

Community leaders say the effort is necessary.

"I don't know any authority in the Orthodox world today — mainstream authority — who does not already agree that this has to be addressed, it has to be addressed swiftly, it has to be addressed concisely," said Larry Ziffer, executive vice president of the Center for Jewish Education in Baltimore, who plans to work

closely with CHANA in the community.

"To me it's a huge problem if there is one woman who is abused or one child who is abused, and there were things the community could do and they didn't do it in the past," Ziffer said. "If there is anything we can do in terms of prevention, to keep people safe, we have a moral and a legal and theological obligation to do it."

The three-year grant from the Justice Department's Office on Violence Against Women, announced last month, is aimed at men and boys of minority groups — such as the Orthodox and immigrant Jewish communities of the Park Heights neighborhood — that don't regularly tap into secular counseling services or authorities.

The Orthodox community has its own courts for handling abuse allegations. Aiken said the large immigrant Jewish populations in Baltimore — Farsi-speaking Iranian exiles and refugees of the former Soviet Union — are often distrustful of police.

Such communities often "look for Jewish remedies to their concerns, and not elsewhere," Aiken said. She said that approach leaves out valuable public health and legal perspectives, puts critical decisions in the hands of religious leaders who have, at times, swept problems under the rug and can lead to community silence and a tendency to blame the victim.

The problems of domestic abuse and sexual assault in Balti-

more's Orthodox Jewish community surfaced in a series of high-profile cases.

In 2006, the Orthodox community rallied around Cynthia Ohana after her husband, who was found by a civil court to have abused her, refused to grant her a religious divorce.

When Rabbi Jacob A. Max was convicted in 2009 of sexually molesting a woman in a Reisterstown funeral home, others came forward with accusations of abuse, after years of rebuffed requests for help or fear-induced silence.

Such cases have been chronicled by journalist Phil Jacobs — a member of the local community and a survivor of sexual abuse himself.

Jacobs, the executive editor of The Baltimore Jewish Times, began a series of stories in 2007 detailing cases of sexual abuse that implicated revered rabbis and leaders in the community.

The series shocked the community and drew criticism from some, who accused Jacobs of breaking with the custom of bringing claims of abuse or assaults directly to rabbis.

The problem was that in Jacobs' reporting, the accused sometimes were rabbis.

When he was 14, Jacobs said, he was molested on several occasions by a man who would give young boys new sports equipment and invite them to his apartment to watch pornography.

When the man fondled him, he said, the experience was so

foreign that he didn't know how to register it.

"Back then this was not on my computer, my mental computer. I had no idea what he was doing, and I didn't know what to do about it," said Jacobs, now 59. "I sure as hell wasn't going to tell my parents, because somehow it would have turned into my fault."

Jacobs didn't start addressing the problem until he was 40, when he told his wife. When he moved back to the Baltimore area, he got involved with a group of local survivors, which led to him meeting the subject of his first story about abuse in Baltimore's Jewish community.

After that story appeared, Jacobs said, victims flooded him with requests for help or for more stories on the topic of abuse in the local Jewish community.

"My phone at home and my phone at the Jewish Times became like a hotline," he said. "People were calling and calling."

Jacobs has since worked closely with CHANA and its offshoot, the Shofar Coalition, which serves adult survivors of childhood abuse.

He called the new grant program wonderful — another step in a shift in the community toward acknowledgment of the problem and a desire to do something about it.

"What they have done is they've at least gotten the community to engage in a conversation about an issue that never was talked about before," he said. "It was kind of buried over, but that's not the case now."

CHURCH SCHEDULES

Abundant Life

ABUNDANT LIFE MINISTRIES, Pastors Butch and Barbara Hladky, 517 Burleigh, Yankton. 665-0889. Open for prayer daily. FRI Shabbat Service 6pm Youth Service 7pm. SUN. 10am Worship.

Alliance of Renewal Churches

LIVING WATER CHRISTIAN FELLOWSHIP, Sun. 10am Yankton Middle School (2000 Mulberry) Weds. 7pm Prayer. David Olson, pastor. (605)260-2138.

