

**1705 Items \$100 or Less**

The Press & Dakotan offers \$100 or less ads FREE for subscribers. The following policies are in effect:
• \$100 or less ads must be 25 words or less.
• No pets, livestock, plants or produce can be advertised.
• Private party ads only.
• Ads will run for 3 days. (As space allows.)
• Subscribers may run 2 free ads per month.
Additional runs may be purchased at the cost of \$5 per 3-day run.
• Non-subscribers will be charged \$5 per 3-day ad run.
• All items must have a price listed in the ad and total of all items must be \$100 or less.
• Please allow 1-2 business days before your ad runs so that subscriber status can be validated.
\$100 or less ads can be submitted to the Press & Dakotan through our Web site (yankton.net), by calling (605)665-7811 or stopping at our office, 319 Walnut St., Yankton, SD 57078.

**1775 Home Furnishings**

Like new light hickory double bed with 5-storage drawers. Mattress and all bedding included \$350. (605)660-5988.

**1790 Lawn - Garden**

LA 125 John Deere mower, 21hp., 42" hydro, 170hrs., 5 years old, some scratches, \$1,275 (605)670-0906, Vermillion.

**1830 Rummage Sales**

**1108 West St.**  
Friday, 6/6, 8am-6pm  
Saturday, 6/7, 8am-1pm

Nice clean name-brand clothing: Girl's 10-12 to Junior, Women's (S-3X Maurices), Men's (L-3XL), books, teacher books, jewelry, RockBand Playstation 2, PS1/2/3 games, movies, cassettes, household items, dishes, toys, electric roaster, etc.

**1120 Walnut St.**  
Friday, 6/6, 3pm-7pm  
Saturday, 6/7, 8am-12noon

Furniture, beds, LOTS of baby/kid clothes - boy and girl. Toys, Little Tykes, elliptical, golf clubs, snowblower, adult clothing, exersaucer, kids bikes, PlayStation 2, strollers, lots of baby/kid stuff! HALF-PRICE SATURDAY.

**1221 Mulberry St.**  
(In alley)  
Saturday, 6/7, 8am-11am

Furniture, antiques, adult clothing, home decor, home remodel items, lots of miscellaneous.

**1404 Spruce St.**  
Friday, 6/6, 2pm-7pm  
Saturday, 6/7, 8am-12Noon

Clothing, household, bedding, Snapper mower, toys, 6 station sprinkler control. Basketball hoops, boat motor gas tank, 30' 5th wheel camper cover, MinnKota auto pilot trolling motor, cookies, much miscellaneous.

**1500 St. Benedict Drive, Yankton**  
(1-mile west of Walmart & 1 block south)  
In elementary school gym  
Wednesday, 6/4, 8am-8pm  
Thursday, 6/5, 8am-8pm  
Friday, 6/6, 8am-12Noon  
\*Bake Sale Wednesday only.

St. Benedict Parish Rummage Sale & Bakery: Kitchen and household items, furniture, linens, books, small furnishings, appliances, shop supplies, office supplies, knick knacks, toys, lawn & garden items and clothing (men's, women's & children's, all sizes). Gigantic amount of items!

**1511 John St.**  
Friday, 6/6, 8am-5pm  
Saturday, 6/7, 8am-5pm

Ammunition, plus size clothing, clarinet, sports cards, glassware, air conditioner. Commercial mop bucket, leather jackets, country artist shirts, size 12 jeans. Walker, commode, Total Gym, child's Tonka bicycle, scooter.

**1514 Cedar**  
Friday, 6/6, 2pm-7pm  
Saturday, 6/7, 8am-12Noon

Car parts, tools, shovels, fishing rods, motorcycle jack, helmets. Stationary bike, electric scooter, patio set, A/C. Car magazines, 4x4 trailer, yarn, Christmas items, rain suits, miscellaneous

**2002 Bradley St.**  
Saturday, 6/7, 8am-12Noon

A lot of furniture, some clothes, household items. Lots of miscellaneous, cash only.

**1830 Rummage Sales**

**1906 Ross**  
Friday, 6/6, 7am-8pm  
Saturday, 6/7, 7am-2pm  
Multi-Family. Tools, shop supplies, sporting, camping, fishing, 18 HP boat motor. Antiques, bells, sewing, record player. House hold, toys, men's jeans and shirts. Shoes, women's and children clothes.

**2003 Roberts**  
Friday, 6/6, 2pm-6pm  
Saturday 6/7, 9am-1pm  
Bikes, air hockey table, TV, fishing poles, tent. Rowing machine, microwave, desk. New Geotrax table, dresser, books, toys, bedding, Avon, much miscellaneous.

