

COMMUNITY CALENDAR

The **COMMUNITY CALENDAR** appears each Monday and Thursday. Contributions to this list of upcoming events are welcome and should be submitted two weeks before the event. Submissions **MUST** be typewritten or legibly printed and include the name and phone number of a contact person. Send items to P&D Calendar, 319 Walnut, Yankton, SD 57078, or email to news@yankton.net.

THURSDAY

Table Tennis, 8:30 a.m., The Center, 605-665-4685
Wii Bowling, 9:30 a.m., The Center, 605-665-4685
Quilting, 9:30 a.m.-3 p.m., The Center, 605-665-4685
Billiards, 10 a.m., The Center, 605-665-4685
Yankton Sertoma, noon, Pizza Ranch, 605-661-7159
Daily Reprieve, noon, non-smoking open meeting, 1019 W 9th Street.
Avera Sacred Heart Hospital Toastmasters, noon, Benedictine Center; open session 605-665-6776
Pinochle, 12:45 p.m., The Center, 605-665-4685
Dominos, 1 p.m., The Center, 605-665-4685
Weight Watchers, 4 p.m., 413 W. 15th Street. Weigh in 1/2 hour before.
Weight Watchers, 5:30 p.m., 413 W. 15th Street. Weigh in 1/2 hour before.
Take Off Pounds Sensibly (TOPS #SD 45), Weigh-in 5:30-6:30 p.m., meeting 6:30-7:30. RTEC building, 1200 W. 21st St. For more information call 605-665-3738 or 667-9274.
Yankton Area Banquet, 6 p.m., United Church of Christ, Fifth and Walnut
Celebrate Recovery, 7 p.m., Calvary Baptist Church, Youth Room #4, 2407 Broadway, Yankton, 605-665-5594
Freeman Alcoholics Anonymous, 8 p.m., non-smoking closed meeting, City Hall, 3rd and Poplar, Freeman.
Yankton Alcoholics Anonymous, 8:30 p.m., open session, 1019 W 9th St.
Yankton Alanon, 8:30 p.m., 1019 W 9th Street

THIRD THURSDAY

HSC Friendship Club, 5 p.m., August: Joe's Substation, rural Lesterville, 605-665-5956.
Catholic Daughters (Court Willard 967), 7 p.m., at Sacred Heart Catholic Church/Community Gathering Space, Yankton.

FRIDAY

Line Dancing, 9:30 a.m., The Center, 605-665-4685
Quilting, 10 a.m.-3 p.m., The Center, 605-665-4685
Exercise, 11 a.m., The Center, 605-665-4685
Daily Reprieve, noon, non-smoking open meeting, 1019 W 9th Street.
Bridge, 1 p.m., The Center, 605-665-4685
Bingo, 7-9 p.m., The Center, 605-665-4685 (open to the public)
Open Billiards, 7-9 p.m., The Center, 605-665-4685
Vermillion Alcoholics Anonymous, 8 p.m., non-smoking closed session, 16 1/2 Court St. Vermillion
Porchlight, 8 p.m., non-smoking closed session, United Church of Christ, 210 W 5th Street

FOURTH FRIDAY

Scrapbooking, 10 a.m.-3 p.m., The Center, 900 Whiting Drive, Yankton.

SATURDAY

Yankton Toastmaster Club 1294, 7:30 a.m., Fry'n Pan Restaurant. Open session; call 605-665-8448.
Weight Watchers, 9 a.m., 413 W. 15th Street. Weigh in 1/2 hour before.
Each Day a New Beginning, 10 a.m., non-smoking closed session, 1019 W 9th Street
Daily Reprieve, noon, non-smoking closed session, 1019 W 9th Street.
Vermillion Unity Alcoholics Anonymous, 7:30 p.m. closed session, Trinity Lutheran Church, 816 E. Clark, Vermillion.

SUNDAY

Alcoholics Anonymous, 8 a.m., closed meeting, 1019 W. 9th Street
Tyndall Alcoholics Anonymous, 8 p.m., non-smoking, 1609 Laurel St., Tyndall
Vermillion Unity Alcoholics Anonymous, 7:30 p.m., closed meeting, Trinity Lutheran Church, 816 E. Clark, Vermillion

FOURTH SUNDAY

PFLAG (Parents, Families and Friends of Lesbians and Gays), 3 p.m., Peace Presbyterian Church, 206 E. 31st St.

