

1800 Sports Equipment
Hunting items and ammo. Contact me live, message system doesn't work. (605)660-1820.

1820 Give Aways
Giveaway: 25" Color TV and 48" wide entertainment center. You haul (605)665-9250.

1840 Lost and Found
Found: Rosary found in Walmart parking lot. Call (605)665-9486.

1850 Agriculture
Volin farmland for rent. Send contact information to volin@haganfarms.com if you are interested.

1855 Alfalfa - Hay
Alfalfa for sale: 150 small squares, fourth cutting, Call (402)388-4498 or (605)760-1456.

1875 Livestock - Poultry
Bulls for sale. Yearling Hereford bulls. All AI sired. Call (605)680-2305 or (402)640-8374.

2000 Notices

YOU MAY NOW COME IN THE PRESS & DAKOTAN AND PICK UP YOUR BEAUTIFUL BABY PICTURES.

MONDAY- FRIDAY BETWEEN THE HOURS OF 8AM-5PM.

ANY PICTURES LEFT IN OUR OFFICE AFTER APRIL 15TH WILL BE DISPOSED OF.

2010 Legal and Public Notices

3+21+28+30
Notice to Bidders
Sampson Construction Co., Inc. will be soliciting bids for the Northeast Community College Applied Technology and Physical Plant projects in Norfolk, NE. Sampson Construction is an EEO employer and is committed to maximizing participation for all business types. Bid documents for these projects will be available on/about April 1, 2013. Please contact Ben Huck at 402-434-5450 if you have any questions regarding this opportunity to bid.

3+28
NOTICE OF APPLICATION
NO. 7645-3 to Appropriate Water

Notice is given that the City of North Sioux City, 504 River Dr, North Sioux City SD 57049 has filed an application for a permit to appropriate water and increase the diversion rate authorized by Water Right No. 6872-3. Water Right No. 6872-3 appropriates 0.89 cubic feet of water per second (cfs) for an annual volume of 644 acre feet of water from one Dakota Formation well (249 feet deep) located in the NW 1/4 SW 1/4 Section 14-T89N-R48W. This application proposes to increase the water appropriation from the existing well by an additional 1.33 cfs (483 acre feet of water) for a total diversion rate of 2.22 cfs (1000 gallons per minute). The total annual volume appropriated by Water Right No. 6872-3 and Application No. 7645-3 will be 1,127 acre-feet. The water is for municipal use.

Pursuant to SDCL 46-2A-2, the Chief Engineer recommends APPROVAL of Application No. 7645-3 because 1) unappropriated water is available, 2) existing rights will not be unlawfully impaired, 3) it is a beneficial use of water, and 4) it is in the public interest. In accordance with SDCL 46-2A-23, the Chief Engineer will act on this application, as recommended, unless a petition is filed opposing the application or the applicant files a petition contesting the Chief Engineer's recommendation. If a petition opposing the application or contesting the recommendation is filed, then a hearing will be scheduled and the Water Management Board will consider this application. Notice of the hearing will be given to the applicant and any person filing a petition.

Any person interested in opposing or supporting this application or recommendation must file a written petition with BOTH the applicant and Chief Engineer. The applicant must file a petition if contesting the Chief Engineer's recommendation. The Chief Engineer's address is "Water Rights Program, Foss Building, 523 E Capitol, Pierre SD 57501 (605 773-3352)" and the applicant's mailing address is given above. A petition filed by either an interested person or the applicant must be filed by April 8, 2013.

The petition may be informal, but must include a statement describing the petitioner's interest in the application, the petitioner's reasons for opposing or supporting the application, and the signature and mailing address of the petitioner or the petitioner's legal counsel, if legal counsel is obtained. Contact Eric Gronlund at the above Water Rights Program address to request copies of information pertaining to this application. Steven M. Pirner, Secretary, Department of Environment and Natural Resources.
Published once at the total approximate cost of \$29.79.

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3+19+28
ADVERTISEMENT FOR BIDS

Notice is hereby given that the City of Yankton, South Dakota will receive bids for the **Horizontal Collector Well Investigation**

The project includes the following major construction items:

Bid Item No	Definition
1	Mobilization and demobilization from the Site. Setup and move between test boring locations.
2	Drilling and sampling using 6-inch diameter sonic cor-

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ing system.
3 Performance of Hydraulic Interval Tests as described in the Specification.
4 Furnish and install 2-inch diameter Schedule 40 PVC monitoring well. Assume thirty (30) feet of 0.010-inch slot screen per monitoring well. Include lockable above grade completion and two (2) foot by two (2) foot concrete pad for each monitoring well.
5 Submit samples for grain size distribution analysis. Provide five (5) 7-point sieve analyses per boring from samples as directed by Hydrogeologist. The following standard US Sieve Sizes shall be used: No. 4, No. 8,

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No. 16, No. 30, No. 50, No. 100, No. 200.
6 Assist Hydrogeologist in collection of water quality samples.
7 Any miscellaneous items needed to complete the project.

Owner reserves the right to make the award based on the lowest responsive bid.

