

1615 Houses For Rent

**3-Bedroom, 2-Bath** with basement and 1-car garage. \$700. Nice Neighborhood in Yankton. Excellent condition, fenced backyard. No Smoking/ No Pets. Reference & Deposit required. (605)760-4411.

**Small 1-2 bedroom** house. Stove/refrigerator furnished, washer/dryer hookups. \$400/month plus utilities, No pets. (605)661-7575.

**Small 2-bedroom house** with garage. \$400/month plus utilities. Security deposit required. (605)661-8249 after 6pm.

1625 Mobile Homes For Rent

**Newly remodeled 2 bedroom** trailer, new floors, carpeting, kitchen counters, furnace and A/C and appliances. (605)661-7455.

1635 Commercial Rentals

**AAA Self Storage**  
2912 Piper St. (East of Yankton Bowl)  
24 hour access •security lighting •concrete driveways •Accepts all major credit cards  
Call Kenneth (605)661-4952, (605)665-8387 or Ralleghe (605)665-7993.

**Office space available** April 1 (605)661-8323.

1650 Houses For Sale

**1014 E. 13th**  
Well cared for 3+ bed, 2 bath On 1/3 acre fenced & irrigated yard. Many updates \$93,000 Lisa, Anderson Realty, LLC. (605)661-0054.

Read & Recycle!



**107 Jerry-Riverside Acres**  
Great starter home with many updates. 3-bedroom, full basement on 1/2 acre. \$109,000 Lisa, Anderson Realty, LLC (605)661-0054.

NEW LISTING



**110 E. 11th St, Tyndall, SD \$129,900**  
Nicely updated 3 bedroom, 3 bath home on large lot. Full finished basement. Finished garage with workbench area.

**www.yanktonrealestate.com**  
Carla Schillingman Realtor (605) 661-8643



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**www.scfcu.net**

**Buying your first home is an exciting time, and we want to make your experience as easy and as simple as possible.**

NEW LISTING



**201 Garfield, Volin, SD • \$129,900**

Just minutes from Yankton this 4 bedroom, 2 bath home has the attraction of hardwood floors, pocket doors, open updated kitchen/dining with French doors to a new large deck. The home was lifted from the foundation and a new full basement poured and finished to provide 2 bedrooms, bath, family room plus a 32x14 game room with a spot tiled and plumbed for a wet bar. This is the perfect family home situated on 3 lots with fenced yard, above ground pool and storage shed. It's a must see to appreciate.

**www.yanktonrealestate.com**  
Carla Schillingman 1701 Broadway Yankton, SD 57078 (605) 661-8643

1650 Houses For Sale



**1114 E. 15th St. For Sale by Owner \$125,000**

3-bedroom, 2-bath brick home with hardwood floors. 3-car detached garage including a shop area. Call (605)689-2100.

**125 E. Chicago St. Home for sale in Tabor**  
https://sites.google.com/site/125chicagostreet/ or call (605)463-2410.



**204 Brown St., Gayville**  
4-Bedroom, 2-full bath, 1881 sqare feet, 2+ car garage. ( 6 0 5 ) 6 6 0 - 7 5 3 7  
www.yankton.net/204brown/

Two High Quality Homes Applewood Area

**404 Belmont**  
6-bedrooms, 4-baths, lots of extras.

**2804 Preakness**  
5-bedrooms, 4-baths, fancy

Call Kirby (605)660-1422

1655 Mobile Homes For Sale

**Save thousands** on new mobile home. Set up in mobile courts in Beresford, Vermillion, and Yankton. We finance with proper down payment. Call for details. Nationwide Mobile Homes (605)665-0822.

**Wow! Check this,** just in older mobile home all set up in court. Contract for deed. \$1,000 down and 24 \$100 monthly payments and its yours. Call now Nationwide Mobile Homes (605)665-0822.

Read & Recycle!

1660 Acreage - Lots For Sale

**85.5 +/- acres** of quality, irrigated farmland for sale near Yankton. Call Lee Rettig, Anderson Realty, (605)661-4488.