Assembly of God

First Assembly of God, 801 W 25th. (605)665-6362 (office). SUN. 10 am: Bible teaching sermons WED. 6:30pm Midweek service and Bible study for all ages. www.yanktonassembly.com

Baptist

ANTIOCH BAPTIST CHURCH, 100 E. Douglas, Kevin Caskey, pastor. 665-0066. SUN. 9:30am Sunday School, 10:45pm Preaching Service, 4pm Preaching Service. THU. 7pm Preaching Service.

BETHEL BAPTIST CHURCH, 303 Ohio St., Wakonda. Mike Lindsay, pastor. (605)759-5020. SUNDAY Worship. 11:00a.m. evening 6:00pm WEDNESDAY Bible Study 12Noon.

HARVEST INDEPENDENT BAPTIST, 100 W. 3rd, Mission Hill. Pastor Nathan Martin, 668-0708 (ch.) 665-1481 (home). SUN. 9:30am SS. 10:30am Worship. 5:30pm Worship. WED. 7:00pm Worship.

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Baptist

CALVARY BAPTIST CHURCH, SUNDAY: 9:00 Sunday School for all ages, 10:30 Worship Service. MONDAY: Service broadcast 7:30pm Channels 3 & 98. WEDNESDAY 6:30pm AWANA, 7-8th Grade Youth Group: 7:00pm 9-12th Youth Group, Adult Bible Study. Pastor Jon Cooke, Associate Pastor Rick Slattery. www.cbchurch.com 2407 Broadway, (605)665-5594.

YANKTON BAPTIST CHURCH, SBC, 607 East 15th St., Yankton, 665-7587. SUN. 9:30am Bible study, SS; 10:45am Worship. WED. 7pm Midweek service.

Bible Church

GRACE BIBLE CHURCH, 10:30 am Sundays Call Pastor Joel Fink for more information. (605)760-4701.

Catholic

HOLY FAMILY CHURCH OF CEDAR COUNTY (Immaculate Conception), St. Helena, NE. Rev. Eric Olsen. (402)357-2400. Mass: Sundays 9am

HOLY FAMILY CHURCH OF CEDAR COUNTY (Sts. Peter & Paul), Bow Valley, NE. Rev. Eric Olsen (402)357-2400. Mass: Saturdays 5pm

HOLY FAMILY CHURCH OF CEDAR COUNTY (Sacred Heart), Wynton, NE. Rev. Eric Olsen. (402)357-2400. Mass times, Sundays 11am.

MOUNT MARTY COLLEGE, Peace Chapel, MMC campus. SUN. 10am Mass with the Sisters in the Bishop Marty Chapel. Public is welcome to attend.

SACRED HEART, 509 Capital, Yankton, Rev. Mark Lichter pastor. 665-3655 (office). SAT. 4:30pm Mass. SUN. 8am, 9:30am, 11am Mass. THUR. 12:30pm, 2:30pm and 7:30pm Confessions.

ST. AGNES PARISH: SIGEL, rural Utica. SAT. 4pm Mass, confessions 1/2 hour before Mass. Father Daniel Mors.

ST. ANDREW'S CATHOLIC CHURCH, Bloomfield, NE. Fr. Michael Schmitz SUN. Mass: 10:30am; TUE. Mass: 8am; THUR. Mass: 7pm. Confessions: THUR. 6:30-6:55pm.

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Catholic

ST. BENEDICT CATHOLIC CHURCH, 1500 St. Benedict Drive, Yankton, Father Ken Luf, 664-6214 (church). Masses: SAT. 5pm. SUN. 8:30am&10:30am.

ST. BONIFACE CATHOLIC CHURCH, Menominee, Neb., Rev. David Fulton, pastor. SUN. 8:30am Mass.

ST. BONIFACE CHURCH, rural Freeman/Idylwildie. APRIL WEEK-END Mass Sundays at 9am.

ST. COLUMBA CHURCH, rural Irene/Mayfield. APRIL WEEKEND Mass Sundays at 10:30am.

ST. GEORGE CHURCH, Scotland, SD. Sundays 9:30 am. APRIL WEEKEND Mass Saturdays at 5pm.

