

**1555 Dogs - Puppies**  
**2-Puppies, 8 weeks** old, 1/2 Lab, black in color (605)665-5358.

**German Shepherd Pups** 2-females black & tan, 10-weeks old, shots & dewormed with papers. Call (605)760-5787 after 4pm or leave message.

**1560 Cats - Kittens**  
**Giveaway to a good home:** Two white nine week old kittens. Prefer they go to the same home. (605)660-8846.

**1570 Lost - Found Pets**  
**Lost: Female Blue Heeler,** 10 miles west of Yankton on 3/15. Answers to Harley. Reward. Call (605)660-0203 or (605)660-1461.

**1605 Apartments For Rent**  
**1 & 2 Bedroom,** Orchard Square, 418 W. 15th. Can be rented with subsidized rent or \$440 or \$490 including utilities. (605)665-6135 or Skogen Company (605)263-3941.

**Clean one bedroom** apartment near hospital. All utilities paid, no pets or inside smokers. \$350 plus \$350 deposit. References a must and decent credit, we do and will check. (605)665-0822.

**Sagewood Apartments.** 2 bedroom, no smoking, no pets, wireless internet, on-site laundry, income based, criminal background check required. Call 800-560-2518 Monday through Friday 8am-5pm or email [sagewoodapartments@live.com](mailto:sagewoodapartments@live.com) Equal Housing Opportunity.

**APARTMENTS AVAILABLE**  
**Estes Apts.**  
**1 and 2 Bedrooms in Yankton**  
\* On-site laundry facility and appliances furnished.  
\*Some rental assistance available.  
**PRO/Rental Management**  
605-347-3077  
1-800-244-2826  
After 6pm call 605-665-3664  
[www.prorentalmanagement.com](http://www.prorentalmanagement.com)  
[www.freerentersguide.com](http://www.freerentersguide.com)  
Equal Housing Opportunity

**Park 50 & River Heights Apartments**

- 1, 2, 3 BR Units
- Heat/Cable Paid
- Super Location

**For your private showing – 665-1243**

*Sorry – No Pets*

- Off Street Parking
- Laundry
- On Site Manager

**Colonial Square Apartments**  
Yankton. One and two bedroom apartments available. Stove, refrigerator, utilities furnished. Rent based on income. Must meet income guidelines. Call (605)665-9876 or 1-800-225-0564, TDD# 1-800-622-1770. Equal Housing Opportunity.

**Deluxe 2-bedroom** apartments with free Internet, water/garbage. Up and downstairs available. Beautiful Area. (605)661-3999.

**For Rent Village Green Apartments**  
Yankton. 1 bedroom apartment available. Stove, refrigerator, utilities, furnished. Rent based on income. (605)665-0063 or 1-800-225-0564, TDD# 1-800-622-1770. Equal Housing Opportunity.

**1-Bedroom Apartment available** at Town Square Apartments for seniors or persons with a disability. Paid Utilities. Friendly Community. Service Coordinator on site. We are pet friendly. Contact Jerry at (605)624-5218.

**1 and 2-bedroom** apartments available in Scotland. Rent based on income, utility allowance, laundry facilities, Contact Oakleaf Property Management. Toll free at 1-877-521-8750.

**Small 1-bedroom apartment,** close to hospital. \$275/month, no pets/smoking. Valid references required. Call (605)665-3988.

**Very nice updated** 2-bedroom apartment. All new appliances including washer/dryer, hardwood floors, new bath, \$675/month plus electric. Call Ginny, (605)661-6031.

**1615 Houses For Rent**  
**3-bedroom, \$1,000/month,** near Westside Park. Garage, appliances, lease/deposit. Pets welcome. Good credit necessary. (605)665-1828.

**Close to Lincoln School.** 3 bedroom, 2 bath, central air, dryer, washer, refrigerator, stove, \$650/month, deposit 1-year lease. No smoking, no pets.. Call (605)665-8651.

**Newly remodeled 2-bedroom,** full basement house, 3 1/2 miles North Yankton on Hwy 81. (605)661-3999.

**Read & Recycle!**

**1615 Houses For Rent**  
**Smaller furnished 2-bedroom** house in quiet neighborhood in Yankton. (402)635-2350.

**1650 Houses For Sale**  
**125 E. Chicago St.**  
**Home for sale in Tabor** <https://sites.google.com/site/125chicagostreet/> or call (605)463-2410.



