

**1605 Apartment For Rent**

**Beautiful Large 2** bedroom loft at 110 West 3<sup>rd</sup> Great living downtown. All utilities paid \$1,095/month. 605-661-9299.

**Boardwalk Apartments month to month.** 1,2, or 3 bedroom furnished. No smoking/pets. (Unfurnished apartments w/lease). 605-661-0517 605-661-1010. (See our Boardwalk Apartments Facebook page for pictures).

**Canyon Ridge****1700 Locust**

1-bedroom for elderly or persons with disabilities. Rent based on income. Equal Housing Opportunity. 605-664-8886 or Skogen Company 605-263-3941.

**1 & 2 bedroom Townhouses,** Canyon Ridge. Must qualify by family size and income. Rent based on income. Equal Housing Opportunity. 605-664-8886 or Skogen Company 605-263-3941.

**Deluxe 2-bedroom apartments** with free Internet, water/garbage. Up and downstairs available. Beautiful Area. 605-661-3999.

**Webster Apartments 1-bedroom,** nice, clean, quiet. Stove/refrigerator, water, sewer, garbage, heat included. Washer/dryer on site, \$545/month. (605)660-2740 or (605)661-7035 (605)660-2147; (605)260-1066.

**1615 Houses For Rent**

**4 Bedroom-2 bath** house, Recent remodeling in the country, 25 minutes from Yankton. Appliances included, which includes washer/dryer. No smoking/pets. References required. Call 402-841-8093.

**Comfortable 3-bedroom \$1,200/month.** Wood floors, fireplace room, deck, appliances, CA, garage/car port. Application, lease/deposit, 605-665-1828.

**One bedroom duplex.** Rent + utilities, water/garbage included. No pets/smoking. Call 402-672-7869 or 605-660-4422.

**1635 Commercial Rentals**

**J&V Storage: 10x20** and 10x30 units available. Call 605-668-0694 or 605-655-4521.

**1650 Houses For Sale**

**2206 Burleigh On Hillcrest Golf Course \$262,000**  
4-bedroom, 3-bath, walk-out, ¼ acre. Multiple living/dining areas, perfect for entertaining. Lisa, Anderson Realty, 605-661-0054.



**304 W. 16th Ave. Tyndall \$89,500**  
4-bedroom, 2-bath, fireplace, 3-season room, Jolene, Century 21, 605-464-9634.



**412 Douglas • Yankton \$115,000**  
Updated historical home, 3-bedroom, 2-bath, new 2-car insulated garage. T.C. Goddard, Broker, America's Best Realty 605-660-1209.

**55465 Hwy 121 Crofton, NE****PRICE REDUCED: \$214,900**

4-bedroom home with new kitchen and baths, new flooring throughout, finished basement, large corner lot. Just minutes outside of Yankton on paved road. 605-857-1472, 605-857-0903 <http://www.yankton.net/app/h/tm/55465hwy121/index.html>

**FOR SALE: Now** building homes in Summit Heights, Hillcrest East and Quarry Pines. Call Jim or Jason Tramp for details. 605-661-2191 or 605-661-2192.

**1650 Houses For Sale**

**Nearly completed home,** many extras, oversized lot. Ridgeway North area. Call Kirby Hofer 605-660-1422.

**1705 Items \$100 or Less**

**Laundry room counter** top with sink and faucet, \$60. White toilet, good shape, \$25. Call 605-661-2550.

**1850 Agriculture**

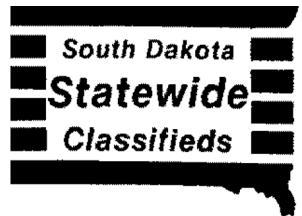
**WANTED: 3 Acres +** Land Yankton/Tabor SD area. Call 605-212-8896.