MONDAY

Line Dancing, 9:30 a.m., The Center, 605-665-4685
Exercise, 11 a.m., The Center, 605-665-4685
Daily Reprieve, noon, open meeting non-smoking, 1019 W 9th St.
Interchange, noon, Minerva's Bar and Grill, 605-660-8849.
Cribbage, 1 p.m., The Center, 605-665-4685
Pinochle, 12:45 p.m., The Center, 605-665-4685
Whist, 12:45 p.m., The Center, 605-665-4685
Hand & Foot Cards, 1 p.m., The Center, 605-665-4685
River City Harmony Sweet Adelines, 6:30 p.m., First United Methodist Church, 11th and Cedar, 605-661-7162
Daily Reprieve, 7 p.m., closed meeting non-smoking, 1019 W 9th St.

FOURTH MONDAY

NARFE (National Active and Retired Federal Employees Association) Chapter 1053, 10 a.m. at The Center, 900 Whiting Drive. (2014: Meetings in April, August and November.)

Welcome New FFA Members, Provide A Corduroy Jacket

BATH — To its owner, the FFA jacket is a physical reminder of the personal accomplishments achieved through the organization — a symbol of commitment and dedication for all who wear the corduroy. The SD FFA Foundation Blue Jackets Bright Futures FFA Jacket Program is helping to carry forward that long-standing tradition of pride, dignity and honor, by providing jackets for members to earn through a short essay application.

"As an FFA member, putting on that blue corduroy jacket with your name on for the first time is something you never forget," says Sandy Osterday, SD FFA Foundation president. "Whether it's putting on your jacket for the first time, seeing a mob of 50,000 blue jackets wandering the streets at National FFA Convention, or proudly hanging your jacket in the closet after an event, each FFA jacket holds a lifetime of memories and accomplishments. We want every SD FFA member to have that experience, if your FFA jacket still holds fond memories for you, we invite you to sponsor a jacket." The SD FFA Foundation is seeking sponsors, with a goal of 175 jackets, to award Oct. 1. Jackets can be designated for a specific chapter,

or for any student in need.

When students join the FFA, they typically purchase or borrow jackets to compete in the many Career Development Events offered through FFA. The jacket is their team "uniform" to be worn at all official FFA events. The blue corduroy FFA jacket has been the status symbol of the national FFA organization since 1933, when delegates to the national convention voted to make the jacket part of the organization's official attire, thus creating the long standing tradition.

Individuals and businesses interested in sponsoring an FFA jacket for a SD FFA member can do so online at: <http://sdffaoundation.org/>, or contact Gerri Ann Eide, SD FFA Foundation Executive Director at 605-765-4865 or gerri@sdffaoundation.org. Sponsorships are \$65 per jacket.

The SD FFA Foundation is proud to support Agricultural Education and the FFA's mission to make a difference in the lives of students by developing their potential for premier leadership, personal growth and career success through agricultural education. For more information about the South Dakota FFA Foundation and South Dakota's FFA programs, visit www.sdffaoundation.org or like the foundation on Facebook.

Dave Says

Do You Have A Right To A Raise?

BY DAVE RAMSEY

Dear Dave,

What's your advice on asking for a raise at work when you have more responsibility than a co-worker but the same title on paper? After being with my company four years, I feel like I should make more money and I have the right to complain about this.

— Vanessa

Dear Vanessa,

Sorry, no. You don't have a right to complain. You agreed on your pay, and you are doing your job the way your character and integrity tell you to do the job. If someone else is a slacker in the same position, that doesn't mean a whole lot in terms of your personal compensation.

I've got several people at my company who hold similar positions and make similar money. Some of them have been here for years, while others are relatively new. I don't pay people for how long they've been in the building, and I don't want anyone on my team who doesn't give 100 percent. Now, that may be a different issue than pay, but at the same time I don't want someone who gives 50 percent and I pay them 50 percent. I want everyone at 100 percent, but that kind of thing isn't your problem. It's the company's problem, because she works for them and not you.