**204 Brown St., Gayville**  
4-Bedroom, 2-full bath, 1881 square feet, 2+ car garage. (605)660-1461 or [www.yankton.net/204brown/](http://www.yankton.net/204brown/)



**904 W. 12th \$164,900**  
1977 sq.ft. raised ranch has 3-bedroom, 2.5 baths. Large living room with custom built fireplace open to kitchen. (605)665-0822 or [www.yankton.net/904w12th](http://www.yankton.net/904w12th)



**For Sale by Owner:**  
1009 First St., Crofton, NE.  
3+bedrooms, oak hardwood floors, utility main floor, 1,200 sq.ft. Walk-out basement with apartment for extra income. Call (605)760-3072 or (605)665-8924.

**Call Classifieds 665-7811**

**New Townhomes 631 Sawgrass OPEN HOUSE**

Saturday, 3/23, 1pm-4pm on Fox Run Golf Course. 605-760-4712 • View [www.yankontownhomes.com](http://www.yankontownhomes.com)

**404 Belmont**

6-bedrooms, 4-baths, lots of extras.

**2804 Preakness**

5-bedrooms, 4-baths, fancy

**Two High Quality Homes Applewood Area**  
**404 Belmont**  
6-bedrooms, 4-baths, lots of extras.  
**2804 Preakness**  
5-bedrooms, 4-baths, fancy  
Call Kirby (605)660-1422

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**Center Federal Credit Union**  
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GLORIA BOHIN

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Today's low rates make it a good time to purchase a new home. If you're currently renting or have been thinking of upgrading your home, stop in and see Gloria. She can help you find the best home financing solutions for you!

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665-4999 Yankton North • 2105 Broadway Avenue  
[firstdakota.com](http://firstdakota.com) Member FDIC

**1655 Mobile Homes For Sale**  
**Save thousands on** new mobile home. Set up in mobile courts in Beresford, Vermillion, and Yankton. We finance with proper down payment. Call for details. Nationwide Mobile Homes (605)665-0822.

**1660 Acreage - Lots For Sale**



**42507 Songbird Near Tabor Access**  
Private 11.48 acre economical property. 2006 3-bedroom, 2-bath home, full walkout basement. \$219,000 Lisa, Anderson Realty, LLC (605)661-0054.

**Multi-Family 100x170 lot** on Sawgrass in Fox Run. \$37,500. Lisa, Anderson Realty, LLC. (605)661-0054.

**Ridgeway North Development** has numerous lots available. North of Hillcrest Golf Course. Call Kirby Hofer, (605)665-0524 or (605)660-1422.

**1685 Want To Buy Real Estate**

**We pay cash** for used mobile homes! (712) 252-4381.

**1690 Commercial Real Estate**

**3-Lots left Approx. 1-acre lots (176"x227")**  
Oil Road- BY Water- Beautiful view of Jim River Valley. 2-miles east of Casey's on 8th & Burleigh, then 1/2 mile north.  
Country View Acres (605)661-0120 (605)665-3193 (605)661-1249

**Business Opportunity:** Turn-key restaurant in prime location available for lease. Must have restaurant management experience and adequate capital. Please contact (605)760-7214 for further details.

**1705 Items \$100 or Less**  
**Whirlpool top loading** washer and matching electric dryer, both white, \$100. Call (605)665-9230.

**White under counter** Whirlpool dishwasher, \$80. Stainless steel kitchen sink with Delta faucet, \$20. Call (605)364-7567

**1770 Home Appliances**  
**GE Profile 25 cu.ft.** Side by Side stainless steel refrigerator, and stainless steel dishwasher. Brand new never used. \$1,500/pair. Call (605)661-2598.

**1775 Home Furnishings**  
**Wolff Tanning bed** 110V 8-months old \$1,200. BBQ grill, like new with cover \$60. Double reclining couch micro fiber and leather 6-months old \$400. Pub height dining table, excellent condition with extra storage below table & 6-chairs \$900. Everything must go! (402)980-7628 located in Yankton.

**1820 Give Aways**  
**Free Ash** to be used as firewood. You pick up. Call (605)665-0725.

**1830 Rummage Sales**  
**1210 Pasque Circle Fox Run**  
**Thursday, 3/21, 4pm-7pm Friday, 3/22, 8:30am-7pm**  
**Bag sale beginning at 6pm**  
Moving Sale: In heated garage. Children's toys (Gator, 4-wheeler, dollhouse, etc.) Clean clothes, patio set, tires, highchair, desk, bedding, TV's & much miscellaneous.  
**Habitat for Humanity 11th & Cedar (United Methodist Church) Cedar Street Entrance Friday, 3/22, 8am-4pm Saturday, 3/23, 8am-1pm**  
Endless treasures. Something for everyone! Half price from eleven on, Saturday.