**1875 Livestock - Poultry**

**Young Guinea fowl,** \$8.50 each. Call 605-661-5824 after 4pm.

**1880 Produce**

**Peaches, Bartlett Pears,** Jona Gold Apples, Fuji Apples. Order by August 24. To order call: 605-660-8253. To order by mail send to: Yankton Fruit Program 722 Locust St Yankton, SD 57078

**2000 Notices****AUCTIONS**

**LARGE ESTATE FARM EQUIPMENT** Auction, Wednesday, September 9th 10:30AM, 4506 H Ave, Cleghorn, IA. 33 Tractors! LaVeme Birch Estate, [www.vw72.com](http://www.vw72.com), VanderWerff & Associates, Inc. 712-729-3264.

**BUSINESS OPPORTUNITY**

**CONTRACT SALESPERSON** Selling aerial photography of farms on commission basis. \$4225.00 first month guarantee. \$1,500-\$3,000 weekly proven earnings. Travel required. More info [mphotosd.com](mailto:mphotosd.com) or 877/882-3566.

**EMPLOYMENT**

**HIRING FIELD REPS** - \$15 per hour starting pay. Earn \$1500-\$2000 per week with bonuses. Ask registered voters to sign petitions. Call 605-215-2638 today!

**HOWARD FARMERS COOP** is looking for a full time applicator. Contact Colby Tolk at 605-772-5543 for more info.

**IROQUOIS SCHOOL SEEKING:** Part-Time Music Teacher for 15-16 School Year. Send Resume To: Iroquois School, c/o Mike Ruth, Box 98 Iroquois, SD 57353 or Mike.Ruth@k12.sd.us.

**FULL-TIME HYDE COUNTY** Weed Supervisor, \$45,000 salary. Job description and application available from Hyde County Auditor, 605-852-2519. Return application to Hyde County Auditor, Box 379, Highmore, SD 57345 by 5:00 p.m. Friday, August 28. EOE.

**SEARCH UNDERWAY** for the Director of the Laura Ingalls Wilder Historic Homes Museum located in De Smet, South Dakota. For more information and to apply go to <http://www.discoverlaura.org/jobopportunities>.

**BROOKINGS, SD-based** trade association representing states 128 newspapers seeks a full-time bookkeeping/office manager to replace a retiring long-time employee. Position supports and coordinates many of our business, day-to-day operations. Responsibilities include various bookkeeping and human resources duties. Organizational, bookkeeping skills essential. Also will learn proprietary software program used for our newspaper advertising placement business. Experience in newspaper or advertising fields a plus but not required. Excellent benefits. Salary DOQ. Submit cover letter, resume to: General Manager David Bordewyk, 1125 32nd Ave., Brookings, SD 57006. [sdna@sdna.com](mailto:sdna@sdna.com). Learn more about this position and SDNA at [www.sdna.com](http://www.sdna.com).

**FOR SALE**

**FORESTBURG PRODUCE** now open in Miller SD, watermelon, muskmelon, and all your favorite produce tomatoes, cucumbers, squash, pumpkins and etc.

**MISCELLANEOUS**

**EARN \$3 FOR EVERY \$1 SAVED** - Dakota Dream Savings Fund can help 1st time homebuyers purchase a home. Available Statewide. Contact GROW SD 605-698-7654. EHO.

**NOTICES**

**ADVERTISE IN NEWSPAPERS** statewide for only \$150.00. Put the South Dakota Statewide Classifieds Network to work for you today! (25 words for \$150. Each additional word \$.5.) Call this newspaper or 800-658-3697 for details.

**2000 Notices****WANTED**

**MARGINAL CROP LAND** East River SD. Call Andy Harr at 605-201-1559, Land Broker, Total Auctions and Real Estate.

**2010 Legal and Public Notices**

8+17+24

**Yankton School District 63-3**

**Notice of Request for Proposals (RFP) for a Facilities Condition Assessment (FCA) and Planning Services**

The Yankton School District (YSD) 63-3 is seeking proposals from qualified architectural firms for a Facilities Condition Assessment (FCA) and Planning Services which includes assessment of school facilities for potential enhancements and upgrades, providing budget and time schedule estimates for such projects and providing architectural/construction management services for those projects authorized by the school board. The scope of work includes, but is not limited to: school safety, transportation logistics, infrastructure of buildings considering the age of the buildings, ADA accessibility, space utilization needs, athletic facilities and fine arts areas, academic needs (i.e. libraries, technology, etc), census projections and future space needs, city/school district demographic movement, and potential new facility site needs & options.

