

**1605 Apartments For Rent**

**300 E. 12th St.** 1-bedroom up stairs apartment, gas, water, and garbage removal provided. No pets/smoking \$250/month deposit required. (605)661-4080.

**2-bedroom apartment Between the 50's , 8th & Dakota.** Rent based on income. Equal Housing Opportunity. (605)665-5909 or Skogen Company (605)263-3941.

**Boardwalk Apartments** Available soon 1-2 bedrooms furnished, month-to-month or unfurnished with lease. Garages available. Access to hot tub and workout center. No smoking/pets. (605)665-9939 (605)661-0517.

**Canyon Ridge 1700 Locust** 1-bedroom for elderly or persons with disabilities. Rent based on income. Equal Housing Opportunity. (605)664-8886 or Skogen Company (605)263-3941.

## Read & Recycle!

### Park 50 & River Heights Apartments

- 1, 2, 3 BR Units
- Heat/Cable Paid
- Super Location
- Off Street Parking
- Laundry
- On Site Manager

**For your private showing – 665-1243**

*Sorry – No Pets*

**Cedar Street Apartments** 2-bedroom, nice, clean, quiet. Heat, water, sewer, garbage included. Washer and dryer on site. No pets/smoking. Lease/deposit/references. \$545/month. (605)660-2740 or (605)661-7035 (605)660-2147; (605)260-1066.

**Colonial Square Apartments** Yankton. One and two bedroom apartments available. Stove, refrigerator, utilities furnished. Rent based on income. Must meet income guidelines. Call (605)665-9876 or 1-800-225-0564, TDD# 1-800-622-1770. Equal Housing Opportunity.

**For Rent Village Green Apartments** Yankton. 1 bedroom apartment available. Stove, refrigerator, utilities, furnished. Rent based on income. (605)665-0063 or 1-800-225-0564, TDD# 1-800-622-1770. Equal Housing Opportunity.

**Furnished 1-bedroom apartment** downtown Yankton. \$375/month plus gas/electric. Deposit & References (605)661-1521.

**Hillcrest Manor Apartments,** 25th and Mulberry, 1-bedrooms, \$475/month, 2-bedrooms, \$575/month. Water, garbage, sewer included. No pets. One year lease. (605)661-1892.

**Scotland: For Rent,** \$375-\$425, 1-bedroom, 1-bath, on-site laundry, all utilities included. (605)691-1497 or (801)865-6701.

**Spacious one bedroom** apartment for rent. Washer/dryer, garage. No smoking/pets. References/lease required, \$625/month. (605)665-3988.

**1615 Houses For Rent** 2+ bedrooms, 1-bath, garage storage, \$385/month, first+last and damage, near school, NO PETS, Wakonda. (941)726-0377.

**1625 Mobile Homes For Rent**

**Very nice/clean, 3-bedroom** with central air in Country Acres Mobile Home Park, Water/Sewer/Garbage paid, Lease/Deposit/References, No Pets/Smoking, \$585 month includes lot rent. May consider contract for deed (605)660-2740.

**1635 Commercial Rentals**

**J & V Storage,** new 10x20 units. Call (605)668-0694 or (605)660-4115.

**1650 Houses For Sale**



**1009 1st St. • Crofton \$99,900**

Spacious 3+ bedroom, 2-bath on 1/3 acre in town. Lisa, Anderson Realty, LLC (605)661-0054.

**Charming Yankton Home** near Library. 2-car garage/workshop, storage shed, with upstairs rental. Details (605)665-0954.

**1650 Houses For Sale**



**133 Vyborny • Tabor \$52,500**

Drive a little, Save a lot! Newer HVAC, shingles, and updates. Large living areas, 2-car garage. Lisa, Anderson Realty, LLC (605)661-0054.



**136 Turner • Irene \$89,900**

4-bedroom, 2-bath with lots of room. Joe (605)661-7264 America's Best Realty.



**144 Acorn • \$169,900**

4-bedroom, 2-bath, lake property. 3-season porches, deck, Joe (605)661-7264 America's Best Realty.