**207 Fairway Dr.**  
Saturday, 6/7, 7:30am-2pm  
Multi-Family rummage part 2. Continuing to clean out parents house, clothing, girls 6/7, teens, men's, puzzles, books, couches, bedroom sets, desk, piano, miscellaneous. Cash only.

**215 Linn St.**  
Friday, 6/6, 8am-5pm  
Saturday, 6/7, 8am-5pm  
Collectables Yard Sale - Star Trek/Star Wars Memorabilia, Die Cast/Plastic Cars, Slot Cars, Games, Puzzles, China, China Cabinet, Writing Desk, Bed Room Set, and much more. MUST SEE TO BELIEVE.

**217 W. 21 St.**  
Saturday, 6/7, 8am-2pm,  
Nice 2X-3X women's clothing, lots of household,, stand mixer, pictures. Vanity counter top, dressers, DVD player, king size comforters, some baby clothes, toys.

**2708 Pine St.**  
Friday, 6/6, 3pm-7pm  
Saturday, 6/7, 8am-12Noon  
Uniforms, purses, shoes, home decor, golf clubs, lamps. Women's & teen clothing, dining table & chairs, coffee table. Bratz dolls, college & dorm items, bedding, bar stools. Traveling kennel,, overstuffed chairs, poker table, lots of miscellaneous.

**3710 Kristi Lane (Riverside Acres)**  
Friday, 6/6 12Noon-7pm;  
Saturday, 6/7, 7am-12noon  
HUGE RUMMAGE!!! Girls 0-2T, Boys 0-3T, baby gear toys, toddler sandbox, Maternity S/M, Juniors/Misses S/M, Ladies Scrubs S/M, Mens M/L, power tools, much household miscellaneous!!! No presales. Cash only.

**521 Maple St.**  
Friday, 6/6 8am-7pm  
Saturday, 6/7, 8am-1pm  
Refrigerator, microwave, bike, floor cleaning machine, girls baby/toddler clothing, baby gear, seats, toys, computer/accessories, adult clothing, Vikings items, cookbooks, miscellaneous.

**602 Regal**  
Friday, 6/6, 4pm-8pm  
Saturday, 6/7, 8:30am-1pm  
Barbie 4-wheeler, 1999 Suzuki Intruder, discontinued Lia Sophia jewelry, MaryKay, new screen tent, drum set, landscape pavers, Dodge Ram chrome, bedding, dish sets, Pokemon, home decor, games, boy's 8-18, men's XS-L, girl's baby-18, girl's plus 8 1/2-18 1/2, women's, much miscellaneous.

**603 Maple**  
Friday, 6/6, 9am-5pm  
Saturday, 6/7, 9am-2pm  
Huge moving sale. Large men's clothes 3x-5x, women's 16-20 (many new items), dolls (some original packaging), jewelry, furniture/bedding, assorted odds and ends.

**617 Applewood Dr.**  
Saturday, 6/7 8am-12Noon  
Lots of name brand clothing for teens-adult plus much more!

**617 Locust**  
Friday, 6/6, 12noon-6pm  
Saturday, 6/7, 8am-12noon  
Multi-family rummage. Household - new and used, kitchen, knick knack's. Gently used toys - Thomas, Chuck, Big Wheel. Clothes - Kids, women's, big men's 2X and up. Car ramps, new Tony Lama boots, too much too list.

**901 Burleigh**  
Friday, 6/6, 9am-5pm  
Saturday, 6/7, 9am-2pm  
Garage Sale: Antiques, tools, glassware, old linens. Children's toys, high chair, walker, bookcases. Kitchenware, general household items, much more! No checks.

**909 E. 31st St.**  
Friday, 6/6, 3pm-8pm  
Name brand teen clothes, adult, ice skates. CD's, shoes, home decor, household goods. Purses, tar paper, blankets, bedding, teacher supplies, miscellaneous.

**2010 Legal and Public Notices**

5+16+23+31&6+6  
STATE OF SOUTH DAKOTA ):  
COUNTY OF YANKTON)  
  
IN CIRCUIT COURT  
  
FIRST JUDICIAL CIRCUIT

IN THE MATTER OF THE NAME CHANGE  
FOR THE MINOR CHILDREN KNOWN AS LANCE ALLEN BARNETT & GRANT RICHARD BARNETT

Minor Children of  
  
HOLLY MICHELLE WEVERSTAD, Biological Mother & SHAWN RICHARD WEVERSTAD, Biological Father,  
  
Petitioners.