Responses to this RFP are due on or before 1:30 pm, Tuesday, September 8, 2015. Questions, inquiries and requests for specifications and submittal requirements should be addressed to Chuck Turner, Supervisor of Buildings and Grounds, 2410 West City Limits Rd, Yankton, SD 57078, call (605) 665-3980 or email [CTurner@ysd.k12.sd.us](mailto:CTurner@ysd.k12.sd.us).

YSD will not be liable for any cost incurred in preparation of proposals; YSD reserves the right to conduct interviews, should it choose, of any or all firms that submit a proposal; and YSD reserves the right to reject any and all proposals.

Jason L. Bietz

Business Manager

Published twice at the total approximate cost of \$34.15.

8+20+24+29

**FORM 1****ADVERTISEMENT FOR BIDS**

Proposals for Bid Packages #1-#16 shall be received at the office of the Architect, Mannes Architects, LLC, 800 Douglas, Yankton, SD 57078, until **2:00 P.M. Local Time on Monday the 31<sup>st</sup> day of August, 2015** on behalf of The Boys & Girls Club of Yankton. All work shall be coordinated under the management of the Construction Manager. Sub-Bids received after the stated time will not be accepted. Welfl Construction shall submit the TOTAL BID to the owner September 2, 2015 at 10:00 am, where said bid shall be publicly opened and read aloud.

The project consists of a single story, slab-on-grade structure of approximately 25,400 square feet attached to the north side of the Yankton Middle School at 2008 Mulberry Street. Construction consists of concrete foundation, masonry bearing walls, steel columns, bar joists and metal deck roof with rigid insulation and EPDM. Exterior finishes include face brick, glazed brick, EIFS and aluminum windows. Interior finishes include steel stud partitions, painted concrete block & drywall, acoustical ceilings, carpet, terrazzo tile, wood doors and cabinetry. Plumbing includes all necessary plumbing and fixtures for restrooms and kitchen. The mechanical system consists of gas-fired rooftop HVAC units. The electrical work consists of service, wiring and fixtures.

Construction shall be completed no later than 365 days following the Notice to Proceed.

Contract documents, drawings and Project Manual, have been placed on file and may be examined at the office of Mannes Architect, LLC, 800 Douglas Avenue – Yankton, SD 57078. Contract Documents may also be examined at Welfl Construction Co., Inc office and at the following locations & exchanges after August 3, 2015.

Mannes Architects (Architectural), Phone: 605-665-1852, E-mail: [glenn@mannesarchitects.com](mailto:glenn@mannesarchitects.com); RISE, Inc. (Kent Quail – Structural), Phone: 605-743-2510, E-mail: [kquail@riseincorp.com](mailto:kquail@riseincorp.com); Geary Engineering – (Mech. & Elect.), Phone: 402-489-7627, E-mail: [ron@gearvengineering.net](mailto:ron@gearvengineering.net); Sioux City Construction League, Sioux City, IA, 3900 Stadium Drive, 51106, 712-255-9730, 712-255-3915; Master Builders of Siouxland, Sioux City, IA, 903 6<sup>th</sup> Street, 51105, 712-255-9533, 712-255-9571; Columbus Area Chamber of Comm., Columbus, NE, 764 33<sup>rd</sup> Ave, 68601, 402-564-2769, 402-564, 2026; Grand Island Chamber of Commerce, Grand Island, NE, 309 West 2<sup>nd</sup> Street, 68801, 308/-382-9210, 308-382-1154; Hastings Builders Bureau, Hastings, NE, 606 West 5<sup>th</sup>, 68902, 402-462-4159, 402-461-4400; Kearney Builders Bureau, Kearney, NE, 1007 2<sup>nd</sup> Avenue, 68847, 308-237-3101, 308-237-3103; Lincoln Builders Bureau, Lincoln, NE, 5910 S. 58<sup>th</sup> Street, Suite C, 68516, 402-421-8332, 402-421-8334; Norfolk Builders Bureau, Norfolk, NE, 405 Madison Ave, 68701, 402-371-4862, 402-371-0182; Reed

