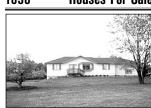
## 1635 Commercial Rentals



Commercial space for lease: 1014 W. 8th, Yankton. 2,300sq.ft. with off street park-Available Now. Call (605)760-3198. Leave message.

#### 1650 **Houses For Sale**



17 Acres, 2900 square feet, 4-bedroom, 2.75-bath, 3-car garage, outbuildings, 42252 307th, Tabor. Joe, Americas Best Realty. (605)661-7264.



2 bedroom, 2 bath, 2 acres near Crofton. Kelly Filips Realty, America's Best (605)260-1600 or email: kellysbest@qwestoffice.net



2202 Burleigh • \$240,000 Beautiful country club setting overlooking 17th green and 18th tee box. Walk-out basement. 3-bedroom, 3-bath, fireplace, skylight. Dean Century21 (605)661-6905.



2209 Valley Road Want to live on Hillcrest?

It's time to make an offer on this 5-bedroom, 3-bath home located on the 17th fairway. Call Bill Bobzin, Realtor, Century 21 (605)661-0148



2209 Valley Road Want to live on Hillcrest?

It's time to make an offer on this 5-bedroom, 3-bath home located on the 17th fairway. Call Bill Bobzin, Realtor, Century 21 (605)661-0148



2901 Adkins Drive Priced to sell!

Well-cared for 3+ bedroom, 2-bath home on large corner lot. Finished basement, beautiful kitchen, private patio, (605)661-6898



2916 Broadway

3-bedroom, 2-bath 1-bedroom, 1-bath 1-bedroom, 1-bath Call Kelly Filips. America's (605)260-1600 Best (605)660-0900



Scotland, SD 4-bedroom, 1-1/2 bath, C/A, all appliances, 2,000 sqare feet, corner insulated garage/shop. Large attic & basement.Completely remodeled. \$54,995. (605)999-9252.



6 bedroom, 3 bath, 13 acres with orchard. Kelly Filips Realty America's Best (605)260-1600 or email: kellysbest@qwestoffice.net.



620 Sawgrass

New twin home. Quality built, no step design. Beautiful hard-2-bedroom, 2-bath, wood. laundry on main. HOA. List Construction (605)661-8003.



811 Park

PRICE IMPROVED! \$108,000. 3-bedroom, 2-bath, fenced yard, neighborhood. great Many updates. Charlii, Ameri-Best (605)660-2752.



907 E. 16th St.

\$135.900 5-Bedroom, 2-bath. 2-car attached garage. (605)665-4407; (605)665-4554.



For Sale By Owner or CFD: 4-bedroom, modular home. 3-acres. 3 miles from town. Pool table for sale. (605)364-7001.

Great family home in Crofton, NE. Totally renovated traditional home with 2700 sq. ft. of living space on 3 levels. 4bedroom, 3-full baths all new within past 5 years. Fenced yard, office space in garage, beautiful front porch and mature landscaping. See pictures at www.edm-inc.net. Priced to sell at \$112,000-make an appointment (402)388-4811

New homes for sale: Unique no step entry system, 2-bedrooms, 2-baths on main. Main floor laundry, handicap accessible and quality built. Call Bill Bobzin Broker/Owner Century

To be moved: House and garage. 1972, 26x56 double wide with permanent roof, sheet rocked walls. French doors. Double garage, 24x30. Call (605)387-5163, (605)387-5798

21. (605)661-0148.

Menno.

#### 1655 **Mobile Homes For** Sale

2002 Manufactured Home 16x80, 3-bedroom, 2-bath, with

2 car garage, plus shop, in Verdigre, NE, 5 1/2 lots complete with all furniture, immediate possession, \$50,000 firm. (402)910-3290 or (402)860-0320

#### Acreage - Lots For 1660 Sale

Multi-Family lots: 2-acre site and 2.7 acre site. North Douglocation. Bill Bobzin (605)661-0148. Broker/Owner Century-21.

Numerous lots north of Hillcrest Golf Course-Ridgeway North development, Call Kirby (605)665-0524 (605)660-1422.



The Ultimate Acreage-Must See!!