Civ. No. 14-\_\_\_\_  
  
NOTICE OF HEARING

NOTICE IS HEREBY GIVEN that a Petition for Name Change has been filed with this Court to have the name of Lance Allen Barnett changed to Lance Allen Weverstad and to have the name of Grant Richard Barnett changed to Grant Richard Weverstad. The undersigned will bring on for hearing the Petition For Name Change before the Hon. Cheryl Gering in Courtroom "B" of the Yankton County Courthouse and Public Safety Center, 410 Walnut Street, Yankton, South Dakota 57078, on the 24th day of June, 2014, at the hour of 10:00 o'clock a.m., or as soon thereafter as counsel can be heard.  
Dated this 13th day of May, 2014.

Kraig L. Kronaizl  
BLACKBURN & STEVENS, PROF.L.L.C.  
100 West 4th Street  
Yankton, South Dakota 57078  
(605) 665-5550

6+6  
NOTICE OF APPLICATION  
NO. 7999-3 to Appropriate Water

Notice is given that Karl M Schenk, 44352 308th St, Mission Hill SD 57046 has filed an application for a water permit to appropriate 2.22 cubic feet of water per second (cfs) from one well to be completed into the Lower James:Missouri Aquifer (180 feet deep) located in the center of the NW 1/4 Section 35 for irrigation of 96 acres located in the S 1/2 NW 1/4, NE 1/4 NW 1/4 Section 35; all in T94N-R55W. The applicant is requesting a diversion rate greater than the statutory limit.

Pursuant to SDCL 46-2A-2, the Chief Engineer recommends APPROVAL of Application No. 7999-3 for 1.78 cfs because 1) unappropriated water is available, 2) existing rights will not be unlawfully impaired, 3) it is a beneficial use of water, and 4) it is in the public interest. In accordance with SDCL 46-2A-23, the Chief Engineer will act on this application, as recommended, unless a petition is filed opposing the application or the applicant files a petition contesting the Chief Engineer's recommendation. If a petition opposing the application or contesting the recommendation is filed, then a hearing will be scheduled and the Water Management Board will consider this application. Notice of the hearing will be given to the applicant and any person filing a petition.

Any person interested in opposing or supporting this application or recommendation must file a written petition with BOTH the applicant and Chief Engineer. The applicant must file a petition if contesting the Chief Engineer's recommendation. The Chief Engineer's address is "Water Rights Program, Foss Building, 523 E Capitol, Pierre SD 57501 (605 773-3352)" and the applicant's mailing address is given above. A petition filed by either an interested person or the applicant must be filed by June 16, 2014.

The petition may be informal, but must include a statement describing the petitioner's interest in the application, the petitioner's reasons for opposing or supporting the application, and the signature and mailing address of the petitioner or the petitioner's legal counsel, if legal counsel is obtained. Contact Eric Gronlund at the above Water Rights Program address to request copies of information pertaining to this application. Steven M. Pirner, Secretary, Department of Environment and Natural Resources.  
Published once at the total approximate cost of \$26.81.

**2010 Legal and Public Notices**

6+6  
NOTICE OF APPLICATION  
NO. 7990-3 to Appropriate Water

Notice is given that Robert P Walsh, 47844 County Rd 1B, Elk Point SD 57025 has filed an application for a water permit to appropriate 2.44 cubic feet of water per second from one well to be completed into the South Management Unit of the Upper Vermillion Missouri Aquifer (140 feet deep) located in the center of the NE 1/4 Section 36 for irrigation of 240 acres located in the E 1/2 Section 36; all in T95N-R52W.

Pursuant to SDCL 46-2A-2, the Chief Engineer recommends APPROVAL of Application No. 7990-3 because 1) unappropriated water is available, 2) existing rights will not be unlawfully impaired, 3) it is a beneficial use of water, and 4) it is in the public interest. In accordance with SDCL 46-2A-23, the Chief Engineer will act on this application, as recommended, unless a petition is filed opposing the application or the applicant files a petition contesting the Chief Engineer's recommendation. If a petition opposing the application or contesting the recommendation is filed, then a hearing will be scheduled and the Water Management Board will consider this application. Notice of the hearing will be given to the applicant and any person filing a petition.

Any person interested in opposing or supporting this application or recommendation must file a written petition with BOTH the applicant and Chief Engineer. The applicant must file a petition if contesting the Chief Engineer's recommendation. The Chief Engineer's address is "Water Rights Program, Foss Building, 523 E Capitol, Pierre SD 57501 (605 773-3352)" and the applicant's mailing address is given above. A petition filed by either an interested person or the applicant must be filed by June 16, 2014.