**2010 Legal and Public Notices**

Construction Market Data, Attn: Steve Sierra, Document Processing Center, Norcross, GA, 30 Technology Ave. Ste 500, 30092, 800-699-8640, 800-508-5370; FW Dodge/McGraw Hill Information Services, MHC/ReproMAX – Beeline + Blue, Des Moines, IA, 2507 Ingersoll Ave, 50312, 515-223-1046, 515-223-8564; Omaha Builders Exchange, Omaha, NE, 4255 South 945h Street, 68127, 402-593-6909, 402-593-6912; Plains Builders Exchange, Sioux Falls, SD, 220 N. Kiwanis Avenue, 57104, 605-334-8886, 605-334-0112; Sioux Falls Builders Exchange, Sioux Falls, SD, 1418 C Avenue, 57104, 605-351-8687, 605-351-8655.

Bidders may obtain Bidding Documents from A & D Technical Supply, 4320 South 89<sup>th</sup> Street, Omaha, Nebraska 68127 (800-228-2753 ext 4 or 402-592-4950 ext 4) from 8:00 a.m. Until 5:00 p.m., Monday through Friday, in accord with the Instructions to Bidders.

“All successfully awarded contractors and/or sub-contractors must be registered in the System for Award Management (SAM) prior to beginning work on the project. To complete this requirement, the website can be found at [www.sam.gov](http://www.sam.gov).”

A Pre-Bid Conference will be held for this Project at the Construction Manager's office, 800 West 23<sup>rd</sup> Street, Yankton, South Dakota on August 12, 2015 at 10:00 a.m. Local time. Further information regarding this Conference is contained in the Instructions to Bidders.

The owner and Construction Manager reserves the right to reject any or all bids and to waive informalities or irregularities in the bidding.

Each sub-bid must be accompanied by a five percent certified check or 10% bidder's bond of the total amount of the Base Bid payable to the Construction Manager. A performance and payment bond in the amount of 100 percent of the contract price with a corporate surety approved by the Owner and Architect/Engineer will be furnished by the Construction Manager.

Bidders on this work will be required to comply with the President's Executive Order Nos. 11246 (Equal Employment) as amended, 11518 (Small Business Concerns), and 11625 (MBE) as amended. The requirements for bidders and contractors under these orders are explained in the specifications.

Bidders on this work will be required to comply with Title 40 CFR 33.240 and Executive Order 12138 (WBE). The requirements for bidders and contractors under this regulation that concerns utilization of Disadvantaged/Minority Business Enterprises (DBE/MBE) and Women's Business Enterprises (WBE) are explained in the specifications.

The contractor must comply with the minimum rates for wages for laborers and mechanics as determined by the Secretary of Labor in accordance with the provisions of the Davis-Bacon and Related Acts.

The Owner reserves the right to reject any and all bids or parts thereof, and to waive any irregularities of any bid. The Owner also reserves the right to award the contract to the lowest responsible bidder as may be determined by the Owner. No bidder may withdraw a bid until 30 days after the bid opening.

8+24+31

**Invitation To Bid**

Sealed bids will be received by the State Engineer on behalf of the Department of Social Services at the Office of the State Engineer, Joe Foss Building, 523 East Capitol, Pierre, South Dakota 57501-3182 until 3:00 PM CT, September 8, 2015 for Pierce Building Roof Replacement, Human Services Center, Yankton, SD, OSE # H1316--02X/HSMR.