If you honestly feel like you deserve a raise because of your effort and performance, that's fine. Sit down with



Dave

RAMSEY

But a comparative analysis with someone else on staff just isn't a good idea. I'd stay away from that, Vanessa.

— Dave

PAYING THE INSURANCE PENALTY

Dear Dave,

My wife and I live in New York, and we've had whole life insurance for several years. There's a seven percent penalty if we cash out the policies now. If we wait a few years, we won't have to pay into the premiums anymore. Should we cash out the policies anyway?

— Brian

Dear Brian,

The reason you won't have to pay into the premiums anymore is because you built up enough savings, and they are not paying you enough on the savings to amount to anything. The amount they should have been paying

you versus the way they were ripping you off will buy the life insurance.

It's not like you can pay for it because you still have probability of death. As long as there's a probability of death there's a cost to life insurance. The only question is whether you're paying out of your savings account or your checking account. In this case, you're paying out of savings.

The seven percent figure is just your surrender charge, so I'd get out of that policy soon. Here's the problem, Brian. If you die today, do you know what they'll pay? Face value. They won't pay face value plus the savings you paid for. In other words, you'll lose your savings.

I'd get term life insurance in place by the end of the week. Compare prices on term, because you'll be surprised at the difference some companies charge for term insurance. Make sure you get good 15- to 20-year level term policies valued at 10 to 12 times your annual incomes.

— Dave

Dave Ramsey is America's trusted voice on money and business. He has authored five New York Times best-selling books: "Financial Peace," "More Than Enough," "The Total Money Makeover," "EntreLeadership" and "Smart Money Smart Kids." The Dave Ramsey Show is heard by more than 8 million listeners each week on more than 500 radio stations. Follow Dave on Twitter at @DaveRamsey and on the web at daveramsey.com.

Sacred Heart Monastery

Five Sisters Celebrate Jubilees

A private community celebration was held at Sacred Heart Monastery on Aug. 1, to honor the five Sisters celebrating their 75th and 70th Diamond Jubilees.

SISTER EVANGELINE ANDERSON

Celebrating 70 Years

SISTER EVANGELINE ANDERSON

grew up on a farm near Harrold with her parents William and Catherine (Sullivan) Anderson and six siblings. After graduation she worked a year hoping to save for college. Little did she know then what role college was to play in her future life.

She entered Sacred Heart Convent in 1942 and found out college was included in the formation program. After a few years teaching on the elementary and high school level she earned a doctorate in philosophy from the Catholic University of America. She states her superior's request for philosophy "had never occurred to her, but in retrospect, philosophy brought me into contact with a world of study that has made so much difference to my life." She then served at Mount Marty College, teaching philosophy and serving as dean of women, director of development and of financial aid, vice president of financial affairs, and a 17-year term as president. In 1989, she was appointed sub-prioress. It was an exciting time as she became involved in future planning and development in the monastic way of life. The February 1997 fire remains a memorable mark on her term as sub-prioress.

Sister Evangeline writes: "My Benedictine life has been 70 years of fulfillment in ways I never could have imagined or hoped for. To be a part of a loving community that has supported me, challenged me and given me countless opportunities for growth has been pure gift, for which I am extremely grateful."

SISTER MARIE HELENE WERDEL

Celebrating 70 Years

SISTER MARIE HELENE WERDEL

was the second of seven children having an older brother and five sisters. Her parents, John and Elizabeth (Kusser) Werdel built their home on prairie lands east of Stephan. It was there the family experienced the hardships of life during the Depression, especially after the death of her father.

Sister Marie Helene left the wide ranch lands of western South Dakota in response to what she felt was a call to be a Sister in 1942. After first profession as a Benedictine Sister on June 24, 1944, Sister Marie Helene began what she expected to be a long teaching career. She taught in schools at Dimock; Yankton; Pueblo, Colorado; Albion, Nebraska; and Richardton, North Dakota. Her appointment as community procurator and business manager at Mount Marty College in 1957 led to 37 years of work, including director of maintenance at the college, director of plant operations, manager of the MMC Bookstore, and Buildings and Grounds supervisor. At the Monastery she served as sacristan for eight years. She currently helps in the Gift Shop and mail room,



Anderson



Werdel



Garcia



Lyle



Duppong

tutors, and enjoys keeping the birds, turkeys and squirrels from going hungry.