**Live Local. Spend Less.**  
**Start getting great local deals today!**  
**www.forkfly.com**

1660 Acreage - Lots For Sale

FARM FOR SALE

**Northern Cedar County with part of Chalk Rock Lake on property and surface water pumping permit for irrigation from Antelope Creek.**  
**Call for more information:**

**PFEIL & ASSOCIATES, INC.**  
**Wausa, NE 402-586-2277**  
**Frank Weberg, Broker**  
**Marvin Hochstein, Sales Agent**

**Ridgeway North Development** has numerous lots available. North of Hillcrest Golf Course. Call Kirby Hofer, (605)665-0524 or (605)660-1422.

1685 Want To Buy Real Estate

**We pay cash** for used mobile homes! (712) 252-4381.

Read & Recycle!

1690 Commercial Real Estate

**3-Lots left Approx. 1-acre lots (176'x227')**  
Oil Road- BY Water- Beautiful view of Jim River Valley. 2-miles east of Casey's on 8th & Burleigh, then 1/2 mile north.  
Country View Acres (605)661-0120 (605)665-3193 (605)661-1249

1705 Items \$100 or Less

**Entertainment center 55Wx49Hx22D.** TV opening 32Wx28H. Large storage area \$65. Clean full size bed, complete, \$25. (605)664-9647.

**For Sale: Mauve** and Taupe colored sofa, excellent condition, \$100. (605)660-4158.

1775 Home Furnishings

**Kitchen Cabinets/ Countertops** for sale include sink, faucet and hardware. Oak with formica counters. Excellent condition. Must go soon, see to appreciate. (605)665-7086.

**Remodeling Sale: Kitchen** cabinets with pantry/countertops/sink. Glasstop range, built-in microwave/dishwasher. Buy and remove. Dining table 2-leaves, 6-chairs. Evenings (605)760-1866.

2000 Notices

**YOU MAY NOW COME IN THE PRESS & DAKOTAN AND PICK UP YOUR BEAUTIFUL BABY PICTURES. MONDAY- FRIDAY BETWEEN THE HOURS OF 8AM-5PM. ANY PICTURES LEFT IN OUR OFFICE AFTER APRIL 15TH WILL BE DISPOSED OF.**

2010 Legal and Public Notices

3+8  
Town of Lesterville Special Meeting Minutes

A special meeting of the Lester-ville Town Board was called to order by Mayor Paul Bloch on Wednesday, February 27, 2013 at 7:30 p.m. in the Fire Hall. Attendees included: Becky Frank, Muriel Pratt, Wendy Feilmeier and Karen Frangenberg. Motion by Pratt, seconded by Frank to approve the meeting agenda, motion passed. Motion by Frank, seconded by Pratt to enter into Executive Session under SDCL 1-25-2 (1) at 7:32 p.m. Board members came out of Session at 8:50 p.m. Motion by Pratt, seconded by Bloch to accept the resignation of Wendy Feilmeier as Finance Officer, motion passed. Motion by Bloch, seconded by Pratt to hire Janelle Munkvold as Finance Officer with a starting wage of \$12.00 per hour, motion

2010 Legal and Public Notices

Capitol, Pierre SD 57501 (605 773-3352)" and the applicant's mailing address is given above. A petition filed by either an interested person or the applicant must be filed by March 18, 2013.

The petition may be informal, but must include a statement describing the petitioner's interest in the application, the petitioner's reasons for opposing or supporting the application, and the signature and mailing address of the petitioner or the petitioner's legal counsel, if legal counsel is obtained. Contact Eric Gronlund at the above Water Rights Program address to request copies of information pertaining to this application. Steven M. Pirner, Secretary, Department of Environment and Natural Resources. Published once at the total approximate cost of \$26.48.

passed. Motion by Pratt, seconded by Frank to adjourn the meeting at 8:56 p.m. Motion passed.

Minutes taken by Becky Frank Published once at the approximate cost of \$11.25.

3+8  
**Notice of 15 Day Comment Period Consolidated Plan Accomplishments**

The public is invited to provide comments regarding the 2012 Consolidated Plan Annual Performance Report (ConPlan APR) prepared by South Dakota Housing Development Authority (SDHDA). This document describes progress made towards South Dakota's 2012 Consolidated Plan strategy. It details activities and resources expended during the reporting period of January 1, 2012 to December 31, 2012, as they relate to the HOME Investment Partnership Program, Housing Tax Credit Program, Emergency Solutions Grants Program, Neighborhood Stabilization Program and SDHDA's Single Family Homeownership Programs.