The petition may be informal, but must include a statement describing the petitioner's interest in the application, the petitioner's reasons for opposing or supporting the application, and the signature and mailing address of the petitioner or the petitioner's legal counsel, if legal counsel is obtained. Contact Eric Gronlund at the above Water Rights Program address to request copies of information pertaining to this application. Steven M. Pirner, Secretary, Department of Environment and Natural Resources.  
Published once at the total approximate cost of \$25.82.

**6+6 Statement of Non-Discrimination**

Bon Homme Yankton Electric Association, Inc. of Tabor, South Dakota is an equal opportunity provider and employer. If you wish to file a Civil Rights program complaint of discrimination, complete the USDA Program Discrimination Complain Form, found online at [http://www.ascr.usda.gov/complaint\\_filing\\_cust.html](http://www.ascr.usda.gov/complaint_filing_cust.html), or at any USDA office, or call (866) 632-9992 to request the form. You may also write a letter containing all of the information requested in the form. Send your completed complaint form or letter to us by mail at U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410, by fax (202) 690-7442 or email at [program.intake@usda.gov](mailto:program.intake@usda.gov).

**6+6+12 Invitation To Bid**

Sealed bids will be received by the State Engineer on behalf of the Department of Social Services at the Office of the State Engineer, Joe Foss Building, 523 East Capitol, Pierre, South Dakota 57501-3182 until June 19, 2014, 3:00 PM CT for Asbestos Abatement, Human Services Center, Yankton, SD, OSE # H1313-05X/HSMRABAT.

Combined Bids will be received for tile, pipe, tank, and boiler asbestos abatement as preparation for demolition, including all necessary Demolition and General work.  
Contractors Please Note: A pre-bid meeting will be conducted at the Human Services Center on June 16, 2014 at 10:00 AM CT. Meet at the project office of Larry Lanning (south side of the boiler plant), 605.661.8584. Attendance at this meeting is optional for contractors to be responsible and their Bid to be considered.  
Copies of the Plans and Specifications may be obtained by bidders at the office of Geotek Engineering, 909 E. 50th Street North, Sioux Falls, SD 57104, 605.335.5512; contact: Dan Hanson. Copies are on file for viewing purposes at the Office of the State Engineer, Joe Foss Building, 523 East Capitol Avenue, Pierre, South Dakota 57501-3182. Anyone requesting, reviewing, or copying Plans and Specifications for this project (such individual is hereinafter referred to as "bidder") agrees that they are doing so

**2010 Legal and Public Notices**

for the sole purpose of submitting a bid on the project. In consideration of the State of South Dakota providing such Plans and Specifications for the purpose of preparing a bid, bidder further agrees:  
A. The Plans and Specifications are the sole property of the State;  
B. Any copies of the Plans and Specifications obtained directly from the State will be returned to the office of Geotek Engineering immediately after the State provides notice that bidder will not be awarded a contract, or thirty (30) days after the bid opening for the project, whichever occurs first;  
C. Any copies of the Plans and Specifications made by the bidder will be destroyed immediately after the State provides notice that bidder will not be awarded a contract, or thirty (30) days after the bid opening for the project, whichever occurs first;  
D. If bidder does not submit a bid, bidder will fulfill the requirements of B and C above on or before the date of the bid opening;  
E. The Plans and Specifications are to be used only with respect to this project and are not to be used for any other project or purposes other than preparing a bid for this project;  
F. The Plans and Specifications will not be disseminated to any person or entity for purposes other than obtaining pricing information without the express written approval of the state;  
G. All information contained in the Plans and Specifications is confidential; and  
H. Should the bidder disseminate the Plans and Specifications to an individual or entity for purposes of obtaining pricing information, the bidder will require that individual or entity to adhere to the terms set forth herein. The bidder, however, assumes no liability for the misuse of the Plans and Specifications by such third party or such third party's failure to comply with the provisions contained herein.

Should bidder be awarded a contract for construction of the project, bidder does not need to return or destroy plans and specifications until after completion of the project.

Each bid in excess of \$50,000.00 must be accompanied by a certified check, cashier's check or draft in the amount of 5% of the base bid and all add alternates and drawn on a State or National Bank or a 10% bid bond issued by a surety authorized to do business in the State of South Dakota and made payable to the

**2010 Legal and Public Notices**

Department of Social Services of the State of South Dakota.  
The Department of Social Services reserves the right to reject any or all bids and to waive any irregularities therein.  
  
KRISTI HONEYWELL, P.E.  
State Engineer  
  
Office of the State Engineer

Published at the total approximate cost of \$47.82.

