


1650

Houses For Sale



**1009 1st St. • Crofton**  
**\$99,900**  
Spacious 3+ bedroom, 2-bath on 1/3 acre in town. Lisa, Anderson Realty, LLC (605)661-0054.




**106 Grove**  
**\$129,500**  
Open floor plan, great for entertaining. 3-bedrooms possible 4th. Above grade lower level family room, fenced yard, energy efficient heat pump. (605)760-5670  
<http://www.yankton.net/app/html/106grove/>



**133 Vyborny • Tabor**  
**\$52,500**  
Drive a little, Save a lot! Newer HVAC, shingles, and updates. Large living areas, 2-car garage. Lisa, Anderson Realty, LLC (605)661-0054.



**136 Turner • Irene**  
**\$89,900**  
4-bedroom, 2-bath with lots of room. Joe (605)661-7264 America's Best Realty.




**144 Acorn • \$169,900**  
4-bedroom, 2-bath, lake property. 3-season porches, deck, Joe (605)661-7264 America's Best Realty.



**204 Brown St., Gayville**  
**For Sale by Owner**  
**\$137,000**  
4-Bedroom, 2-full bath, 1881 square feet, 2+ car garage. (605)660-7537  
[www.yankton.net/app/html/204brown/](http://www.yankton.net/app/html/204brown/)



**2607 Pine**  
**NEW PRICE: \$250,000**  
For Sale by Owner: 4-bedroom, 3-bath, 2500+ sq.ft., 3-car garage. (605)665-7252  
[www.yankton.net/app/html/2607pine](http://www.yankton.net/app/html/2607pine)



**30358 448th Ave., Volin**  
**\$172,500**  
3-bedroom, 2-bath, two-car garage, 5.81 acres. America's Best, Paula, (605)660-8105.



**412 Brown • Gayville**  
**\$72,000**  
3-bedroom, 1-bath, beautifully remodeled. 2-decks. Joe (605)661-7264 America's Best Realty.

1650

Houses For Sale



**606 Capital • \$135,900**  
Gorgeous 5-bedroom home with original woodwork and hardwood floors, updated bathrooms and kitchen, and huge covered front porch. Ready for you to move right in! Ginny, Discovery Realty, LLC, (605)661-6031.



**905 W. 13th St.**  
**\$349,900**  
Custom 5-bedroom, 4-bath, master suite, multiple living areas. Oversized 3-car garage and storage! Lisa, Anderson Realty, LLC (605)661-0054.

**Large Hartington, NE home,** 5+ bedrooms, 3 full baths, formal parlor/living/dining, newer designer kitchen with dining area, open stairway, beautiful woodwork, 2 fireplaces, large deck plus bricked patio, 4 finished floors, 2+ car garage, large front porch, newer wiring, plumbing and much more. (507)220-0399.



**New Townhomes**  
Just One Left!  
**631 Sawgrass**  
Fox Run Golf Course  
760-4712  
[www.yanktontownhomes.com](http://www.yanktontownhomes.com)



**Thinking of buying or selling?** Let me show you how my experience and success of being a Realtor can help you!  
Call Kami Guthmiller 660-2147 Lewis & Clark Realty, Inc.

**1685**

**Want To Buy Real Estate**

**We pay *cash* for used mobile homes!** (712) 252-4381.

**1690**

**Commercial Real Estate**

**Flexible office/warehouse 100-5,000** square feet, short-term/long-term, expand or shrink as needed for your business. (605)660-1906.

**Only 2-Lots left**

**Approx. 1-acre lots (176'x227')**

Oil Road- BY Water- Beautiful view of Jim River Valley. 2-miles east of Casey's on 8th & Burleigh, then 1/2 mile north.

Country View Acres  
(605)661-0120  
(605)665-3193  
(605)661-1249

**1705**

**Items \$100 or Less**

**10 large cabbage,** \$5/head, 25 pounds of beets, \$1/pound, 25 green peppers, \$1/each. Evenings, 804 Summit. (605)660-5922.

**2-24" Swivel oak bar stools,** excellent condition \$100. Call (605)664-1041.

**5-Kuchen \$7/each. 20** dozen sweet corn \$5 per dozen. (605)857-0444. Located at Farmers Market, Yankton Mall. Wednesday, 7/24, 4pm-7pm

**6-pack of full Coke bottles** in cartons, \$8, 2 decks of playing cards in a collectible tin, \$8, two Coke doilies, \$8..(605)689-0555.