ST. JOHN THE BAPTIST CATHOLIC, Fordyce, Neb. Rev. David Fulton. SUN. 10:30am Mass.

ST. JOHN THE BAPTIST CATHOLIC, Lesterville, SUN. 10:30am Mass. Father Daniel Moris.

ST. JOSEPH'S CATHOLIC CHURCH, Constance, Neb., Fr. David Fulton, pastor. SAT. Mass: 7:30pm.

ST. PATRICK'S CATHOLIC, Wakonda, Rev. Scott Trayner, 624-2697. SUN. 8:30am Mass.

ST. ROSE OF LIMA, Crofton, Neb. Fr. Michael Schmitz. SAT. Mass: 8:00am & 5:30pm. SUN. Mass: 8:30am. WED/FRI. Masses: 8:15am. Confessions: WED. 11am-11:30am, SAT. 5-5:20pm.

ST. WENCESLAUS, Tabor, (605)463-2336. Father Daniel Moris. SAT. 7pm Mass. SUN. 8:30am Mass.

THE HOUSE OF MARY SHRINE, 6-mi. W. Yankton, Hwy.52. Masses: Monday 8:30 through October. Masses Saturday 9:00 every Saturday. Rosary Sunday 4:00. Rosary 4:00. Open 7 days a week for prayer. thehouseofmaryshrine.org

Christian

KINGSWAY CHRISTIAN Church, 19th&Burleigh, 665-6317. Joseph Mason, Pastor. 9am-SS; Worship 10:15am. Wed.- 7pm Kids for Christ/Adult Bible Study. www.kingswaychristianyankton.org

Larry's Plumbing Service

703 Burleigh St.
665-4322

Church of Christ

CHURCH OF CHRIST, 1114 West 12th, Yankton, 665-6379. SUN. 9:30am Bible study; classes for all ages. 10:30am Worship.

Church of Jesus Christ

CHURCH OF JESUS CHRIST LATTER-DAY SAINTS, 2300 Douglas, Yankton. Michael Maxwell (402)586-2645 Family History Ctr 665-0901. SUN. 10am Sacrament meeting.

Episcopal

CHRIST EPISCOPAL CHURCH, 517 Douglas, Yankton. Rev. James Pearson, (605)665-2456. Sunday 9:00 Serenity; 10:15 The Holy Eucharist; Wednesday Noon The Holy Eucharist.

Evangelical

Cornerstone Evangelical Church, Pastor Oliver Omanson, Stewart Elementary School; Morning Service 10 a.m. Wednesday College Bible Study 1306 Maple Street. Mike Stevens 665-8750.

EMMANUEL CHURCH We gather together for worship every Sunday at 9:30AM at the Yankton Middle School (2000 Mulberry Street). (605)665-0404
www.emmanuelyankton.com

Lutheran

CHRIST THE KING LUTHERAN CHURCH NALC: 305 W. 25th, Yankton, 665-8848. Rev. Dani Jo Ninke. SUN: 8:30am & 10:45 Worship, 9:45 Sunday School.

FAITH UNITED LUTHERAN, 44874 303rd St., Volin SD 57072, (605)267-2277. SUN. Worship Services 9:30am. Children's Education WED. Evening (WOW) 6:30-7:30pm.

FIRST AMERICAN LUTHERAN CHURCH, AFLC 300 S. Carpenter St., Tripp. (605)935-6941 9:30am Sunday School; SUN. 10:45 Worship firstshope@santel.net

GAYVILLE-BERGEN LUTHERAN Pastor Ralph Egbert. (605)267-4342 (church) Church: 9:00am-GLC Worship, 10:15-SS, 9:15am-BLC SS, 10:30am-BLC Worship.

TRONDHJEM LUTHERAN CHURCH (AFLC), rural Volin. 263-3841. SUN. 9:15am; 10:30am Worship.