Fabulous Acreage....Impressive Price. Home built in 2004 boasts, 5-Bedroom, 4-Bath and is loaded with impressive features plus a 40x60 insulated steel building with kitchenette & bath. Just 10 minutes from Crofton or 10 minutes from Lewis & Clark Lake. LAND & LAKE REALTY, Contact: Sherri Custer-Ermels

scuster@landlakecrofton.com www.landlakecrofton.com

(402)388-4852 or

1680 **Want To Rent Real Estate** 

Want to Rent in Yankton with possible option to purchase after 12 months: 3-4 bedroom house, non-smokers, 2 house pets. Have references! Call



### 1700 Merchandise

Jon Crane, Steve Hanks, Nancy Glazier sold out prints and others. For listing please call (605)665-8981.

1705 Items \$100 or Less 2 Bathroom stools, new in box, Orion brand, white, \$25 each (605)661-6652

2-13" TV's with remote, excellent condition. \$20 each (605)661-8182

20 gallon fish tank with many accessories. \$25. White cabinet dresser, with 2 shelves, 3 drawers, \$30. White dresser, \$30. White bedside stand, \$10. (605)660-5414

55 gallon fish tank with stand. Lots of accessories, water heaters, filters, rock decorations, plants and more. \$100. (605)661-7069

5'x3' conference table and 8 \$100. chairs, (605)660-0229.

Electric mulching mower, good condition, (605)664-8664

End table \$5, small TV stand \$10, small bench \$5, new handmade laptop quilt \$25. New handcrafted leather items. 1-billfold \$20, 1-checkbook cover \$20. Call (605)660-2087.

Franciscan Ware "Desert Rose," 8 Piece setting, 1 each of: Dinner plate, salad plate, bread/butter plate, soup bowl, berry bowl, cup and saucer, vegetable bowl. (605)665-0446

Heavy bed frame \$25. Purple Smith Corona manual typewriter \$55. Call (605)665-3157. Ladies 27" Schwinn Travelers bicycle, 12 speed. \$30.

(605)665-7233.

Like new Saris 3-bike rack, includes 2-locking bike beams, \$200/new asking \$95. Call (605)665-4394.

Matching loveseat/chair and ottoman. Green/navy plaid. \$50/all. Call (605)660-0229.

Matching sofa and loveseat \$100 for pair. (605)664-4612.

Player piano- MSchult Chicago S/N 122315. Nice looking, good keys, leaking bellows only \$100. Call (605)660-3575 for pictures.

Queen size air bed with pump, used once \$25. Queen size ruffled bed comforter, navy blue & burgundy \$10. Call (605)665-2700.

Refrigerator, good condition \$100 (605)661-6951

Slip covers for sofa and loveseat. Khaki cotton, \$45/pair. Call (605)664-4612.

Solid wood maple rocker \$30. Call (605)665-0390.

Twin comforter set with matching curtains for girls room, brand new, paid \$240, \$100 (605)664-8635.

Used Whirlpool tub \$100. Call (402)254-2390.

Very good 32" JVC TV including oak cabinet with doors on top and bottom, \$90/OBO, Warm Morning gas BBQ grill \$10 (605)664-9512

Whirlpool dryer front load duet series with cord, good condition, \$100. Call Norm (605)222-1131.

#### 1800 **Sports Equipment**

Radio Controlled Airplane, Eagle II R.C. Airplane, Wingspan-63", Length-49". Supertigre G.40 sport enaine. 6 Channel Focus, radio Control system w/charger, Sullivan 12 volt Hi tork starter Hobbico, power panel in a Super Tote (605)384-3756, (605)481-0064

1820 Give Aways

FREE Guardian Storm door patio 6' (605)660-0056

1830 Rummage Sales

1108 Walnut St. (in alley)

Thursday, 6/23, 9am-6pm Friday, 6/24, 9am-6pm Tools, sporting goods, rifle scopes, pocket knives, golf clubs/balls, fishing rods and reels, sleeping bags, tent, mis-

cellaneous.