**Clarendon upright piano** from old Elks Lodge. Free if you haul it. (605)730-1641 or (605)670-8130.

**Dale Earnhardt Sr.** No. 3 bear, two decks of cards and collectible tin, \$10 each, 6-pack of empty Coke bottles in carton, \$6, (605)689-0555

**Four 1939 Chevrolet** bumper guards, \$25 for all. (605)661-8182.

**Gas Weed Eater** brand weed eater; \$40 OBO. (605)661-8714

**1705**

**Items \$100 or Less**

**Nice 36-inch combination** storm door, \$35, Toastmaster bread machine, \$20, HP printer, \$45. (605)665-6207 or (605)664-8151.

**Pacesetter storm windows,** brown. Still on house. 1 - 32x39, 5 - 36x54-3/4, 2 - 28-3/4x54-3/4, \$5 each. (605)665-9291 or (605)661-2465.

**Toro push lawnmower,** runs great, \$40. (605)660-3072.

**1775**

**Home Furnishings**

**8x11 area rug,** like new, \$165/OBO. (605)664-8166

**Leather recliner with** heat/massage \$175, 30x60 steel desk with left hand return \$150.. (605)665-5789.

**Remote control queen size adjustable** bed, excellent shape, used very little, \$750/new, asking \$500. (605)661-0906.

**1830**

**Rummage Sales**

**102 E. 26th St.**  
**Friday, 7/26, 8am-?**  
**Saturday, 7/27, 8am-?**  
Clothing, coats, phonograph, platters, dishes and much more. Come see!

**1309 Burleigh**

**(in alley)**

**Thursday, 7/25, 1pm-7pm**  
**Friday, 7/26, 8am-?**  
Snap-On air ratchet, Holly carburetor, Marcy home gym. Women's & girl's jeans, toys, golf clubs, lots of miscellaneous.

**504 West 9th St.**

**Thursday, 7/25, 9am-?**

**Friday, 7/26, 9am-?**

**Saturday, 7/27, 8am-3pm**

Multi-Family: Kids clothes, toys, miscellaneous, back-to-school clothes, lots of boys and girls items.

**703 James Place**

**Thursday, 7/25, 8am-5pm**

**Friday, 7/26, 8am-5pm**

**Saturday, 7/27, 8am-5pm**

Multi-Party Sale: Entertainment center, spinet piano, drum set, womens golf equipment, adult and children's clothing, shoes, toys, games, highchairs, household items.

**1840**

**Lost and Found**

**Found: Wallet** by curb on 28th & Mary Street, Yankton Monday July 15th. Call (605)689-0424 to identify.

**Lost: 2 lawnmower** bags, lost near Peninah and Hillcrest Grande. Last seen being picked up by a man in a pickup. Call (605)661-3486.

**Lost: Prescription blue** framed glasses at Commnity Garden. (605)661-2069 or (605)260-2069.

**2000**

**Notices**

**Free vendor marketplace** space at The Landing every Wednesday. Live music. Now booking Riverboat Days vendors. (605)260-6870.

**Read & Recycle!**

**2010**

**Legal and Public Notices**

7+10+24&8+7  
**NOTICE OF PROPOSED MERGER**

Notice is hereby given that Security State Bank, a South Dakota state banking corporation located at 1600 Main Street, Tyndall, South Dakota 57066, has made application to the Federal Deposit Insurance Corporation for its written consent to merge Commercial Bank of Minnesota, a Minnesota state banking corporation located at 274 10th Street, Heron Lake, MN 56137 with and into Security State Bank with Security State Bank as the surviving entity. It is contemplated that all offices of Commercial Bank of Minnesota will continue to operate as branch offices of Security State Bank.

Any persons wishing to comment on this application may file his or her comments in writing with the Regional Director of the Federal Deposit Insurance Corporation at its regional office located at 1100 Walnut Street, Suite 2100, Kansas City, MO 64106 not later than August 9, 2013. The non-confidential portions of the application are on file in the regional office and are available for public inspection during regular business hours. Photocopies of the non-confidential portion of the application file will be made available upon request.

This Notice is published in accordance with Section 303.7 of the Rules and Regulations of the Federal Deposit Insurance Corporation.

**www.yankton.net**  
**THE CLASSIFIEDS THAT CLICK**  
**www.yankton.net**

**2010**

**Legal and Public Notices**

7+17+24  
**NOTICE TO REDEEM FROM TAX SALE**

Certificate Number: 080134 of 2008

Legal Description: Lt 7 & W25' Lt6 Blk 12 Original Town

To: Angela Lee, the owners of record, persons in possession and in whose name the property is taxed.