**2607 Pine NEW PRICE: \$250,000**

For Sale by Owner: 4-bedroom, 3-bath, 2500+ sq.ft., 3-car garage. (605)665-7252 www.yankton.net/app/html/2607pine



**30358 448th Ave., Volin \$172,500**

3-bedroom, 2-bath, two-car garage, 5.81 acres. America's Best, Paula, (605)660-8105.



**412 Brown • Gayville \$72,000**

3-bedroom, 1-bath, beautifully remodeled. 2-decks. Joe (605)661-7264 America's Best Realty.



**606 Capital • \$135,900**

Gorgeous 5-bedroom home with original woodwork and hardwood floors, updated bathrooms and kitchen, and huge covered front porch. Ready for you to move right in! Ginny, Discovery Realty, LLC, (605)661-6031.



**905 W. 13th St. \$349,900**

Custom 5-bedroom, 4-bath, master suite, multiple living areas. Oversized 3-car garage and storage! Lisa, Anderson Realty, LLC (605)661-0054.

**Large Hartington, NE home,** 5+ bedrooms, 3 full baths, formal parlor/living/dining, newer designer kitchen with dining area, open stairway, beautiful woodwork, 2 fireplaces, large deck plus bricked patio, 4 finished floors, 2+ car garage, large front porch, newer wiring, plumbing and much more. (507)220-0399.

**1650 Houses For Sale**



**New Townhomes Just One Left! 631 Sawgrass Fox Run Golf Course 760-4712**

www.yanktontownhomes.com

### SELLERS NEEDED!

**If you want to sell your home NOW, CALL ME! I have qualified buyers looking for their next home. Stan Sudbeck Lewis & Clark Realty Inc. (402)841-5885 or office: (605)665-9383.**

**Small house to be moved.** Ideal for garage, shop or shed conversion. (605)665-2689.



**Thinking of buying or selling?** Let me show you how my experience and success of being a Realtor can help you! Call Kami Guthmiller 660-2147 Lewis & Clark Realty, Inc.

**1685 Want To Buy Real Estate**

**We pay cash for used mobile homes!** (712) 252-4381.

**1690 Commercial Real Estate**

**Flexible office/warehouse 100-5,000** square feet, short-term/long-term, expand or shrink as needed for your business. (605)660-1906.

**Only 2-Lots left Approx. 1-acre lots (176'x227')**

Oil Road- BY Water- Beautiful view of Jim River Valley. 2-miles east of Casey's on 8th & Burleigh, then 1/2 mile north.

Country View Acres  
(605)661-0120  
(605)665-3193  
(605)661-1249

**1700 Merchandise**

**Beautiful church pews,** commercial stainless steel beer cooler has new compressor \$375. Call (605)661-3796.

**1705 Items \$100 or Less**

**2-cushion couch** in good shape, kept covered, green & tan with wood trim \$35. 5-Bike tires \$5/each. (605)260-3533.

**42x42 Dining table** with 17" leaf, \$30 in Yankton Call (605)857-0383.

**Canner \$10.** 4- 40 gallon totes with lids \$8.50/each. Turbo cooker, manual, recipe cards, no fat cooking, brand new \$50. Call (605)760-1632.

**Clarendon upright piano** from old Elks Lodge. Free if you haul it. (605)730-1641 or (605)670-8130.

**Curio for sale** 5' tall, 31x13, five glass shelves, light oak with glass sides and mirrored back, \$100. (605)661-4366.

**New ladies white** Dexter bowling shoes, size 8 1/2 \$25. Call (605)665-2579.

**P205/75R14 Mastercraft/Cooper tires** for sale. 75% tread left \$80/pair. Call (605)665-7665 or (605)661-0110.

**Snow thrower, \$50,** 2 push mowers, \$25, each. (605)664-9539.

**Three-burner plus side burner** Brinkman gas grill, works good, \$100. (605)664-2773.

**1775 Home Furnishings**

**Remote control queen size adjustable** bed, excellent shape, used very little, \$750/new, asking \$500. (605)661-0906.

**1840 Lost and Found**

**Found: Wallet** by curb on 28th & Mary Street, Yankton Monday July 15th. Call (605)689-0424 to identify.

**Lost: 2 lawnmower** bags, lost near Peninah and Hillcrest Grande. Last seen being picked up by a man in a pickup. Call (605)661-3486.