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Lutheran

HOPE LUTHERAN CHURCH, AFLC 200 South Wilson, Delmont. (605)935-6941. SUN 9am Worship. 10am Sunday school. firstshope@santel.net

Martinus Lutheran Church, Utica. Pastor Dean Schroeder Sunday Divine Service 10:30am (605)589-3195
www.MartinusLutheran.org

OUR REDEEMER LUTHERAN, rural Irene. 263-3724. SUN. 9am Worship.

OUR SAVIOR'S LUTHERAN, LCMC/NALC, Menno. Pastor Theresa Jacobson Office 605-387-5241 Worship 9am, Brunch, SS 10:20am.

OUR SAVIOR'S LUTHERAN, LCMs, 12th and Elm, Springfield. Rev. Kenneth Johnson, pastor. SUN. 8am Worship. 9am SS. THUR. 7pm Adult Bible study.

Prince of Peace Lutheran Church, Wisconsin Synod, 201 E. 25th Street, Yankton. Pastor Christian Sultzle, (605)665-4793. Sunday 9:15 am Worship; 10:15 am Bible Study.

South Dakota Lutheran Church Missouri Synod, MAIN STREET LIVING television program, 10a.m. (CST) on KDLT-NBC; and 11a.m. (CST) on KAUN-PAX; and 10a.m. (MST) on KKRA-PAX.

St. John Lutheran Church, Tyndall. Pastor Dean Schroeder. Sunday Divine Service: 8:30am (605)589-3195.
www.StJohnsTyndallILCMS.org

ST. JOHN'S LUTHERAN CHURCH (LCMS), 1009 Jackson. David Gunderson, Pastor. SUN. 8am Worship, 9:15am Education Hour, 10:30am Worship.

TRINITY LUTHERAN CHURCH, 403 Broadway, Yankton, 665-7415. Worship: Saturday-5:30a. Sunday-8:15./10:45 a.m.; SS, classes, fellowship-9:30a.m.

TRINITY LUTHERAN CHURCH, Hartington/Crofton, NE, Amanda Jertson pastor; (402)254-6606. SUN. 9am Worship (Hartington), 10am SS (Hartington), 11am Worship (Crofton).

VANGEN LUTHERAN CHURCH, Mission Hill. 665-5426. Worship 9:30am.

Non-Denominational

FAITH ALIVE, 501 Cedar St., Yankton. 665-4797. Contemporary Worship & Family Values. SUN: 10am service. WED. 7pm Care-Cells "Small Groups For Building Relationships" Various Locations.

GLORY CHRISTIAN CENTER, 901 E 11th St. Yankton. Gail Ryken, pastor, 665-2369. SUN. 10am Service. WED. 6pm Prayer. GC School, call (605)665-1988.

Presbyterian

PEACE PRESBYTERIAN (PC/USA), 206 E. 31st. 665-0448. Sun-10am worship, Coffee to follow. SS for kids 10:30am. Aired at 8pm Fri. on Ch. 3 & 98.

Reformed

RIVERVIEW REFORMED, 17th St. & Burleigh, Rev. Rodney Veldhuizen, pastor. 665-9204. SUN. 9:30am Worship, 10:15am SS. WED. Youth group & adult chur.

Seventh-Day

SEVENTH-DAY ADVENTIST, 722 Locust St., Yankton, 665-1032. Worship Services: Saturday 9:30am & 11am. Pastor Nick Osborn (605)760-7791. Yankton Fruit Program. yanktonfruitprogram.org

United Church

CONGREGATIONAL UNITED CHURCH OF CHRIST, Newcastle, Neb., 303 Highway 12, Rev. Gary Kimm, pastor. SAT. 6PM Church school, 7PM Worship. Second THUR. 2PM Ladies Aid.

FIRST CONGREGATIONAL UNITED CHURCH OF CHRIST, 301 W. Franklin, Hartington, NE, (402) 254-6563 or 664-5310, Rev. Gary Kimm, pastor. SUN. 8:15am Church school, 9am Worship.

PILGRIM CONGREGATIONAL UCC, 103 S. Elm St., Coleridge, Neb., (402) 283-4824 or 664-5310, Rev. Gary Kimm, pastor. SUN. 9:30am Church School, 10:30am Worship.

UNITED CHURCH OF CHRIST, (Congregational) 210 West 5