1830

44033 294th St. · Irene (3-miles north of Hwy. 46/81 Junction-1/2 mile east on 294th St.

Rummage Sales

South side of road) Friday, 5/30, 8am-5pm Saturday, 5/31, 8am-5pm

Rummage/Barn sale. Up cycled and redesigned furniture and decor. Dressers, accent chairs, benches, side tables, desks, table and chairs, iron/barnwood bar. mirrors, frames, handcrafted wooden children's picnic tables, large handcrafted entertainment center with plenty of storage, Victorian style couch, room sized carpet, depression glass, vintage items, lawn decor, windmill tower and parts, barn ventilators, old windows, barn doors, wagon hoist, wooden fence post, tires, pickup fuel tank chicken crates and supplies, small oval water tank, lawnmower repair parts, Mows All mower, drag sections, 15ft round metal corn crib (great project piece), International parts, Farmall H tractor.

## **615 Applewood Drive**

Saturday, 5/31, 8am-12noon Multi-family garage sale! Tons of pre-teen and teen clothing! (Nike, Jordan, Under Armour, American-Eagle, Hollister, Justice), baby girl clothes NB-2T, toys, push mower, home decor, curio cabinet, sports equipment.

#### 2010 **Legal and Public** Notices

5+16+23+31&6+6 STATE OF SOUTH DAKOTA)

COUNTY OF YANKTON)

IN CIRCUIT COURT

FIRST JUDICIAL CIRCUIT

IN THE MATTER OF THE NAME CHANGE FOR THE MINOR CHILDREN KNOWN AS LANCE ALLEN BARNETT &

GRANT RICHARD BARNETT

Minor Children of

HOLLY MICHELLE WEVERSTAD, Mother & SHAWN RICHARD WEVERSTAD, Biological Father,

Petititoners.

Civ. No. 14-

NOTICE OF HEARING

NOTICE IS HEREBY GIVEN that a Petition for Name Change has been filed with this Court to have the name of Lance Allen Barnett changed to Lance Allen Weverstad and to have the name of Grant Richard Barnett changed to Grant Richard Weverstad. The undersigned will bring on for hearing the Petition For Name Change before the Hon. Cheryle Gering in Courtroom "B" of the Yankton County Courthouse and Public Safety Center, 410 Walnut Street, Yankton, South Dakota 57078, on the 24th day of June, 2014, at the hour of 10:00 o'clock a.m., or as soon thereafter as counsel can be heard.

Dated this 13th day of May,

Kraig L. Kronaizl BLACKBURN & STEVENS, PROF. L.L.C.

100 West 4th Street Yankton, South Dakota 57078 (605) 665-5550

## NONDISCRIMINATION NOTICE

Missouri Valley Christian Academy (Yankton) admits students of any race, color, national and ethnic origin to all the rights, privileges, programs, and activities generally accorded or made available to students at the school. It does not discriminate on the basis of race, color, national and ethnic origin in administration of its educational policies, admissions policies, scholarship and loan programs, and athletic and other school-administered programs.

5+23+31

**Temperature Controls Upgrade** to DDC - Yankton **SDARNG** Yankton, South Dakota

# INVITATION TO BID

CFMO# FYA463010M

Sealed bids will be received by the Construction & Facilities Management Office on behalf of the South Dakota Department of the Military, at the Yankton National Guard Armory, 1204 West 31st Street, Yankton, South Dakota 57078-0071, until 3:00 P.M. CDT, Tuesday, June 3, 2014, for the Temperature Controls Up-

2010 Legal and Public 2010 **Notices** 

grade to DDC - Yankton, SDARNG, Yankton, South Dakota - CFMO# FYA463010M.

Bids will be received for upgrades to Climate Control Systems to full DDC on various ventilation systems in the Yankton Armory Building. Mailed bids shall be sent to Construction and Facilities Management Office, Attn: SSG Michael Schwans, 1204 West 31st Street, Yankton, South Dakota 57078-0071.

Contractors Note: There will be an optional pre-bid conference for all interested bidders on May 29, 2014 at 10:00 AM CDT, at the Yankton National Guard Armory, 1204 West 31st Street, Yankton, South Dakota 57078-0071.