**1840 Lost and Found**  
**Lost: Green camouflage tarp** in Summit Heights area on 3/17. Call (605) 660-4386.

**1850 Agriculture**  
**Volin farmland** for rent. Send contact information to [volin@haganfarms.com](mailto:volin@haganfarms.com) if you are interested.

**1875 Livestock - Poultry**  
**Bulls for sale.** Yearling Hereford bulls. All AI sired. Call (605)680-2305 or (402)640-8374.

**2000 Notices**  
**YOU MAY NOW COME IN THE PRESS & DAKOTAN AND PICK UP YOUR BEAUTIFUL BABY PICTURES. MONDAY- FRIDAY BETWEEN THE HOURS OF 8AM-5PM. ANY PICTURES LEFT IN OUR OFFICE AFTER APRIL 15TH WILL BE DISPOSED OF.**

**2010 Legal and Public Notices**  
3+22+29&4+5+12  
STATE OF SOUTH DAKOTA) COUNTY OF YANKTON) \$

IN CIRCUIT COURT FIRST JUDICIAL CIRCUIT

\*\*\*\*\*  
IN THE MATTER OF THE PETITION OF

ANNA ANGELIA DELLA RAE DICKES,  
For Change of Name  
\*\*\*\*\*

CIV 13-100  
NOTICE OF HEARING ON PETITION FOR CHANGE OF NAME

THE STATE OF SOUTH DAKOTA TO: ANNA ANGELIA DELLA RAE DICKES and all interested persons.

NOTICE IS HEREBY GIVEN that a Petition for Change of Name has been filed by Anna Angelia Della Rae Dickes in this Court wherein she requests that her name be changed to DelRae Dickes to clarify records for social security.

NOTICE IS FURTHER GIVEN that on the 30th day of April, 2013, at the hour of 10:00 o'clock a.m., in front of the Honorable Cheryle Gering, at the Yankton County Courthouse and Safety Center, Yankton, South Dakota, has been fixed by the Court as the time and place of hearing said petition, when and where any person interested may appear and contest the same.

Dated this 11th day of March, 2013.

KENNEDY PIER & KNOFF LLP

/s/

David D. Knoff  
322 Walnut Street  
Yankton, South Dakota 57078  
(605) 665-3000  
Attorneys for Petitioner

**Call Classifieds 665-7811**

**2010 Legal and Public Notices**  
3+22  
NOTICE OF APPLICATION NO. 7677-3 to Appropriate Water

Notice is given that Wagner Limited Partnership, c/o Lyle Wagner, 1019 Ridgcrest, Vermillion SD 57069 has filed an application for a water permit to appropriate 2.55 cubic feet of water per second from one well to be completed into the Missouri:Elk Point Aquifer (120 feet deep) located in the NW 1/4 NE 1/4 Section 30 for irrigation of 200 acres located in Parcel A of Gov't Lot 5, Outlot L, Lot 6, Lot D of Gov't Lot 4 (S 1/2 SE 1/4) Section 19 and Gov't Lot 1 and accretions, described as Parcel A of Lot 1 (NE 1/4, NE 1/4 NW 1/4) Section 30, Parcel C (SW 1/4 SW 1/4) Section 20; all in T92N-R51W.

Pursuant to SDCL 46-2A-2, the Chief Engineer recommends APPROVAL of Application No. 7677-3 because 1) unappropriated water is available, 2) existing rights will not be unlawfully impaired, 3) it is a beneficial use of water, and 4) it is in the public interest. In accordance with SDCL 46-2A-23, the Chief Engineer will act on this application, as recommended, unless a petition is filed opposing the application or the applicant files a petition contesting the Chief Engineer's recommendation. If a petition opposing the application or contesting the recommendation is filed, then a hearing will be scheduled and the Water Management Board will consider this application. Notice of the hearing will be given to the applicant and any person filing a petition.

Any person interested in opposing or supporting this application or recommendation must file a written petition with BOTH the applicant and Chief Engineer. The applicant must file a petition if contesting the Chief Engineer's recommendation. The Chief Engineer's address is "Water Rights Program, Foss Building, 523 E Capitol, Pierre SD 57501 (605 773-3352)" and the applicant's mailing address is given above. A petition filed by either an interested person or the applicant must be filed by April 1, 2013.

