

**1335 Other Employment**

**Yankton School District 603-3** is accepting applications for the following classified positions for the 2015-16 school year:  
**Paraprofessional & ESL Paraprofessional for the 2015-16 School Year.**

Positions open until filled.

Wages and work hours vary. Under federal and state laws all applicants must meet one of the following qualifications: earned an associate's degree or higher, have a minimum of 48 college credit or pass the Parapro test to be employed as a paraprofessional in the public schools.

Preference may be given to applicants with a background in K-12 education, special education or early childhood education. Selected applicants must provide qualifying documentation.

Apply online by going to [www.ysd.k12.sd.us/ysdem-employment](http://www.ysd.k12.sd.us/ysdem-employment)  
Click on the link Classified Positions on the left side of the page.

Office hours: 7:30 am-4:30 pm.

YSD is an EOE

**STORE MANAGER Yankton, SD**

Must excel in customer service, have an excellent basic knowledge of money management skills, convenience store experience is preferred. Will train the right individual.

Benefits include:  
Salary and Quarterly Bonus  
Advancement Opportunities  
Medical/Dental Insurance  
401 (k) Savings Plan  
Flexible Spending Account  
Casey's Stock Purchase Plan  
Paid Training  
Vacation/Sick Leave  
Apply at: Casey's General Stores or online at [www.caseys.com](http://www.caseys.com) or send resume to:  
**Area Supervisor**  
1000 W. Main St  
Elk Point, SD 57025

**Veterinary Technician: Immediate** opening for a full time technician in a busy established practice. Prefer knowledge of Cornerstone computer and IDEXX blood analysis systems and dental procedures. Registered or able to be in SD. Some reception work and Saturday morning hours. Please send resumes to: Yankton Daily Press & Dakotan, LetterBox 198, 319 Walnut St, Yankton, SD 57078

**1360 Income Opportunity**

Make **BIG** Money With...  
**MENARDS**

Our **Yankton** location has a GREAT business opportunity for you to own & operate your own Flat Bed delivery service!

- **BIG** Income Potential with small startup costs
- Be home **EVERY** night with your family!
- Work for **YOURSELF**, not someone else!

Work with the #1 Home Improvement Center in the Midwest!

For more information, visit our website at <http://www.menards.com/main/c-19223.htm> or call (605) 668-4050 or e-mail [YANKGeneralManager@menards.com](mailto:YANKGeneralManager@menards.com)

**1435 Carpentry**

**For All of Your Carpentry Needs:** Custom Built Windows, Siding, Garages, Additions, Patios and More. Call Andersh Carpentry at 605-661-1190.

**1445 Childcare Providers**

**Care-A-Lot Daycare** has openings for preschoolers and toddlers for the summer program. Staff CPR certified. State assistance accepted. 1010 Burleigh, Yankton. 605-665-4121.

**1490 Lawn - Landscaping**

**Please Recycle!**

**Affordable Lawn Care:** Lawn mowing, power raking, spring clean-up. Free estimates. 605-661-6252 or 605-661-6276.

**Berry Mowing**  
Full lawn care service. Free estimates. Call 605-655-4387.

**Green King Lawn Care**  
Yankton's full service lawn care company. 605-660-0618  
Bill Conkling-owner  
"You deserve the royal treatment"

**Hartington Tree LLC**  
Tree Trimming/Removal/Transplanting. Trees for sale: Evergreen, Shade and Ornamental. Yankton 605-260-1490  
Hartington 402-254-6710  
Kent & Kyle Hochstein  
Licensed Arborists  
[www.hartingtontree.com](http://www.hartingtontree.com)

**Hysell's Odd Jobs**  
Lawn Care, gutter cleaning & hauling. Tilling, fertilizing, mowing, stump grinding. Licensed. 605-661-7221 leave a message.

**1490 Lawn - Landscaping**

**Klein's Tree Service**  
1601 Eastside Dr.  
**Tree removal, tree trimming**  
**Stump Grinding**  
605-665-0119 or 605-660-0028.

**NatureScaping Designs**  
605-661-1205  
Landscape Design  
Installation & Maintenance  
Water Feature  
Installation & Maintenance  
Hardscaping  
Landscape Lighting  
Holiday Lighting

**Timber Tree Service Inc.**  
Tree trimming, tree removal. Free estimates, insured. Home 605-665-3565, cell 605-660-2153.