Certificate Number: 080139 of 2008  
Legal Description: Lt 7 Blk 3 South Addn

To: Marlow McKee, the owners of record, persons in possession and in whose name the property is taxed.

Certificate Number: 080232 of 2008

Legal Description: Lt 10 Blk 63

To: Phyllis Thornton, the owner of record, persons in possession and in whose name the property is taxed.

Certificate Number: 080233 of 2008

Legal Description: Lt 11 Blk 63

To: Phyllis Thornton, the owner of record, persons in possession and in whose name the property is taxed.

Certificate Number: 090010 of 2009

Legal Description: E2 SW4 22-95-54

To: Dean Gilbertson, the owner of record, persons in possession and in whose name the property is taxed.

Certificate Number: 090285 of 2009

Legal Description: S22' Lt 3 and all Lts 4 & 5 Blk 7 Hillcrest Park

To: Heather Robinson Anderson, the owners of record, persons in possession and in whose name the property is taxed.

Certificate Number: 090336 of 2009

Legal Description: Lt 1 Blk B Taylor & Sargents

To: Andrew Seiner, the owners of record, persons in possession and in whose name the property is taxed.

Certificate Number: 090329 of 2009

Legal Description: Lts 11 & 12 Blk 7 Pine Acres

To: Steve VonKruger, the owners of record, persons in possession and in whose name the property is taxed.

You are hereby notified of land and lots for unpaid taxes by the County Treasurer of Yankton County, South Dakota, the aforesaid real property situated in Yankton County, South Dakota, was published at the time taxes went delinquent. Yankton County Treasurer's Certificate of Sale was issued by the County Treasurer of Yankton County, South Dakota, who is now the lawful owner thereof. The right of redemption will expire and deeds for said parcels will be made upon the expiration of sixty days from completed service of notices.

Dated at Yankton this 15th day of July, 2013.

Pam Marchand  
Treasurer of Yankton County  
Published twice at the approximate cost of \$58.39.

7+24  
**NOTICE OF APPLICATION**  
NO. 7851-3 to Appropriate Water

Notice is given that Alan J Armstrong, 31314 Niles School Road, Springfield SD 57062 has filed an application for a water permit to appropriate 0.067 cubic feet of water per second (30 gallons per minute) from one well to be completed into the Codell Aquifer (300 feet deep) located in the SW 1/4 SE 1/4 Section 22-T93N-R60W for domestic use.

Pursuant to SDCL 46-2A-2, the Chief Engineer recommends APPROVAL of Application No. 7851-3 because 1) unappropriated water is available, 2) existing rights will not be unlawfully impaired, 3) it is a beneficial use of water, and 4) it is in the public interest. In accordance with SDCL 46-2A-23, the Chief Engineer will act on this application, as recommended, unless a petition is filed opposing the application or the applicant files a petition contesting the Chief Engineer's recommendation. If a petition opposing the application or contesting the recommendation is filed, then a hearing will be scheduled and the Water Management Board will consider this application. Notice of the hearing will be given to the applicant and any person filing a petition.

Any person interested in opposing or supporting this application or recommendation must file a written petition with BOTH the applicant and Chief Engineer. The applicant must file a petition if contesting the Chief Engineer's recommendation. The Chief Engi-

**2010**

**Legal and Public Notices**

neer's address is "Water Rights Program, Foss Building, 523 E Capitol, Pierre SD 57501 (605)773-3352" and the applicant's mailing address is given above. A petition filed by either an interested person or the applicant must be filed by August 5, 2013.

The petition may be informal, but must include a statement describing the petitioner's interest in the application, the petitioner's reasons for opposing or supporting the application, and the signature and mailing address of the petitioner or the petitioner's legal counsel, if legal counsel is obtained. Contact Eric Gronlund at the above Water Rights Program address to request copies of information pertaining to this application. Steven M. Pirner, Secretary, Department of Environment and Natural Resources.  
Published once at the total approximate cost of \$25.15.

7+24+31&8+7  
STATE OF SOUTH DAKOTA)  
:SS  
COUNTY OF YANKTON)

IN CIRCUIT COURT  
FIRST JUDICIAL CIRCUIT

\*\*\*\*\*  
IN THE MATTER OF THE ESTATE OF  
EDMUND F. HAMANN,  
Deceased.