The petition may be informal, but must include a statement describing the petitioner's interest in the application, the petitioner's reasons for opposing or supporting the application, and the signature and mailing address of the petitioner.

3+22  
NOTICE OF APPLICATION NO. 7634-3 to Appropriate Water

Notice is given that Logue Partnership, c/o Thomas Logue, 30565 455th Ave, Volin SD 57072 has filed an application for a water permit to appropriate 2.0 cubic feet of water per second from one well to be completed into the Missouri:Elk Point Aquifer (100 feet deep) located in the SW 1/4 SE 1/4 Section 19 for irrigation of 296 acres located in the NE 1/4, N 1/2 SE 1/4 Section 30 and SE 1/4 Section 19; all in T94N-R53W.

Pursuant to SDCL 46-2A-2, the Chief Engineer recommends APPROVAL of Application No. 7634-3 because 1) unappropriated water is available, 2) existing rights will not be unlawfully impaired, 3) it is a beneficial use of water, and 4) it is in the public interest. In accordance with SDCL 46-2A-23, the Chief Engineer will act on this application, as recommended, unless a petition is filed opposing the application or the applicant files a petition contesting the Chief Engineer's recommendation. If a petition opposing the application or contesting the recommendation is filed, then a hearing will be scheduled and the Water Management Board will consider this application. Notice of the hearing will be given to the applicant and any person filing a petition.

Any person interested in opposing or supporting this application or recommendation must file a written petition with BOTH the applicant and Chief Engineer. The applicant must file a petition if contesting the Chief Engineer's recommendation. The Chief Engineer's address is "Water Rights Program, Foss Building, 523 E Capitol, Pierre SD 57501 (605 773-3352)" and the applicant's mailing address is given above. A petition filed by either an interested person or the applicant must be filed by April 1, 2013.

The petition may be informal, but must include a statement describing the petitioner's interest in the application, the petitioner's reasons for opposing or supporting the application, and the signature and mailing address of the petitioner or the petitioner's legal counsel, if legal counsel is obtained. Contact Eric Gronlund at

**Read & Recycle!**

**2010 Legal and Public Notices**  
3+22  
NOTICE OF APPLICATION NO. 7635-3 to Appropriate Water

Notice is given that Richard Logue, c/o Thomas Logue, 30565 455th Ave, Volin SD 57072 has filed an application for a water permit to appropriate 2.0 cubic feet of water per second from one well to be completed into the Missouri:Elk Point Aquifer (100 feet deep) located in the NW 1/4 NW 1/4 Section 29 for irrigation of 320 acres located in the N 1/2 SW 1/4, SE 1/4 SW 1/4, NW 1/4 NW 1/4, S 1/2 NW 1/4 Section 29 and E 1/2 SW 1/4 Section 20; all in T94N-R53W.

Pursuant to SDCL 46-2A-2, the Chief Engineer recommends APPROVAL of Application No. 7635-3 because 1) unappropriated water is available, 2) existing rights will not be unlawfully impaired, 3) it is a beneficial use of water, and 4) it is in the public interest. In accordance with SDCL 46-2A-23, the Chief Engineer will act on this application, as recommended, unless a petition is filed opposing the application or the applicant files a petition contesting the Chief Engineer's recommendation. If a petition opposing the application or contesting the recommendation is filed, then a hearing will be scheduled and the Water Management Board will consider this application. Notice of the hearing will be given to the applicant and any person filing a petition.

Any person interested in opposing or supporting this application or recommendation must file a written petition with BOTH the applicant and Chief Engineer. The applicant must file a petition if contesting the Chief Engineer's recommendation. The Chief Engineer's address is "Water Rights Program, Foss Building, 523 E Capitol, Pierre SD 57501 (605 773-3352)" and the applicant's mailing address is given above. A petition filed by either an interested person or the applicant must be filed by April 1, 2013.

The petition may be informal, but must include a statement describing the petitioner's interest in the application, the petitioner's reasons for opposing or supporting the application, and the signature and mailing address of the petitioner.