**Toben Tree Service, LLC:**  
Trimming, tree and stump removal, pasture clearing, Cedar tree removal. Fully Insured. Commercial & Residential 605-660-4640.

**1505 Painting**

**Ace Painting—Tony Souhrada**  
Interior, exterior painting. Wood staining & varnishing spray texturing. Serving Yankton, Vermillion and the surrounding area since 1981. Residential/Commercial/Farm. (605)463-2436 or (605)661-0179.

**Superior Painting**  
Exterior & Interior painting. Window washing, free estimates. References available. 605-661-0972.

**1530 Roofing - Siding**

**Corby Johnson Roofing & Construction.** Free Estimates, work guaranteed, insured. Also, specializing in Seamless Gutters. 605-661-8097.

**1570 Lost – Found Pets**

**Lost: Memory Lane** area. Miniature Chihuahua, black/white long haired, male, 3yrs., collar. Named Milo 605-661-6054.

**1605 Apartment For Rent**

**Park 50 & River Heights Apartments**

- 1, 2, 3 Bdrm Units
- Heat/Cable Paid
- On Site Manager

Call **605 • 665 • 1243**  
Sorry - No Pets

**1-bedroom, Meadow Park,** 909 Memory Lane. For elderly or persons with disabilities. Ground level, rent based on income. Close to Senior Center. 605-665-6135 or Skogen Company 605-263-3941.

**1 & 2 Bedroom Orchard Square,** 418 W. 15<sup>th</sup>, for elderly or persons with disabilities. Rent based on income and includes utilities. Equal Housing Opportunity. 605-665-6135 or Skogen Company 605-263-3941.

**1 Bedroom Apt** w/garage, coin operated laundry. Available May 1<sup>st</sup>, \$550/month. 605-660-0305.

**1 Bedroom Apt,** Stove/Refrigerator furnished. Off street parking. Water/Heat/CA paid. No pets. Available now. \$375/month plus electricity. 605-661-7575.

**1-bedroom duplex** in Gayville. Some utilities included. Laundry facilities, off-street parking. No pets/smoking, lease, deposit and references required. Larry's Rentals 605-664-9014 or 605-661-0987 after 5pm.

**2 Bedroom Apt,** heated garage, security in the building. Carriage House Apartments. 605-760-9870.

**3-Bedroom Townhouse.** Must qualify by family size and income. Rent based on income. EHO 605-661-8901 or Skogen Company 605-263-3941.

**Available now: 1-bedroom Apt,** in 3-plex, near hospital, remodeled kitchen & bath. Refrigerator, stove, washer/dryer, central air, garage. 1-year lease plus deposit, utilities not included, small-pet accepted. \$550/month. Call 605-260-1853.

**2-bedroom Apts. Between** the 50's, 8<sup>th</sup> and Dakota. Rent \$545 to \$590. Equal Housing Opportunity. 605-661-8901 or Skogen Company 605-263-3941.

**1605 Apartment For Rent**

**Boardwalk Apartments** month to month. 1- or 2-bedroom completely furnished, includes utilities. No smoking/pets. 605-661-0517 605-661-1010.

**Canyon Ridge**  
1700 Locust  
1-bedroom for elderly or persons with disabilities. Rent based on income. Equal Housing Opportunity. 605-664-8886 or Skogen Company 605-263-3941.

**Deluxe 2-bedroom apartments** with free Internet, water/garbage. Up and downstairs available. Beautiful Area. 605-661-3999.

**NICE, QUIET 1&2** bedroom apartments in Gayville SD, just minutes from Yankton and surrounding areas. We pay for heat, coin laundry on site, 24hr maintenance, 605-624-8001. Pinetree Apartments.

**1615 Houses For Rent**

**Newly remodeled 2-bedroom,** full basement house, 3 ½ miles North Yankton on Hwy. 81. 605-661-3999.

**1635 Commercial Rentals**

**Office Space** for Rent: 250-1800 Sq Ft. Will build to suit. Johnson Rentals 214 Capitol. Daytime phone 605-661-9727 or Evening 605-6654798.