Copies of this document may be obtained from SDHDA at 3060 East Elizabeth Street, PO Box 1237, Pierre, SD 57501-1237, by calling (605) 773-3181, TTY 773-6107, or from our website, [www.sdhda.org](http://www.sdhda.org).

Persons interested in presenting comments may do so by sending them to South Dakota Housing Development Authority, Attn. Lorraine PO Box 1237, Pierre, SD 57501-1237, faxing them to 773-5154 or emailing them to [lorraine@sdhda.org](mailto:lorraine@sdhda.org), by March 22, 2013, by 5:00 p.m. CDT.

3+8  
**NOTICE OF APPLICATION**  
NO. 7627-3 to Appropriate Water

Notice is given that Troy Walraven, 45306 313th St, Meckling SD 57069 has filed an application for a water permit to appropriate 1.78 cubic feet of water per second from one well to be completed into the Missouri:Elk Point Aquifer (100 feet deep) located in the approximate center of the NW 1/4 Section 29 for irrigation of 67 acres located in the N 1/2 NW 1/4 Section 29; all in T93N-R53W. Applicant is requesting a diversion rate greater than the statutory limit.

Pursuant to SDCL 46-2A-2, the Chief Engineer recommends APPROVAL of Application No. 7627-3 because 1) unappropriated water is available, 2) existing rights will not be unlawfully impaired, 3) it is a beneficial use of water, and 4) it is in the public interest. In accordance with SDCL 46-2A-23, the Chief Engineer will act on this application, as recommended, unless a petition is filed opposing the application or the applicant files a petition contesting the Chief Engineer's recommendation. If a petition opposing the application or contesting the recommendation is filed, then a hearing will be scheduled and the Water Management Board will consider this application. Notice of the hearing will be given to the applicant and any person filing a petition.

Any person interested in opposing or supporting this application or recommendation must file a written petition with BOTH the applicant and Chief Engineer. The applicant must file a petition if contesting the Chief Engineer's recommendation. The Chief Engineer's address is "Water Rights Program, Foss Building, 523 E

2010 Legal and Public Notices

Capitol, Pierre SD 57501 (605 773-3352)" and the applicant's mailing address is given above. A petition filed by either an interested person or the applicant must be filed by March 18, 2013.

The petition may be informal, but must include a statement describing the petitioner's interest in the application, the petitioner's reasons for opposing or supporting the application, and the signature and mailing address of the petitioner or the petitioner's legal counsel, if legal counsel is obtained. Contact Eric Gronlund at the above Water Rights Program address to request copies of information pertaining to this application. Steven M. Pirner, Secretary, Department of Environment and Natural Resources. Published once at the total approximate cost of \$26.48.

3+8  
**NOTICE OF APPLICATION**  
NO. 7593-3 to Appropriate Water

Notice is given that Ricky Bye, 31116 450th Ave, Gayville SD 57031 has filed an application for a water permit to appropriate 1.5 cubic feet of water per second from one well to be completed into the Missouri:Elk Point Aquifer (110 feet deep) located in the approximate center of the SW 1/4 Section 6 for irrigation of 105 acres located in the SW 1/4 Section 6; all in T93N-R53W.

Pursuant to SDCL 46-2A-2, the Chief Engineer recommends APPROVAL of Application No. 7593-3 because 1) unappropriated water is available, 2) existing rights will not be unlawfully impaired, 3) it is a beneficial use of water, and 4) it is in the public interest. In accordance with SDCL 46-2A-23, the Chief Engineer will act on this application, as recommended, unless a petition is filed opposing the application or the applicant files a petition contesting the Chief Engineer's recommendation. If a petition opposing the application or contesting the recommendation is filed, then a hearing will be scheduled and the Water Management Board will consider this application. Notice of the hearing will be given to the applicant and any person filing a petition.