**CROSSWORD**  
**By THOMAS JOSEPH**

**ACROSS**  
**1** Diamond side  
**6** Elevate  
**11** Clear sky  
**12** Radio station sign  
**13** Radiated  
**14** Eccentric  
**15** Short time  
**16** Relatives  
**18** One, for Juan  
**19** — Lanka  
**20** Terminate  
**21** Washed out  
**23** Michener book  
**25** One of Jo's sisters  
**27** Part of RSVP  
**28** Milking seat  
**30** Fancy flower  
**33** Pollen collector  
**34** Empty talk  
**36** Crumb carrier  
**37** New enlistee  
**39** Courtroom oath  
**40** Theater worker  
**41** Moved carefully  
**43** Brief job  
**44** Getting on

**45** Aspirations  
**46** "The Full —"  
**DOWN**  
**1** Come clean  
**2** Goddess of wisdom  
**3** Cookie choice  
**4** Poet's contraction  
**5** Hard journeys  
**6** Sticks  
**7** Burden  
**8** Cookie choice  
**9** Temptresses

NEW CROSSWORD BOOK! Send \$4.75 (check/m.o.) to Thomas Joseph Book 1, P.O. Box 536475, Orlando, FL 32853-6475

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3-22

A XYDLB AAXR is LONG FELLOW

One letter stands for another. In this sample, A is used for the three L's, X for the two O's, etc. Single letters, apostrophes, the length and formation of the words are all hints. Each day the code letters are different.

**3-22 CRYPTOQUOTE**

E Q X E N O N Q K R N A  
P R O Q V K A Y R O W N P V  
K H T Q R S Q X H T T M V N U Y U T W  
R N A P R O Q V K A Y R O W N P V  
X N V O K . — Q T U Q V A E P U U Y V O  
**Yesterday's Cryptoquote:** SMALL DEEDS DONE ARE BETTER THAN GREAT DEEDS PLANNED.  
— PETER MARSHALL

**2010 Legal and Public Notices**  
3+22  
NOTICE OF APPLICATION NO. 7642-3 to Appropriate Water

Notice is given that Tom Austin, 46081 SD Hwy 46, Centerville SD 57014 has filed an application for a water permit to appropriate 1.22 cubic feet of water per second from one well to be completed into the Lower Vermillion:Missouri Aquifer (180 feet deep) located in the S 1/2 SE 1/4 Section 32 for irrigation of 65 acres located in the S 1/2 SE 1/4 Section 32; all in T94N-R51W. Applicant is requesting a diversion rate greater than the statutory limit.

Pursuant to SDCL 46-2A-2, the Chief Engineer recommends APPROVAL of Application No. 7642-3 because 1) unappropriated water is available, 2) existing rights will not be unlawfully impaired, 3) it is a beneficial use of water, and 4) it is in the public interest. In accordance with SDCL 46-2A-23, the Chief Engineer will act on this application, as recommended, unless a petition is filed opposing the application or the applicant files a petition contesting the Chief Engineer's recommendation. If a petition opposing the application or contesting the recommendation is filed, then a hearing will be scheduled and the Water Management Board will consider this application. Notice of the hearing will be given to the applicant and any person filing a petition.

Any person interested in opposing or supporting this application or recommendation must file a written petition with BOTH the applicant and Chief Engineer. The applicant must file a petition if contesting the Chief Engineer's recommendation. The Chief Engineer's address is "Water Rights Program, Foss Building, 523 E Capitol, Pierre SD 57501 (605 773-3352)" and the applicant's mailing address is given above. A petition filed by either an interested person or the applicant must be filed by April 1, 2013.

The petition may be informal, but must include a statement describing the petitioner's interest in the application, the petitioner's rea-

**DAMS FLOPS**  
**ROOT BLOWIT**  
**ANNA RAOONEY**  
**WEARS OUT**  
**TEARS OUT**  
**ATTEND ARE**  
**HOARD FORGE**  
**ART HOUSES**  
**BEARS OUT**  
**HEARS OUT**  
**SAWYER ELLA**  
**GRAMMY TENS**  
**TIRES SOAK**

**Yesterday's answer**

<b>10</b> Pollster's find	<b>31</b> Start a new paragraph
<b>17</b> NYC subway	<b>32</b> Primly pompous
<b>22</b> Punk rock offshoot	<b>33</b> Salon tool
<b>24</b> Noon, on a clock	<b>35</b> Calliope need
<b>26</b> Dairy case buys	<b>38</b> Painter Magritte
<b>28</b> Handles	<b>42</b> In the Francis past

**NEW CROSSWORD BOOK!** Send \$4.75 (check/m.o.) to Thomas Joseph Book 1, P.O. Box 536475, Orlando, FL 32853-6475

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