502 Linn St. (In alley) (Rain or shine) Friday 6/24, 7am-6pm

Saturday, 6/25, 7am-12Noon

7-Family Garage Sale: 2008 Huswin 49 cc Scooter with 550 miles. Yamaha battery operated 4 wheeler, curio cabinet, Yamaha keyboard. Hobart self-adjusting welding helmet, 10 quart. rice cooker. New HP printer & scanner, rocking chair, hanging chairs, hermit crab aquariums with accessories. Cookie iars. housewares. bedding, Tony Hawk Ride for Wii. Movies, home decor, costumes, holiday decorations, toys, games, knick-knacks. Clothing- Boys 4T-Men's 2X, Infant-size 2. Teen girls-plus ladies. Lots of jeans, coats, shoes, purses, camouflage. Miscellaneous too numerous to list. Something for everyone!

Rummage Sales

SAVE THE DATE! 2011 Yankton **Annual Summer** Citywide **Rummage Sales** August 11-14 Watch your Yankton Daily Press & Dakotan for details!

1830

Ag Equipment 500 Bushel Brent grain cart, great conditon. (605)920-0229.

1880 **Produce** Yankton Fruit Program: Cherries! Cherries! Cherries! Blueberries and apricots. Call Evie (605)665-4496 to order by

June 27th.

2010 **Legal and Public Notices** 

6+23+30

NOTICE OF APPLICATION NO. 7253-3 to Appropriate Water

Notice is given that Willard Schmidt, 43970 306th St, Yankton SD 57078 has filed an application for a water permit to irrigate 68 additional acres. Water Right No. 6483-3 appropriates 1.56 cubic feet of water per second (cfs) from one well completed into the Lower James Missouri Aquifer (200 feet deep) located in SW 1/4 SE 1/4 Section 13 for irrigation of 112 acres located in the W 1/2 SE 1/4, E 1/2 SW 1/4 Section 13; all in T94N-R56W. This application proposes to irrigate an additional 68 acres located in the W 1/2 SW 1/4. SE 1/4 NW 1/4. SW 1/4 NE 1/4 Section 13-T94N-R56W. This application, if approved, and Water Right No. 6483-3 will authorize a total diversion rate of 1.56 cfs for irrigation of 180 acres.

Pursuant to SDCL 46-2A-2, the Chief Engineer recommends AP-PROVAL of Application No. 7253-3 because 1) unappropriated water is available, 2) existing rights will not be unlawfully impaired, 3) it is a beneficial use of water, and 4) it is in the public interest. In accordance with SDCL 46-2A-23, the Chief Engineer will act on this application, as recommended, unless a petition is filed opposing the application or the applicant files a petition contesting the Chief Engineer's recommendation. If a petition opposing the application or contesting the recommendation is filed, then a hearing will be scheduled and the Water Management Board will consider this application. Notice of the hearing will be given to the applicant and any person filing a

Any person interested in opposing or supporting this application or recommendation must file a written petition with BOTH the applicant and Chief Engineer. The applicant must file a petition if contesting the Chief Engineer's recommendation. The Chief Engineer's address is "Water Rights Program, Foss Building, 523 E Capitol, Pierre SD 57501 (605 773-3352)" and the applicant's mailing address is given above. A petition filed by either an interested person or the applicant must

be filed by July 11, 2011. The petition may be informal, but must include a statement describing the petitioner's interest in the application, the petitioner's reasons for opposing or supporting the application, and the signature and mailing address of the petitioner or the petitioner's legal counsel, if legal counsel is obtained. Contact Eric Gronlund at the above Water Rights Program address to request copies of information pertaining to this application. Steven M. Pirner, Secretary, Department of Environment and Natural Resources.

Published twice at the total approximate cost of \$53.62. Estimated publishing cost per published copy:

6+23

# ORDINANCE NO. 942

AN ORDINANCE ESTAB-LISHING THE CRITERIA FOR PROVIDING WATER FOR FIRE PROTECTION AND / OR SANITARY SEWER SERVICE TO LOCATIONS THAT DO NOT USE ME-TERED CITY OF YANKTON WATER SERVICE

BE IT ORDAINED, BY THE BOARD OF CITY COMMIS-SIONERS OF THE CITY OF YANKTON, SOUTH DAKOTA THAT:

Section 1. This ordinance is created to ensure the adequate, equitable provision of municipal level fire protection and sanitary sewer services to residents of the City of Yankton and locations outside the City of Yankton that are important to the overall development of the community. The specific application of these provisions will be at locations where the City of Yankton does not serve metered water but is willing to provide fire protection and sanitary sewer service to promote the safe, healthy development of the community.

