

www.cityofyankton.org, or by phone at 605-668-5222. Deadline for applications is August 22, 2013. Persons needing accommodation in order to apply for this position should call (605) 668-5222.

The City of Yankton is an equal opportunity provider and employer.

## **CITY OF YANKTON**

The City of Yankton is currently accepting applications for the position of Police Officer in order to form an eligibility for hire list. This position in the Yankton Police Department involves skilled general duty police work in enforcing federal, state and city laws. A person in this position is responsible for the protection of life and property, the prevention, detection, and investigation of crime, and maintaining law and order.

Applicants must be at least 21 years of age, a high school graduate, possess a valid driver's license, and must have not been convicted of a felony or serious misdemeanor. Applicants must have completed or be able to complete the preparatory program of law enforcement training as established by the South Dakota Law Enforcement Officers Standards Course. Please visit http://dci.sd.gov for more information on training and minimum standards.

All applicants must pass a written exam. Qualified applicants will be required to pass a physical agility test and will be subject to a thorough background investigation, CVSA, and oral interview.

The salary range for this position is Range 36, \$38,470 to \$48,703 annually, plus fringe benefits.

Applications may be requested from the Human Resources office at 416 Walnut Street, Yankton, South Dakota 57078, on the city website www.cityofyankton.org or by phone at 605/668-5222. Deadline for applications is August 30, 2013.

A pre-employment physical/drug screen and a psychological evaluation are required if selected for open positions.

The City of Yankton is an Equal Opportunity Provider and Employer



## <u> Pastoral Care/Volunteer</u> Coordinator

Sacred Heart Catholic Parish, Yankton, SD, has an opening for a full-time position that will focus on pastoral needs of parishioners, as well as special emphasis as volunteer coordinator of time talent in the parish. This support will be accomplished through visits to elderly/homebound, in addition to working with community agencies that minister to the needs of poor and/or elderly. Incumbent will schedule committee meetings and receptions, conduct training, encourage volunteers, and manage the parish Safe Environment Program. Applicant must have basic computer skills, good communications skills, and primarily be committed to the mission of the Church and congregation. Work schedule is Monday thru Friday, with some evening and weekend hours to accommodate parish needs. Salary is commensurate with qualifications.

| Send resume and cover letter to Sacred Heart<br>Parish at <u>mlichter@midconetwork.com</u><br>Other inquiries can be<br>directed to 605-665-3655.<br>Sacred Heart Parish |  |  |  |  |  |  |  |
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| Schwan's Home<br>Service, Inc.   |  |  |  |  |  |  |  |
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| <b>Route Sales Representative</b>  |  |  |  |  |  |  |  |
| <ul> <li>Competitive Compensation<br/>Package with Base Wage,<br/>Commission and Incentives</li> </ul>   | Sales & Management<br>Training     Paid Vacation |  |  |  |  |  |  |
| <ul> <li>Pre-established and<br/>Growing Customer Base</li> </ul>  | • Retirement Savings<br>Program                  |  |  |  |  |  |  |
| <ul> <li>Comprehensive Benefit<br/>Options</li> </ul>  | • Employee Discount on<br>Company Products       |  |  |  |  |  |  |
| For immediate consideration, apply online at www.schwansjobs.com   |  |  |  |  |  |  |  |
| EOE<br>©2011 Schwan's Home Service, Inc.<br>All Rights Reserved  |  |  |  |  |  |  |  |

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## AXYDLBAAXR is LONGFELLOW

One letter stands for another. In this sample, A is used for the three L's, X for the two O's, etc. Single letters, apostrophes, the length and formation of the words are all hints. Each day the code letters are different. 8-10 CRYPTOQUOTE

| DIYZ | Т  | LΤ | ZI  | ΕY | ΒQ | ΕΥU, | ΙÇ  | Q U |
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## EMVEQFXYK

Yesterday's Cryptoquote: DISEASES OF THE SOUL ARE MORE DANGEROUS AND MORE NUMEROUS THAN THOSE OF THE BODY. -CICERO