**1645 Open Houses**



**412 Douglas • Historic Home**  
**OPEN DAILY**  
**605-665-4686 or 605-665-0954**  
3-bedroom, 2-bath, 1,250 sq.ft., storage building, 2-car garage, price reduced. 20K yearly business available separately. <http://www.yankton.net/app/ht/ml/412douglas/>

**Please Recycle!**

**1650 Houses For Sale**



**1101 Cedar**  
**PRICE REDUCED \$119,900**  
Well kept 3-bedroom, 2-bath, garage. Many updates, Rick, Anderson Realty. 605-760-9976.



**116 S. Vyborny** Tabor, SD \$167,000  
For Sale by Owner  
3-Bedroom, approximately 1550 sq ft. Main floor with 1-full bath and ¾ bath in Master Bedroom. Finished basement with ¾ bath. 2 car garage. 605-665-8558 or 605-464-0938.



**2700 Mulberry • \$359,500**  
**Located on Hillcrest Hole #2**  
Immaculate & unique, private master level. Multiple living & entertainment areas. Beautiful great room with a wall of windows and fireplace. Chef's kitchen, art studio, many modern updates. Lisa Blaaid, Anderson Realty 605-661-0054.



**2819 Mary St. • \$259,900**  
Twin Home: Spacious 4-bedroom, 3.5 bath, main floor laundry, handicapped accessible, 3-car garage. Diane 605-661-7279  
<http://www.yankton.net/app/ht/ml/2819mary/>

**1650 Houses For Sale**

**3-bedroom condo** for sale. \$45,500.  
Call T.C. Goddard 605-660-1209 or [tcgoddard@iw.net](mailto:tcgoddard@iw.net)  
America's Best Realty, LLC.



**3007 Mulligan • \$299,900**  
**Located on Fox Run hole #15.**  
Custom built, newer & spacious open & huge kitchen/dining/breakfast bar. Luxurious master suite. Cozy family rooms, gas fireplaces. Quality lower level with kitchen area. Rick Daugherty, Anderson Realty 605-760-9976.

**1700 Merchandise**

**Gun cabinet** holds 18 guns. Solid oak 90" high, 48" wide, 25" deep. Like new \$550. Call 605-260-1968.

**Safari Fiber Glass** Topper. Call 605-260-1488.

**Sears Craftsman self propelled** mower 6 3/4 hp. \$50. 12" electric trimmer \$10. New gas Black & Decker trimmer \$60. Huskee snowblower 8 hp., new \$450. 4,000 lb. Floor jack, best offer. 605-665-6288.

**1705 Items \$100 or Less**

**36" Sony Trinitron** TV, works great, excellent condition, \$100. Call 605-664-3107.

**770 EKG Treadmill,** an array of features including iFit.com interactive technology and it can be folded when not in use. Manual included, \$75. 402-640-8944.

**Ashley Wood Stove** w/electric fan, good condition, \$100. 605-660-0450 leave a message.

**Brother Sewing Machine,** good working condition, \$75. 605-760-1049.

**Brown Rocker Recliner,** \$10. One Teal swivel recliner, \$25. Call 605-665-7530.

**Graco Baby Swing,** hardly used. New cost: \$70, asking \$45. Call 605-668-9520.

**Serger Sewing Machine,** good working condition, \$100. 605-583-4380.

**Singer Sewing Machine,** good working condition, \$75. 605-760-1049.

**Used Handi-Quilter,** comes with instructional VHS tape, for use with your own machine. \$100. Call 605-260-0776.

**1790 Lawn - Garden**

**TREES, TREES, TREES**  
Autumn Blaze Maple, Colorado Blue Spruce, Austrian Pine, 10-20ft. tall. Installed with tree spade. Brady Tree Farm 605-665-4726.

**1820 Give Aways**

To Giveaway: 7 Month old Male Siberian Husky, grey/white, very pretty and loving, call or text 402-860-0367.

**1830 Rummage Sales**

**2707 Mulligan Drive (Fox Run)**  
**Friday, 5/1, 5pm-8pm**  
**Saturday, 5/2, 8am-12 Noon**  
Household items, stuffed animals. Ping Pong table, lots of miscellaneous.

**902 West 14<sup>th</sup> Street**  
**Friday, 5/1, 2pm-?**  
**Saturday, 5/2, 8am-2pm**  
Huge Multi-Family Rummage: Furniture, toys, house, and holiday décor, kitchenware, clothing, books. Cash Only.