**2000 Notices**

**Free vendor marketplace** space at The Landing every Wednesday. Live music. Now booking Riverboat Days vendors. (605)260-6870.

**2010 Legal and Public Notices**

7+16+22

**Invitation To Bid**

Sealed bids will be received by the State Engineer on behalf of the Department of Social Services at the Office of the State Engineer, Joe Foss Building, 523 East Capitol, Pierre, South Dakota 57501-3182 until 3:00 PM CT, July 30, 2013 for Calf Barn Weatherization & Renovation, Human Services Center, Yankton, SD, OSE # H1313--05C/HSMR.

Combined Bids will be received for renovation and weatherization of the Calf Barn at the Human Services Center in Yankton, SD. Work will include new windows, doors, roofing, and some structural repairs.

Contractors Please Note: There will be an on-site pre-bid meeting on July 23 at 10:00 AM CT. Attendance is required for contractors to be familiar with the project and for their bids to be considered. Contractors shall meet in the Administration Building on the HSC campus.

Copies of the Plans and Specifications may be obtained by bidders at the office of Schramm Architects, 211 Walnut Street, Yankton, SD 57078, 605.668.0883. Copies are on file for viewing purposes at the Office of the State Engineer, Joe Foss Building, 523 East Capitol Avenue, Pierre, South Dakota 57501-3182. Anyone requesting, reviewing, or copying Plans and Specifications for this project (such individual is hereinafter referred to as "bidder") agrees that they are doing so for the sole purpose of submitting a bid on the project. In consideration of the State of South Dakota providing such Plans and Specifications for the purpose of preparing a bid, bidder further agrees:

A. The Plans and Specifications are the sole property of the State;

B. Any copies of the Plans and Specifications obtained directly from the State will be returned to the office of Schramm Architects immediately after the State provides notice that bidder will not be awarded a contract, or thirty (30) days after the bid opening for the project, whichever occurs first;

C. Any copies of the Plans and Specifications made by the bidder will be destroyed immediately after the State provides notice that bidder will not be awarded a contract, or thirty (30) days after the bid opening for the project, whichever occurs first;

D. If bidder does not submit a bid, bidder will fulfill the requirements of B and C above on or before the date of the bid opening;

E. The Plans and Specifications are to be used only with respect to this project and are not to be used for any other project or purposes other than preparing a bid for this project;

F. The Plans and Specifications will not be disseminated to any person or entity for purposes other than obtaining pricing information without the express written approval of the state;

G. All information contained in the Plans and Specifications is confidential; and

H. Should the bidder disseminate the Plans and Specifications to an individual or entity for purposes of obtaining pricing information, the bidder will require that individual or entity to adhere to the terms set forth herein. The bidder, however, assumes no liability for the misuse of the Plans and Specifications by such third party or such third party's failure to comply with the provisions contained herein.

Should bidder be awarded a contract for construction of the project, bidder does not need to return or destroy plans and specifications until after completion of the project.

Each bid in excess of \$50,000.00 must be accompanied by a certified check, cashier's check or draft in the amount of 5% of the base bid and all add alternates and drawn on a State or National Bank or a 10% bid bond issued by a surety authorized to do business in the State of South Dakota and made payable to the Department of Social Services of the State of South Dakota.

The Department of Social Services reserves the right to reject any or all bids and to waive any irregularities therein.

KRISTI HONEYWELL, P.E.

State Engineer

Office of the State

Engineer

Published at the total approximate cost of \$87.59.

**Call Classifieds 665-7811**

**2010 Legal and Public Notices**

7+22

**ORDINANCE NO. 955 AN ORDINANCE ENACTING DIVISION 2 IN ARTICLE I OF CHAPTER 26 OF THE CODE OF ORDINANCES OF THE CITY OF YANKTON**

**BE IT ORDAINED, BY THE CITY COMMISSION OF THE CITY OF YANKTON, SOUTH DAKOTA THAT:**

**ARTICLE I, DIVISION 2 OF CHAPTER 26 BE ENACTED AS SUCH: ARTICLE I - IN GENERAL DIVISION 2 - WATER CONSERVATION**

**Sec. 26-7 Authority.**

Pursuant to SDCL 9-47-1, the city commission shall have authority to regulate the distribution and use of water supplied by the City.