Therefore, water for fire protec-

**Legal and Public** 2010 **Notices** 

ice may be provided to locations based on the following criteria: 1. Requirements of the City's Subdivision regulations shall be

tion and / or sanitary sewer serv-

2010

- accounted for. 2. Permits for access to the City service are required.
- 3. Domestic water shall be metered with remote read capabilities compatible with the City's system. Or, the applicant for service shall purchase the remote read equipment from the City and provide for the installation and inspection thereof.
- 4. The monthly rate for access to water for fire protection shall be set using the City's established base rate for the size of meter
- 5. The monthly sanitary sewer rate shall be based on the water used at the location as documented by the reading of the installed meter.
- 6. City hydrant meters are not allowed without written consent from the provider serving the lo-

Rates for the described services may change by resolution of the Board of City Commissioners.

The Board of City Commissioners may also apply the provisions of this ordinance to locations outside of the corporate limits by separate

Section 2. Saving Clause.

Should any section, clause, or provision of this ordinance be declared by the Courts to be invalid, the same shall not affect the validity of the ordinance as a whole or any part thereof, other than the part so declared to be invalid.

Section 3. Effective Clause. This ordinance shall be in full force and effect from and after its passage, approval and publication as required by law.

Adopted: June 13, 2011 1st Reading: May 23, 2011 2nd Reading: June 13, 2011 Publication Date: June 23, 2011 Effective Date: July 14, 2011

David D. Knoff, Mayor

Al Viereck, Finance Officer

CHAMBER OF THE BOARD OF CITY COMMISSIONERS YANKTON, SOUTH DAKOTA **JUNE 13, 2011** 

Regular meeting of the Board of City Commissioners of the City of Yankton was called to order by Mayor Knoff.

Roll Call: Present: Commissioners Akland, Carda, Gross, Hoffner, Lowrie, Sommer, and Wenande. City Attorney Hosmer and City Manager Russell were also present. Absent: Commissioner Woerner. Quorum present.

Action 11-135

Moved by Commissioner Sommer, seconded by Commissioner Akland, to approve the Minutes of the regular meeting of May 23,

Roll Call: All members present voting "Aye;" voting "Nay:" None.

Motion adopted.

Action 11-136

Moved by Commissioner Akland, seconded by Commissioner Carda, that the Schedule of Bills be approved and warrants be is-

A & B BUSINESS EQUIPMENT

INC - MAINTENANCE CON-TRACT - \$241.52: A - OX WELDING SUPPLY CO INC -TORCH SETS - \$1,552.83; ACE HARDWARE - SUPPLIES \$964.94; ACS GOVERNMENT INF SERVICE - MAINT PRO-GRAM SUPPORT - \$1,622.78; AECOM INC - TESTING -\$5,100.00; AIR LIQUIDE IN-DUSTRIAL US LP - BULK CO2 - \$884.00; ALLTEL - WIRELESS SERVICE - \$744.62; AMERI-CAN FAMILY LIFE CORP -FLEX SERV FEE - JUNE -\$115.00; ANCHOR INDUS-TRIES INC - POOL UMBREL-LAS - \$7,329.60; ANDWIN SCI-ENTIFIC INDUSTRIAL - LAB SUPPLIES - \$2.606.93; ANW SOFT DRINKS - \$538.50; AP-PEARA - TOWEL SERVICE -\$362.65; ASCAP - ASCAP AGREEMENT - \$309.00; ASSO-CIATED SUPPLY CO - DIVING BOARD - \$3,598.00; AVERA HOME MEDICAL EQUIPMENT - RUBBER GLOVES - \$71.55; AVERA SACRED HEART HOS-PITAL - DOT DRUG TESTING -\$25.00; BAKER & TAYLOR BOOKS - BOOKS - \$2,653.16; BALDWIN SUPPLY CO - RE-PAIRS - \$908.14; BATTERY EXCHANGE - BATTERIES -\$179.70; BECKER BODY SHOP - REPAIRS - \$2,749.39; BENJA-

Legal and Public 2010 **Notices** 

\$31.86;