PRO. 13-34  
NOTICE TO CREDITORS

\*\*\*\*\*  
Notice is given that on July 15, 2013, MISTIE GERAETS, whose address is 364 West 8th Street, Dell Rapids, South Dakota 57022; and AMY HAMANN, whose address is 3301 South Westbrooke Lane, Sioux Falls, South Dakota 57106, were appointed as co-personal representatives of the estate of EDMUND F. HAMANN.

Creditors of decedent must file their claims within four (4) months after the date of the first publication of this notice or their claims may be barred.

Claims may be filed with the personal representative or may be filed with the clerk and a copy of the claim mailed to the personal representative.

Dated this 19th day of July, 2013.

/s/ \_\_\_\_\_  
Steven L. Pier  
KENNEDY PIER KNOFF

## CROSSWORD

By THOMAS JOSEPH

**ACROSS**  
**1** Spring month  
**6** Gift tag word  
**10** English county  
**11** Hot spot  
**12** Unspoken  
**13** Roman garment  
**14** Amorous archer  
**15** Grand Canal setting  
**16** Scoundrel  
**17** Immoral act  
**18** Beatty of film  
**19** System of symbols  
**22** Locks  
**23** Gust  
**26** Turn  
**29** Lamb's father  
**32** Pot part  
**33** Sturgeon eggs  
**34** Red-and-black bird  
**36** Ballet leap  
**37** Edible tubes  
**38** Lose one's mind  
**39** Computer key

**40** Wise words  
**41** Utters  
**42** Had a longing  
  
**DOWN**  
**1** Toward the rear  
**2** Egyptian ruler  
**3** Soft cheese  
**4** Fancy flower  
**5** Rent out  
**6** Satyr's kin  
**7** Altercation  
**8** Chilled  
**9** Sprayed, as an attacker  
**11** Spot to jot  
  
**15** Clock numeral  
**17** Baby's transport  
**20** Vacuum lack  
**21** Bonbon center  
**24** Blaze  
**25** Film fighter  
**25** Film editor's material  
  
**27** Bind  
**28** Requisite  
**29** Boxing ring borders  
**30** Fight site  
**31** Like some toothpaste  
**35** Bills from tills  
**36** Author Picoult  
**38** Opening

**2010**

**Legal and Public Notices**

LOFTUS, LLP  
322 Walnut Street  
Yankton, SD 57078  
(605) 665-3000  
Attorney for Co-Personal Representatives

JODY JOHNSON  
Yankton Co Clerk of Courts  
410 Walnut Street – Suite 205  
Yankton, SD 57078  
(605) 668-3080

MISTIE GERAETS - Co-Personal Representative  
364 West 8th Street  
Dell Rapids, SD 57022  
(605) 428-3321

AMY HAMANN - Co-Personal Representative  
3301 South Westbrooke Lane  
Sioux Falls, SD 57106  
(605) 660-0833

# Daugaard

From Page 1

Daugaard said staff in the governor's office brought the issue of foster parents to her attention, and she agreed to be an advocate. She has promoted foster care in the past as a member of a foster care advisory group for the Children's Home Society of South Dakota.

Had her husband, Dennis, not been elected as governor in 2010, Daugaard said she believes they would have become foster parents.

"Coming from a family of 12 children, we always had a lot of kids around and extra people at our dinner table," she said of her youth.

In order to become a foster parent, an individual must receive 30 hours of training, get a background check and undergo a home visit by the Division of Child Protection Services.

"A good foster parent is someone who cares about children and is ready to give love and limits to the child," Daugaard said.

To learn more about becoming a foster parent, Daugaard encourages people to visit [fosteronesd.org](http://fosteronesd.org)

You can follow Nathan Johnson on Twitter at [twitter.com/AnInlandVoyage](http://twitter.com/AnInlandVoyage)

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**Yesterday's answer**

**15** Clock numeral  
**17** Baby's transport  
**20** Vacuum lack  
**21** Bonbon center  
**24** Blaze  
**25** Film fighter  
**25** Film editor's material  
  
**27** Bind  
**28** Requisite  
**29** Boxing ring borders  
**30** Fight site  
**31** Like some toothpaste  
**35** Bills from tills  
**36** Author Picoult  
**38** Opening

NEW CROSSWORD BOOK! Send \$4.75 (check/m.o.) to Thomas Joseph Book 1, P.O. Box 536475, Orlando, FL 32853-6475

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7-24

A XYDLBAAXR  
is LONG FELLOW

One letter stands for another. In this sample, A is used for the three L's, X for the two O's, etc. Single letters, apostrophes, the length and formation of the words are all hints. Each day the code letters are different.

## CRYPTOQUOTE