**1870 Ag Equipment**

**1650 Oliver Diesel** tractor, bale fork and rake for sale. 605-661-4625 or 605-665-2992.

**2010 Legal and Public Notices**

**Please Recycle When Done Reading!**

4+23+25+28+29  
In accordance with SDSL 44-14-3, a Public Sale will be held at the 4-H Building on Whiting Drive, Yankton, SD on Thursday, April 30th at 8am-7pm.  
Sale will continue on Friday May 1st at 8am-7pm.  
NO EARLY SALES PLEASE!  
The sale of personal property located in a storage facility located at 1501 West City Limits Rd, Yankton, SD will be sold at this sale.

**2010 Legal and Public Notices**

Holding Unit occupied by G Comstock, H Futer, D Little, D Sage, J Stauffer, C Jensen, A Hironcke, M Grice,  
Items to be sold include: household miscellaneous, furniture, adult clothing, knick knacks, video games, and more miscellaneous.

4+29  
NOTICE OF APPLICATION NO. 8141-3 to Appropriate Water

Notice is given that Bon Homme Colony, c/o Samuel J Waldner, 31232 Colony Rd, Tabor SD 57063 has filed an application to irrigate 160 new acres. Water Right No. 5304-3 appropriates 11.08 cubic feet of water per second from the Missouri River located between points in the SE 1/4 SE 1/4 Section 18 and the NW 1/4 NW 1/4 Section 21 for irrigation of 776 acres located in the S 1/2 Section 8, S 1/2 SW 1/4 Section 16, Section 17, E 1/2 NE 1/4, E 1/2 SE 1/4 Section 18, NW 1/4 NW 1/4 Section 21; all in T93N-R58W. This application proposes to utilize the existing Missouri River diversion point located in the SW 1/4 SW 1/4 Section 17 to irrigate 160 new acres located in the NW 1/4 Section 8; all in T93N-R58W. This application, if approved, does not authorize any increase in the developed diversion rate.

Pursuant to SDCL 46-2A-2, the Chief Engineer recommends APPROVAL of Application No. 8141-3 because 1) unappropriated water is available, 2) existing rights will not be unlawfully impaired, 3) it is a beneficial use of water, and 4) it is in the public interest. In accordance with SDCL 46-2A-23, the Chief Engineer will act on this application, as recommended, unless a petition is filed opposing the application or the applicant files a petition contest-

**2010 Legal and Public Notices**

ing the Chief Engineer's recommendation. If a petition opposing the application or contesting the recommendation is filed, then a hearing will be scheduled and the Water Management Board will consider this application. Notice of the hearing will be given to the applicant and any person filing a petition.

Any person interested in opposing or supporting this application or recommendation must file a written petition with BOTH the applicant and Chief Engineer. The applicant must file a petition if contesting the Chief Engineer's recommendation. The Chief Engineer's address is "Water Rights Program, Foss Building, 523 E Capitol, Pierre SD 57501 (605 773-3352) and the applicant's mailing address is given above. A petition filed by either an interested person or the applicant must be filed by May 11, 2015.

The petition may be informal, but must include a statement describing the petitioner's interest in the application, the petitioner's reasons for opposing or supporting the application, and the signature and mailing address of the petitioner or the petitioner's legal counsel, if legal counsel is obtained. Information concerning this application is available at <http://denr.sd.gov/public>. Contact Eric Gronlund at the above Water Rights Program address to request copies of information pertaining to this application. Steven M. Pimer, Secretary, Department of Environment and Natural Resources.  
Published once at the total approximate cost of \$.

**Please Recycle When Done Reading!**

**OPEN HOUSE**  
**5:30pm - 7:00pm**



**1232 Pasque Circle • \$175,000**

3-bedroom, 2+ bath ranch home, 2-car garage. Move-in ready w/new stainless appliances and flooring in kitchen, dining & living area. New vanity, sink & toilet in upstairs baths. Family room features fireplace & adjoining gameroom.