Sealed bids will be received for the City Commission of the City of Yankton, South Dakota, at the office of the City Finance Officer of said City until 3:00 PM or may be hand delivered to the place of

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opening at 3:00 PM on the 3rd day of April 2013, at which time they will be publicly opened and read in the Second Floor Meeting Room located at 416 Walnut Street in Yankton, South Dakota. Disposition of said bids is expected to be held on the 8th day of April, 2013, after 7:00 PM, in the Technical Education Center at 1200 W. 21st Street, Yankton, South Dakota.

Drawings, Specifications and Contract Documents may be obtained at the City Engineer's Office, 416 Walnut Street, Yankton, SD, 57078, or by calling 605-668-5251.

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The Bidder to whom the contract is awarded will be required to furnish a construction performance bond and a construction payment bond to the OWNER in the amount of one hundred percent (100%) of the contract award for each bond, in conformance with the requirements of the Contract Documents. The construction performance bond and construction payment bond shall remain in full force until the completion of the Contract as specified in the General Conditions.

Each Bid must be accompanied by a certified check, cashiers check or draft in the amount of 5% of the base bid and all add alternates

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and drawn on a State or National Bank or a 10% bid bond issued by a surety authorized to do business in the State of South Dakota and made payable to the City of Yankton.

The bid guarantee will be retained by the OWNER as liquidated damages if the successful bidder refuses or fails to enter into an Agreement within fourteen (14) days after Notice of Award or fails at time of executing the contract to furnish a construction performance bond and construction payment bond guaranteeing the faithful performance of the work.

NOTICE OF JOINT CITY OF YANKTON AND YANKTON SCHOOL DISTRICT 63-3 ELECTION
YANKTON COUNTY, SOUTH DAKOTA

A Joint City of Yankton and Yankton School District 63-3 Election will be held on April 9, 2013, in the City of Yankton and all the voting precincts in School District 63-3, Yankton, South Dakota. If the polls cannot be opened because of bad weather, the election may be postponed one week.

The election polls will be open from seven a.m. to seven p.m. central daylight savings time on the day of the election.

At the election, the following offices will be filled:

Three (3) Commissioners for a three (3) year term each

Thomas Bixler
Chris Ferdig
Edward Gleich
Charlie Gross
Michael Schumacher
Brad Woerner
Brooke Blaalid

&

Two (2) School Board Members for a three (3) year term each

Wayne Wurth
Sarah Carda
Jim Fitzgerald
Duane G. Becker

The polling places for the Joint City of Yankton & Yankton School District 63-3 Election are as follows:

<u>VOTE CENTER</u>	<u>ADDRESS</u>
1 City Hall	416 Walnut
2 4-H Building	709 Whiting Drive
3 JoDean's Restaurant	2809 Broadway

Voters with disabilities may contact the City Finance Officer or the Business Manager for information and special assistance in absentee voting or polling place accessibility.

OFFICIAL BALLOT

JOINT CITY OF YANKTON AND YANKTON SCHOOL DISTRICT 63-3 ELECTION

YANKTON, SOUTH DAKOTA

A		B		C	April 9, 2013
ANNUAL CITY ELECTION		ANNUAL SCHOOL ELECTION		City/School	
INSTRUCTIONS TO VOTER		INSTRUCTIONS TO VOTER			
1. To vote for a person FILL IN the oval (●) next to the name. 2. Use only a pencil. 3. If you make a mistake, give the ballot back and get a new one. 4. DO NOT cast more votes than are allowed in each race.		1. To vote for a person FILL IN the oval (●) next to the name. 2. Use only a pencil. 3. If you make a mistake, give the ballot back and get a new one. 4. DO NOT cast more votes than are allowed in each race.			
CITY COMMISSIONERS TO BE ELECTED For City Commission, three (3) year term, you may vote for up to three (3) or leave it blank		SCHOOL BOARD MEMBERS TO BE ELECTED School Board Member, three (3) year term, you may vote for up to two (2) or leave it blank			
<div><div></div> Thomas Bixler</div> <div><div></div> Chris Ferdig</div> <div><div></div> Edward Gleich</div> <div><div></div> Charlie Gross</div> <div><div></div> Michael Schumacher</div> <div><div></div> Brad Woerner</div> <div><div></div> Brooke Blaalid</div>		<div><div></div> Wayne Wurth</div> <div><div></div> Sarah Carda</div> <div><div></div> Jim Fitzgerald</div> <div><div></div> Duane G. Becker</div>			

OFFICIAL SCHOOL BOARD ELECTION BALLOT

YANKTON SCHOOL DISTRICT 63-3, YANKTON, SOUTH DAKOTA

A		B		C	April 9, 2013
ANNUAL SCHOOL ELECTION				School Only	
INSTRUCTIONS TO VOTER					
1. To vote for a person FILL IN the oval (●) next to the name. 2. Use only a pencil. 3. If you make a mistake, give the ballot back and get a new one. 4. DO NOT cast more votes than are allowed in each race.					
SCHOOL BOARD MEMBERS TO BE ELECTED School Board Member, three (3) year term, you may vote for up to two (2) or leave it blank					
<div><div></div> Wayne Wurth</div> <div><div></div> Sarah Carda</div> <div><div></div> Jim Fitzgerald</div> <div><div></div> Duane G. Becker</div>					