MIN/JEFF AND JACI - T -

SHIRTS - DODGE BALL

\$302.50; BERING SALES

BADGE

BIERSCHBACH EQUIP & SUP-PLY - TRAFFIC CONES \$2,050.40; BOLLER PRINTING INC - THANK - YOU CARDS -\$202.00; BOMGAARS INC -SPRAYER - \$4,275.41; BOW CREEK METAL INC - CO2 -\$89.00; BRANDT/STACI - RE-FUND - \$10.95; BROWN & SAENGER - OFFICE SUPPLIES - \$106.87: BUTLER MACHIN-ERY CO - PART - \$139.88: CALLAWAY GOLF - GOLF MERCHANDISE - \$1,809.63; CARLSON AVIATION - AIR-PORT MGMT CONTRACT \$877.92: CBCINNOVIS INC EMPLOYMENT SCREENING -\$17.48; CEDAR KNOX PUBLIC POWER DIST - ELECTRIC -WATER WELLS -\$683.28; CENTER POINT - LARGE PRINT BOOKS - \$83.28; CERTI-FIED TESTING SERVICES INC - TESTING - \$3,065.00; CHAM-BER OF COMMERCE - EM-PLOYEE RECOGNITION \$105.00; CHEMSEARCH CHEMICALS - \$445.59; CHES-TERMAN COMPANY - SOFT DRINKS - \$651.06; CITY OF VERMILLION - JT POWER CASH TRANS - MAY -\$29,949.88; CITY OF YANK-TON - CENTRAL GARAGE RUBBISH - MAY - \$20.00: CITY OF YANKTON - PARKS LANDFILL CHARGES \$359.92; CITY OF YANKTON -SOLID WASTE COMPACTED GARBAGE - \$9,145.08; CITY OF YANKTON - STREET RUB-BISH - MAY - \$16.00; CITY UTILITIES WATER - WW CHARGES - \$3,988.64; CLARI-TUS - POSTAGE SUPPLIES \$271.10; CLARK'S RENTAL REPAIRS - \$47.18; CLEVE-LAND GOLF - GOLF BALLS -\$537.65; COFFMAN/LAURA REFUND - POOL PASS \$10.00; CONCRETE MATE-RIAL - CONCRETE - \$7,857.33; CONKLING DIST - MALT \$2,265,45: BEVERAGES CORNHUSKER INTL TRUCK INC - BRAKE CLEANER -\$57.12; COX AUTO INC - GA-RAGE PARTS - \$365.42; CREA-TIVE PRODUCT SOURCE INC - SAFETY TOWN - \$258.70; CREDIT COLLECTION SERV-ICE INC - UTIL COLLECT -APRIL\$2011 - \$180.02; CRES-CENT ELECTRIC - BATTERY -\$954.75; CSI SOFTWARE -PRINTER RIBBONS/CARDS \$560.00; CUSTOM FENCE COMPANY - CONSTRUCT FENCE - \$55,222.94; DAKOTA BEVERAGE CO INC - MALT BEVERAGES - \$1,863.35; DA-KOTA SHEET METAL INC -REPAIR THERMOSTAT \$139.02; DAKOTA SUPPLY