**LuAnn Maas**  
**660-4431**



### CROSSWORD

By THOMAS JOSEPH

**ACROSS**

**1** Unable to eat another bite

**6** Cordage fiber

**10** Large-scale dismissal

**11** Sun-powered

**12** Mexican farewell

**13** Golf feat

**14** Chicago team

**15** Dojo activity

**16** Subside

**17** Make a sharp turn

**18** Sprinted

**19** Furled

**22** Close

**23** Tale teller

**26** Dressed fancily

**29** Recipe amount

**32** Possesses

**33** Genetic stuff

**34** Place for a bump

**36** Jail division

**37** French farewell

**38** Sir's counterpart

**39** Moon-based

**40** Ham it up

**41** Canary snack

|   |   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|---|
| P | L | E | A | T |   | L | I | M | B | S |
| L | E | A | S | H |   | E | L | L | I | O |
| I | N | T | H | E |   | C | E | L | L | A |
| E | T | E |   | S | A | D |   | I | T | A |
| D | O | N | K | E | Y | S |   | T | I | N |
|   |   |   | N | U | S |   | B | I | N | D |
| E | R | I | E | S |   | B | R | A | G | S |
| L | O | N | E |   | F | E | E |   |   |   |
| A | X | E |   | S | L | O | W | J | A | M |
| T | A | R |   | T | O | W |   | E | M | O |
| I | N | T | H | E |   | G | U | T | T | E |
| O | N | I | O | N |   | L | I | E | N | S |
| N | E | A | T | O |   | F | E | R | D | E |

**Yesterday's answer**

|                                    |                          |
|------------------------------------|--------------------------|
| <b>11</b> Coast birds              | <b>28</b> Golfer Arnold  |
| <b>15</b> Youngster                | <b>29</b> Glowing embers |
| <b>17</b> Operation-starting time  | <b>30</b> Not called for |
| <b>20</b> Young fellow             | <b>31</b> Colonist Tom   |
| <b>21</b> Diner treat              | <b>35</b> Heavy metal    |
| <b>24</b> Appended garb, for short | <b>36</b> Hunting short  |
| <b>27</b> Be behind                | <b>38</b> Ran into       |

THOMAS CROSSWORD BOOKS 1 AND 2! Send \$4.75 (check/m.o.) for each book to P.O. Box 536475, Orlando, FL 32853-6475

|    |    |    |   |   |   |   |   |   |
|----|----|----|---|---|---|---|---|---|
| 1  | 2  | 3  | 4 | 5 | 6 | 7 | 8 | 9 |
|    |    |    |   |   |   |   |   |   |
| 10 |    |    |   |   |   |   |   |   |
| 12 |    |    |   |   |   |   |   |   |
| 14 |    |    |   |   |   |   |   |   |
| 16 |    |    |   |   |   |   |   |   |
| 19 |    |    |   |   |   |   |   |   |
| 22 |    |    |   |   |   |   |   |   |
| 29 | 30 | 31 |   |   |   |   |   |   |
| 34 |    |    |   |   |   |   |   |   |
| 37 |    |    |   |   |   |   |   |   |
| 39 |    |    |   |   |   |   |   |   |
| 41 |    |    |   |   |   |   |   |   |

AXYDLBAAXR  
is LONGFELLOW

One letter stands for another. In this sample, A is used for the three L's, X for the two O's, etc. Single letters, apostrophes, the length and formation of the words are all hints. Each day the code letters are different.

**4-29 CRYPTOQUOTE**

QKRNR GW XD ZYIBR GX IGSR  
RTURAQ EKYQ MDB UKDDWR  
QD AIYUR BADX GQ, YXF XD  
KYAAGXRWW GX YXM AIYUR  
RTURAQ EKYQ MDB ONGXH QD  
GQ MDBNWRIS. — IGX MBQYXH  
**Yesterday's Cryptoquote:** THE MORE I THINK IT OVER, THE MORE I FEEL THAT THERE IS NOTHING MORE TRULY ARTISTIC THAN TO LOVE PEOPLE. — VINCENT VAN GOGH

**Open House - Wed., April 29<sup>th</sup> • 5:00 - 6:30 p.m.**  
**& Sun., May 3<sup>rd</sup> • 1:00 - 2:00 p.m.**

**Hosted By:**



**Jami Baedke**  
1216 E. Cherry St.,  
Vermillion, SD 57069  
**Office:** (605) 624-2646  
**Cell:** (605) 670-9712



**Hosted By:**



**Norene Gibson**  
416 Broadway Ave.  
Yankton, SD 57078  
**Office:** (605) 664-5555  
**Cell:** (605) 464-1693



—31085 451st Street • Gayville, SD—