Any person interested in opposing or supporting this application or recommendation must file a written petition with BOTH the applicant and Chief Engineer. The applicant must file a petition if contesting the Chief Engineer's recommendation. The Chief Engineer's address is "Water Rights Program, Foss Building, 523 E Capitol, Pierre SD 57501 (605 773-3352)" and the applicant's mailing address is given above. A petition filed by either an interested person or the applicant must be filed by March 18, 2013.

The petition may be informal, but must include a statement describing the petitioner's interest in the application, the petitioner's reasons for opposing or supporting the application, and the signature and mailing address of the petitioner or the petitioner's legal counsel, if legal counsel is obtained. Contact Eric Gronlund at the above Water Rights Program address to request copies of information pertaining to this application. Steven M. Pirner, Secretary, Department of Environment and Natural Resources. Published once at the total approximate cost of \$25.48.

3+8  
**NOTICE OF APPLICATION**  
NO. 7679-3 to Appropriate Water

Notice is given that Scott Farm Partnership, c/o Gary Scott, PO Box 697, Alcester SD 57001 has filed an application for a water permit to appropriate 1.67 cubic feet of water per second from one well to be completed into the Lower Vermillion:Missouri Aquifer (130 feet deep) located in the SE 1/4 NW 1/4 Section 1 for irrigation of 124.6 acres located in the E 1/2 NW 1/4, NE 1/4 SW 1/4, W 1/2 NE 1/4, NW 1/4 SE 1/4 Section 1; all in T93N-R52W.

Pursuant to SDCL 46-2A-2, the Chief Engineer recommends APPROVAL of Application No. 7679-3 because 1) unappropriated water is available, 2) existing rights will not be unlawfully impaired, 3) it is a beneficial use of water, and 4) it is in the public interest. In accordance with SDCL 46-2A-23, the Chief Engineer will act on this application, as recommended, unless a petition is filed opposing the application or the applicant files a petition contesting the Chief Engineer's recommendation. If a petition opposing

2010 Legal and Public Notices

the application or contesting the recommendation is filed, then a hearing will be scheduled and the Water Management Board will consider this application. Notice of the hearing will be given to the applicant and any person filing a petition.

Any person interested in opposing or supporting this application or recommendation must file a written petition with BOTH the applicant and Chief Engineer. The applicant must file a petition if contesting the Chief Engineer's recommendation. The Chief Engineer's address is "Water Rights Program, Foss Building, 523 E Capitol, Pierre SD 57501 (605 773-3352)" and the applicant's mailing address is given above. A petition filed by either an interested person or the applicant must be filed by March 18, 2013.

The petition may be informal, but must include a statement describing the petitioner's interest in the application, the petitioner's reasons for opposing or supporting the application, and the signature and mailing address of the petitioner or the petitioner's legal counsel, if legal counsel is obtained. Contact Eric Gronlund at the above Water Rights Program address to request copies of information pertaining to this application. Steven M. Pirner, Secretary, Department of Environment and Natural Resources. Published once at the total approximate cost of \$ 26.15.

3+8  
**NOTICE OF APPLICATION**  
NOS. 7621-3 and 7622-3 to Appropriate Water

Notice is given that Kyle Jensen, 31582 454th Ave, Meckling SD 57069 has filed the following applications for a water permit.

Application No. 7621-3 proposes to appropriate 1.89 cubic feet of water per second (cfs) from one well to be completed into the Missouri:Elk Point Aquifer (100 feet deep) located in the center of the SW 1/4 Section 32 for irrigation of 142 acres located in the SW 1/4 Section 32; all in T92N-R53W.

Application No. 7622-3 proposes to appropriate 1.89 cfs from one well to be completed into the Missouri:Elk Point Aquifer (110 feet deep) located in the center of the SW 1/4 Section 32 for irrigation of 142 acres located in the SW 1/4 Section 32; all in T93N-R53W.

Pursuant to SDCL 46-2A-2, the Chief Engineer recommends APPROVAL of Application Nos.