Bids will be received for the replacement of the roof on the Pierce Building.

Contractors Please Note: A pre-bid meeting will be conducted at the Human Services Center on September 1, 2015 at 10:00 AM CT. Meet at the Maintenance Shop Conference Room. Call Todd Quatier at 605.668.3695 or 605.660.1027 for directions. The meeting is optional, but bidders are responsible to know the site conditions prior to submitting bids.

Copies of the Plans and Specifications may be obtained by bidders at the office of Schramm Architects, 211 Walnut Street, Yankton, SD 57078, 605.668.0883. Copies are on file for viewing purposes at the Office of the State Engineer, Joe Foss Building, 523 East Capitol Avenue, Pierre, South Dakota 57501-3182. Anyone requesting, reviewing, or copying Plans and Specifications for this project (such individual is hereinafter referred to as bidder) agrees that they are doing so for the sole purpose of submitting a bid on the project. In consideration of the State of South Dakota providing such Plans and Specifications for the purpose of preparing a bid, bidder further agrees:

A. The Plans and Specifications are the sole property of the State; B. Any copies of the Plans and Specifications obtained directly from the State will be returned to the office of Schramm Architects immediately after the State provides notice that bidder will not be awarded a contract, or thirty (30) days after the bid opening for the project, whichever occurs

**2010 Legal and Public Notices**

first;

C. Any copies of the Plans and Specifications made by the bidder will be destroyed immediately after the State provides notice that bidder will not be awarded a contract, or thirty (30) days after the bid opening for the project, whichever occurs first;

D. If bidder does not submit a bid, bidder will fulfill the requirements of B and C above on or before the date of the bid opening; E. The Plans and Specifications are to be used only with respect to this project and are not to be used for any other project or purposes other than preparing a bid for this project;

F. The Plans and Specifications will not be disseminated to any person or entity for purposes other than obtaining pricing information without the express written approval of the state; G. All information contained in the Plans and Specifications is confidential; and

H. Should the bidder disseminate the Plans and Specifications to an individual or entity for purposes of obtaining pricing information, the bidder will require that individual or entity to adhere to the terms set forth herein. The bidder, however, assumes no liability for the misuse of the Plans and Specifications by such third party or such third partys failure to comply with the provisions contained herein.

Should bidder be awarded a contract for construction of the project, bidder does not need to return or destroy plans and specifications until after completion of the project.

Each bid in excess of \$50,000.00 must be accompanied by a certified check, cashier's check or draft in the amount of 5% of the base bid and all add alternates and drawn on a State or National Bank or a 10% bid bond issued by a surety authorized to do business in the State of South Dakota and made payable to the Department of Social Services of the State of South Dakota.

The Department of Social Services reserves the right to reject any or all bids and to waive any irregularities therein.

KRISTI HONEYWELL, P.E.

State Engineer

Office of the State Engineer

Published at the total approximate cost of \$70.02.

## Please Recycle When You Are Done Reading!

**CROSSWORD**

By THOMAS JOSEPH

**ACROSS****1** Bugler's

evening

call

**5** Church

singers

**10** Hideous**11** Horse

restraint

**13** Close by**14** Relaxed**15** Qualify**17** Director

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**18** More

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**19** Tax agcy.**20** Acquire**21** Rescue**22** Not so

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**26** Makes

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**29** Deli order**33** Equip**34** Carry out**35** Car part**37** “Exodus”

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**38** Searched

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**39** Religious

group

**40** Take care

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**41** Historic

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**DOWN****1** Melodies**2** Operative**3** “Republic”

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**4** Needles**5** Home in

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**6** Hardly a

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**7** Flamenco

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**8** Rome

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**9** Set aside**12** Della and

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**16** Stadium

section

**21** New York

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**22** Dreaded**23** Royal furs**24** Move like

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**25** Copen-

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**29** Principle**30** More**31** New York

city

**32** Outdoes