**6+6+12 Invitation To Bid**

Sealed bids will be received by the State Engineer on behalf of the Department of Social Services at the Office of the State Engineer, Joe Foss Building, 523 East Capitol, Pierre, South Dakota 57501-3182 until June 19, 2014, 2:00 PM CT for New Roads, Sidewalk, and Lighting, Human Services Center, Yankton, SD, OSE # H1313-05X/HSMR.  
Combined Bids will be received to provide new concrete roads and sidewalks with LED roadway lighting and landscaping at the Human Services Center Campus in Yankton, including all necessary Demolition, General, Mechanical, and Electrical work.

Contractors Please Note: A pre-bid meeting will be conducted at the Human Services Center on June 17, 2014 at 10:00 AM CT. Meet at the project office of Larry Lanning (south side of the boiler plant), 605.661.8584. Attendance at this meeting is optional, but is strongly recommended as this will be bidders' only opportunity to view the project with Owner and Designer present for questions.

Copies of the Plans and Specifications may be obtained by bidders at the office of Stockwell Engineers, 600 North Main Avenue, Suite 100, Sioux Falls, SD, 57104, 605.338.6668. Copies are on file for viewing purposes at the Office of the State Engineer, Joe Foss Building, 523 East Capitol Avenue, Pierre, South Dakota 57501-3182. Anyone requesting, reviewing, or copying Plans and Specifications for this project (such individual is hereinafter referred to as "bidder") agrees that they are doing so for the sole purpose of submitting a bid on the project. In consideration of the State of South Dakota providing such Plans and Specifications for

**CROSSWORD**

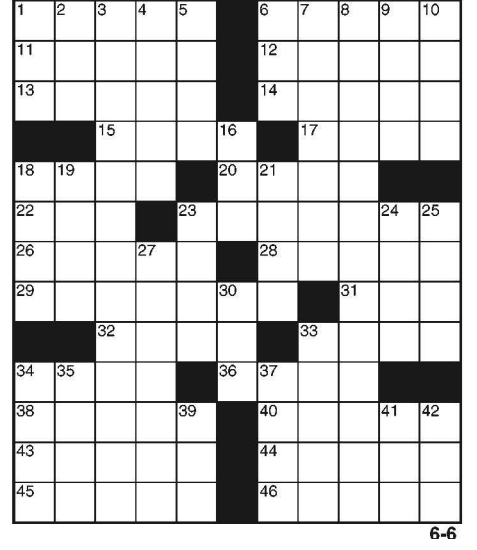
By THOMAS JOSEPH

- ACROSS 45 Kicked, in a gear way  
6 Clue room material  
11 Comics unit  
12 Bert's buddy  
13 — Ababa  
14 Kind of pool  
15 They may clash  
17 Secluded spot  
18 Plot unit  
20 Finished home  
23 Column bases  
26 Despise  
28 One of the Kennedys  
29 Paging gizmos  
31 Pitching stat  
32 Ordeal  
33 Make ready  
34 Deceitful sort  
36 Pound of poems  
38 City-based  
40 Down source  
43 "Blue Chips" star  
44 Spook



- DOWN 1 Relaxation site  
2 Heel  
3 Covertly  
4 Stocking shade  
5 Not to mention  
6 Filming site  
7 Prop for Poseidon  
8 Unnoticed  
9 Watch part  
10 Holler  
16 Musical note  
18 Obsessed captain  
19 Die, e.g.  
21 Competes  
23 Veep's superior  
24 On this spot  
25 Strike  
27 Run  
30 Numbered rd.  
33 Tag info  
34 Slow-witted fellow  
35 Pressing need  
37 Bit of rind  
39 Homer's neighbor  
41 Mess up  
42 Spanish king

NEW CROSSWORD BOOK! Send \$4.75 (check/m.o.) to Thomas Joseph Book 1, P.O. Box 536475, Orlando, FL 32853-6475



A X Y D L B A A X R is L O N G F E L L O W

One letter stands for another. In this sample, A is used for the three L's, X for the two O's, etc. Single letters, apostrophes, the length and formation of the words are all hints. Each day the code letters are different.

**6-6 CRYPTOQUOTE**

H P G B G P P K O D W G H Z Q U K , K Y K U E L B K W G H Z F G D F L V K D J H B N . M Q D H P G B ' D G P P K O D B L D D U E H B N . — V H P J G K Z I L U C G B Yesterday's Cryptoquote: IT IS ONLY THE GREAT HEARTED WHO CAN BE TRUE FRIENDS. THE MEAN AND COWARDLY CAN NEVER KNOW WHAT TRUE FRIENDSHIP MEANS. — CHARLES KINGSLEY