CROSSWORD By THOMAS JOSEPH

**ACROSS**  
**1** Prepares to travel  
**6** R&B singer Lou  
**11** Have — on one's shoulder  
**12** "Adam Bede" author  
**13** Play part  
**14** Brainy group  
**15** That girl  
**16** Cherbourg chum  
**18** Frat party item  
**19** Spring mo.  
**20** Young fox  
**21** Fiction  
**22** Fashions  
**24** Jazz club units  
**25** Carrot's cousin  
**27** Enjoy the pool  
**29** Subjects  
**32** Snapshot  
**33** Parrot or puppy  
**34** Friend of Fidel  
**35** Invite  
**36** MPG-rating grp.  
**37** Colo. neighbor  
**38** "Death-trap" co-star

**40** Mix  
**42** 2006 Olympics site  
**43** Slowly, in scores  
**44** Church parts  
**45** "Barnaby Jones" star

**DOWN**  
**1** Turkish rulers  
**2** Agree to  
**3** Telephone truck part  
**4** Family head  
**5** House  
**6** Mail in  
**7** Saloon supply

NEW CROSSWORD BOOK! Send \$4.75 (check/m.o.) to Thomas Joseph Book 1, P.O. Box 536475, Orlando, FL 32853-6475

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3-8

A XYDLB AAXR  
is LONGFELLOW

One letter stands for another. In this sample, A is used for the three L's, X for the two O's, etc. Single letters, apostrophes, the length and formation of the words are all hints. Each day the code letters are different.

3-8 CRYPTOQUOTE

W A Z P B J Z P A F P C Z V X J K Z A H  
N X Z Z P F N U X A U I X Z A M A  
T V J Z S A Q T J F Z Z V X W Z A M A  
E X L J Q C X Z V X S T J F Z Z A M A P Z .

— M T P N V Z M . X P C X F V A T X K  
**Yesterday's Cryptoquote:** PROBLEMS ARE NOT STOP SIGNS, THEY ARE GUIDELINES. — ROBERT H. SCHULLER

2010 Legal and Public Notices

7621-3 and 7622-3 because 1) unappropriated water is available, 2) existing rights will not be unlawfully impaired, 3) it is a beneficial use of water, and 4) it is in the public interest. In accordance with SDCL 46-2A-23, the Chief Engineer will act on these applications, as recommended, unless a petition is filed opposing the applications or the applicant files a petition contesting the Chief Engineer's recommendations. If a petition opposing the applications or contesting the recommendations is filed, then a hearing will be scheduled and the Water Management Board will consider these applications. Notice of the hearing will be given to the applicant and any person filing a petition.

Any person interested in opposing or supporting these applications or recommendations must file a written petition with BOTH the applicant and Chief Engineer. The applicant must file a petition if contesting the Chief Engineer's recommendations. The Chief Engineer's address is "Water Rights Program, Foss Building, 523 E Capitol, Pierre SD 57501 (605 773-3352)" and the applicant's mailing address is given above. A petition filed by either an interested person or the applicant must be filed by March 18, 2013.

The petition may be informal, but must include a statement describing the petitioner's interest in the applications, the petitioner's reasons for opposing or supporting the applications, and the signature and mailing address of the petitioner or the petitioner's legal counsel, if legal counsel is obtained. Contact Eric Gronlund at the above Water Rights Program address to request copies of information pertaining to these applications. Steven M. Pirner, Secretary, Department of Environment and Natural Resources. Published once at the total approximate cost of \$29.63.

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THEGREATEST	
LEAH	INMATE
ESLART	TAR
PEALED	
ANTES	EMAIL
DUETO	RINSE
STEET	STEAD

**Yesterday's answer**  
**8** Shows with pointed toes  
**9** Blow one's top  
**10** Rocket sections  
**17** Blunder  
**23** Hurried flight  
**24** Try the tea  
**26** Famous person  
**27** Rival of Athens  
**28** Get smart  
**30** Modify  
**31** Forward, as a message  
**33** Hammer parts  
**39** Compete  
**41** Research site

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3-8

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W A Z P B J Z P A F P C Z V X J K Z A H  
N X Z Z P F N U X A U I X Z A M A  
T V J Z S A Q T J F Z Z V X W Z A M A  
E X L J Q C X Z V X S T J F Z Z A M A P Z .

— M T P N V Z M . X P C X F V A T X K  
**Yesterday's Cryptoquote:** PROBLEMS ARE NOT STOP SIGNS, THEY ARE GUIDELINES. — ROBERT H. SCHULLER