**Sec. 26-8 Purposes.**

The City finds that the greater the water capacity usage the more need there is for water conservation. As a result, this Division 2 was enacted for the purposes of conserving water, protecting the limited capacity of available water, and assisting the economical production of water.

The ordinances herein apply only when the outside watering source is taken from the City's water system or a system supplied from the City water system.

**Sec. 26-9 Definitions.**

The following definitions apply to words used in this Division.

- "Hand watering" is any form of application of water on vegetation such as lawns, shrubbery, trees, ground covers, plants, vines, gardens, vegetables, and flowers, other than through an underground irrigation or sprinkler system.
- A "Newly established lawn or landscaping" is either the first introduction of grass and/or landscaping or replacing an existing grass yard or landscaping.
- "Water capacity" refers to the total gallons of daily, potable water available to the City.
- "Water waste" occurs when a person allows excess water to run into a gutter, ditch, or drain, or failing to repair a controllable water leak.

**Sec. 26-10 Water Conservation Measures Established.**

## CROSSWORD

By THOMAS JOSEPH

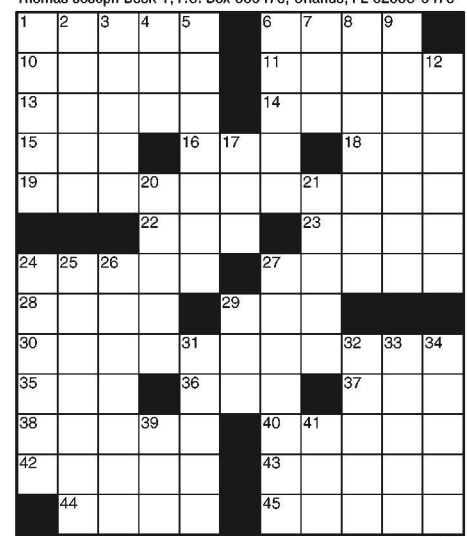
**ACROSS**  
1 Skating category  
6 Woman's undergarment  
10 Make sense  
11 Complete  
13 Sleepy mammal  
14 Missouri tribe  
15 Up to, briefly  
16 Quarterback Manning  
18 Grazing spot  
19 Pre-occupied state  
22 Mystery writer Stout  
23 Long for  
24 Potters' materials  
27 Sal of "Rebel Without a Cause"  
28 Wallops  
29 Possesses  
30 Blockage  
35 Fido or Fluffy  
36 Flow out  
37 Conk out  
38 Hopping mad  
40 Writer Zola

**DOWN**  
1 Lasagna or linguine  
2 Improvise on stage  
3 Pop stars  
4 Deep groove  
5 Orbs  
6 Impassive  
7 — Angeles  
8 Rome native  
9 Headline setting  
12 Crude shed  
17 Indulgent  
20 Secret meeting  
21 Contort  
24 Polish composer  
25 Conservative's foe  
26 Being risked  
27 Banquo's killer  
31 Oboe parts  
32 Menzel of "Wicked"  
33 Edmonton player  
34 Must have  
39 Golf peg  
41 One of the Stooges



**Saturday's answer**

**NEW CROSSWORD BOOK!** Send \$4.75 (check/m.o.) to Thomas Joseph Book 1, P.O. Box 536475, Orlando, FL 32853-6475



**A XYDLBAAXR is LONGFELLOW**

One letter stands for another. In this sample, A is used for the three L's, X for the two O's, etc. Single letters, apostrophes, the length and formation of the words are all hints. Each day the code letters are different.

**7-22 CRYPTOQUOTE**

J K V N C N K D X A D C A P D F V T  
E Q H I Q H A C D N X T C X V X N  
F L Z D L F Z , Q E Q H I Q H N K D  
E P Q W K N C E V W C C I I X Q S D .

— V X H C P I A V P F D X  
**Saturday's Cryptquote:** THE GREATEST MISTAKE YOU CAN MAKE IN LIFE IS TO BE CONTINUALLY FEARING YOU WILL MAKE ONE.  
— ELBERT HUBBARD