Of her Jubilee, Sister Marie Helene says, "My years as a Benedictine have been wonderful. I am forever grateful for God's blessing and generosity and for my community these many years. It has been more rewarding than I ever dreamed. I pray my life has been of help to others."

SISTER JANE FRANCES GARCIA

Celebrating 70 Years

SISTER JANE FRANCES GARCIA

was born in Farisita, Colorado, into a very religious family-three older half sisters were vowed religious. Her faith was nurtured by her home parish in Gardner, Colorado. It was the influence of the Sisters who taught vacation school in Gardner that brought Sister Jane Frances to Yankton in 1941.

After first profession in 1944 she was sent to work at Sacred Heart Hospital which paved the way for her mission in nursing, a profession she learned "on the job." She was a founding member of the Watertown community in 1959. Her heart's desire was to serve the poor and underprivileged Spanish and Mexican people, so Sister Jane Frances volunteered as a missionary to Guatemala for two years. On her return, she continued her education and graduated with degrees leading to nursing registration. In June 1977 she transferred her stability back to Sacred Heart Monastery in Yankton and resumed serving the Hispanic people in Colorado, including religious education and pastoral care in parishes, nursing homes, and jails. Of special memory was the summer of 1995 when she was privileged to spend a month in Rome for a Benedictine Monastic experience.

She writes, "Life as a Yankton Benedictine has been a tremendous fulfillment in my ministries as a health provider, serving the poor, the incarcerated, and preparing young people for confirmation and Holy Eucharist. How can I begin to thank God for the graces afforded me to carry out His Holy will."

SISTER WILMA LYLE

Celebrating 75 Years

SISTER WILMA LYLE, the lone 75th Jubilarian, begins her autobiography by stating: "My life has been an interesting and exciting one." Like many of her generation, Sister Wilma grew up on a homesteaded farm where her parents, William Michael and Lillian (Ruddel) Lyle, raised their seven children. During her years at Mount Marty High School, Sister Wilma felt called to be a Benedictine Sister and began convent life on August 24, 1937.

After first profession in 1939, her teaching career started with elementary and junior high schools in Glen Ullin, Richardton, and Selfridge, North Dakota, and Hoven, Aberdeen and Yankton, with many summers spent teaching in vacation schools. Sister Wilma loved teaching and served Mount Marty College as professor in the religion department and as academic dean. In 1964, she along with five other Sisters, spent seven years setting up and teaching in their mission school in Alta Verapaz, Guatemala. She found this to be the most enriching experience of her life. In 1973 Sister Wilma was elected prioress and served two terms which she found both challenging and exhilarating. After her terms in office she resumed teaching and taking on various ministries.

Looking back on her years as a Benedictine, Sister Wilma states: "I've been blessed and enriched in so many ways and am so grateful for the gifts of life, health, intelligence, education and experiences, especially experiences undreamed of in 1939 when I was professed."

SISTER YVONNE DUPPONG

Celebrating 70 Years

SISTER YVONNE DUPPONG came to Yankton from Lefor, North Dakota, where her parents, Anton and Anna Wert Duppong, made their home after moving to this country from Hungary. She says that she was surrounded by Benedictine Sisters and monks all her life. The second oldest of 11 children, Sister Yvonne was engaged in domestic work thinking at 18 years of age she was past the age for acceptance to a convent.

She was set right when she became more informed and so became a postulant on Dec. 8, 1942. During her years as a Benedictine Sister Yvonne was engaged primarily in the Ecclesiastical Vestment Department and domestic work at the Bishop's House in Sioux Falls and at the chaplain's residence at the Monastery. Sister Yvonne's work with the aged began when assigned to St. Thomas More in Canon City, Colorado, in 1972. She received her degree in Social Work from Mount Marty College and her ministry with the aged continued on several mission assignments. She especially enjoyed her five years at Albion, Nebraska, where she was engaged in parish visiting and assisted with religious education.

Of her 70 years in Benedictine living, Sister Yvonne says, "What I treasure most is the Sisters learning to live together, seeing how they do so much for one another. Monastic life just grows on a person when you see what is being done."

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