**Legal and Public Notices** GROUP - PARTS - \$980.50; DA-

KOTA TRAILERS MFG - ALU-

MINUM TUBING - \$187.20; DANIEL'S CONSTRUCTION -COMFORT STATION \$17,038.25; DAPHNE'S HEAD-COVERS - MERCHANDISE -\$309.95; DAVE'S TREE MOV-ING - MOVE TREE - \$65.00: DEPARTMENT OF REVENUE -ANNUAL FEES - \$5,300.00; DEPT OF CORRECTIONS -DOC WORK PROGRAM \$840.48; DEPT OF HEALTH -LICENSE FEE - \$75.00; DEPT OF REVENUE - TESTING -\$1.024.00: DESIGN SOLU-TIONS & INTEGRATION - RE-PAIRS - \$591.00: DEX MEDIA EAST - PHONE BOOK - \$27.50; DIAMOND MOWERS MOWER PARTS - \$346.92; DIE-SEL MACHINERY INC - PART - \$384.56; DPC INDUSTRIES INC - CHEMICALS - \$643.50; EARTHGRAINS COMPANY -ENTREES - \$231.06; ECCO USA INC - MERCHANDISE -\$2,065.85; ECHO - MOTOR -\$892.91; ECOWATER SYS-TEMS OF YANKTON - SOLAR SALT - \$2,327.50; EHRES-MANN ENGINEERING INC -METAL \$213.37; EIDSNESS/HILARY - REFUND - \$10.95; ELECTION SYSTEM & SOFTWARE INC - BAL-LOTS/SAMPLES -\$966.99: ELITE K - 9 - K - 9 EQUIP-MENT - \$2,424.95; ELSTER AMCO WATER INC - WATER METERS - \$1,401.80; EMBROI-DERY WORKS - UNIFORMS -\$2,366.00; EZ DUZ IT LAUN-DRY - UNIFORMS - \$127.50; FALKENBERG CONSTRUC-TION - MOWING - \$225.00; FASTENAL COMPANY BOLTS - \$89.02; FEIMER CON-STRUCTION - 3RD ST ALLEY SWR REPAIRS - \$6,123,82: FEJFAR PLUMBING INC - RE-PAIR CO - RAY - VAC UNITS -\$839.89; FERGUSON WATER WORKS SUPPLY - METER PARTS - \$5,400.00: FINANCE. DEPT OF - PETTY CASH -\$62.05: FINANCE, DEPT OF -RESTAURANT LICENSE FEE -\$15.00; FIRST DAKOTA NTL BANK - REFUND - SOFTBALL FEE - \$275.00; FIRST NA-TIONAL BANK - CLEAR WA-TER #3 - \$106,494.59; FIRST NATIONAL BANK - DRINK-ING WATER SRF - \$61,349.87; FIRST NATIONAL BANK -DRINKING WATER #2 -\$15,301.27; FIRST NATIONAL BANK - DRINKING WATER #4 \$33,003.06; FITNESS MAGA-ZINE - SUBSCRIPTION - \$9.99; FLANNERY/KIRT - OFFICER STIPEND - APRIL - \$50.00; FOOTJOY - MERCHANDISE -\$254.32; FRICK/BRIAN - OFFI-CER STIPEND - APRIL -\$115.00; FRITO - LAY INC SNACK FOODS - \$248.60;

# **CROSSWORD** By THOMAS JOSEPH

**46** Yard mothers

**10** Pal to DOWN Pedro 1 Cardiff 12 Fight site **13** — luxury 14 Ronald's man wife

15 Hydrocarbon suffix 16 One batting result

**18** One batting result new 20 Curly

21 Goes bad 23 Twisty turn **24** Vamp Theda

26 Otherwise 28 Fellow 29 Erté's art 31 Sport-

drink suffix 32 One batting result 36 One batting result 39 Curly-

40 Love, to Luigi 41 Impetus **43** Red Square

name 44 Passover feast

handle 35 Wield trouble colleague 8 Surround 25 Showy **37** The 9 "Eight flower Emerald Men Out" 27 Singer Isle director Reed 38 Split 11 Empty the 28 Hawaiian 42 Game hold thanks caller **NEW CROSSWORD BOOK!** Send \$4.75 (check/m.o.) to Thomas Joseph Book 2, P.O. Box 536475, Orlando, FL 32853-6475

One letter stands for another. In this sample, A is used for the three L's, X for the two O's, etc. Single letters, apostrophes, the length and formation of the words are all

SGT LAIC LHUU LBHS LGHUT NAF PGAL SGT ZGHUK SGT IBHDMAL, MFS SGT IBHDMAL LBHS LGHUT NAFSGT LAIC. V B S I H Z H B

©2011, King Features Syndicate, Inc.

Yesterday's answer 17 Permit 30 College 19 Watchdog sound

divisions 34 Embank-24 Sign of ment

hints. Each day the code letters are different. **CRYPTOQUOTE** 

4 Big head email ad-5 Lots of dress end

**22** Stop-33 Aisle watch walker

Yesterday's Cryptoquote: THE CONTEMPLATION OF BEAUTY CAUSES THE SOUL TO GROW WINGS.

**ACROSS** 45 Tipped 1 Got into 5 Stable divisions

> setting ElDIDITEIS 2 Muscat 3 Turn red, maybe

6 Medina man 7 Gives a

haired cat

ZUHJJAIK

— PLATO

AXYDLBAAXR is LONGFELLOW