Copies of the Drawings and

Specifications may be obtained by bidders at the offices of Malone Engineering, Inc., 230 Main St., Rapid City, SD 57701, telephone number (605)341-6939. Copies are on file for viewing purposes at the Construction and Facilities Management Office 2823 W. Main St., Bldg. 420, Rapid City, SD. Anvone requesting, reviewing, or copying plans and specifications for this project (such individual is hereinafter referred to as "bidder") agrees that they are doing so for the sole purpose of submitting a bid on the project. In consideration of the State of South Dakota providing such plans and specifications for the purpose of prepar-

A. The provided contract documents, operations and maintenance manuals, engineering drawings, sketches and calculations remain sole property of the State:

ing a bid, bidder further agrees:

B. Any copies of items listed in paragraph A (above) obtained directly from the State will be returned to the State immediately after the State provides notice that bidder will not be awarded a contract, or thirty (30) days after the bid opening for the project, which ever occurs

Any copies of the items listed in paragraph A (above) made by the bidder will be destroyed immediately after the State provides notice that bidder will not be awarded a contract, or thirty (30) days after the bid opening for the project, which ever occurs first;

D. If bidder does not submit a bid, bidder will fulfill the requirements of B and C above on or before the date of the bid open-

E. The items listed in paragraph A (above) are to be used only with respect to this project and are not to be used for any other project or purposes other than preparing a bid for this proiect:

F. The items listed in sonable accommodation in order paragraph A (above) shall not be to participate in the open ted to any person or entity for purposes other than obtaining pricing information without the express written approval of the state;

All information tained in the items listed in paragraph A (above) is confidential,

H. Should the bidder disseminate the items listed in paragraph A (above) to an individual or entity for purposes of obtaining pricing information, the bidder shall require that individual or entity to adhere to the terms set forth herein. The bidder, however, assumes no liability for the misuse of the items listed in paragraph A (above) by such third party's failure to comply with the provisions contained herein.

Should bidder be awarded a contract for the project, bidder does not need to return or destroy provided contract documents, operations and maintenance manuals, engineering drawings, sketches and calculations.

Each bid, in excess of \$50,000, must be accompanied by a certified check, cashier's check or draft in the amount of 5% of the base bid and all additive bid items and drawn on a State or National Bank or a 10% bid bond issued by a surety authorized to do business in the State of South Dakota and made payable to the Department of the Military of the State of South Dakota.

The Department of the Military reserves the right to reject any or all bids and to waive any irregularities therein.

CONSTRUCTION & FACILI-TIES MANAGEMENT OFFICE

Stacy Langdeau PE, Engineering Design & Project Management

**Advertisement Dates:** 

Friday, May 23, 2014 Friday, May 30, 2014

Published twice at the approximate cost of \$103.66.

Legal and Public 2010 Notices

5+24+31 SOUTH DAKOTA DEPARTMENT OF TRANSPORTATION YANKTON COUNTY NOTICE OF PUBLIC INFORMATION MEETING / OPEN HOUSE FOR YANKTON COUNTY

June 16, 2014 5:30 p.m. to 7:00 p.m. (Open house with short

presentation

5:30p.m.)

MASTER TRANSPORTION

**PLAN** 

Place: Yankton County Government Center 321 West 3rd Street Yankton, SD 57078

The South Dakota Department of Transportation (SDDOT), in coniunction with Yankton County. will hold an open house style public meeting to discuss and receive public input on the development of a Master Transportation Plan for Yankton County. The open house will be informal, with one on one discussion available with SDDOT, County & Consultant staff and a short presentation at

SRF Consulting Group, Inc. is conducting this open house on behalf of Yankton County and the SDDOT. The purpose of this public open house is to solicit community input on transportation needs and issues within Yankton County. SRF will be working with citizens, stakeholders, and state and local officials to complete a Master Transportation Plan for Yankton County over the course of the next year. At this meeting, the public will be introduced to the project team, be informed about the study process, and be asked to provide insight and comments on the transportation network within Yankton

The public open house will occur between 5:30 p.m. and 7:00 p.m. at the Yankton County Government Center. SDDOT, County, and Consultant staff will be available to discuss the needs and issues of the transportation network and to answer your questions. During this time, you will also have the opportunity to present written comments. A short presentation will be given at approximately 5:30 p.m.

Notice is further given to individuals with disabilities that this open house/public meeting is being held in a physically accessible place. Any individuals with disabilities who will require a reahouse/public meeting should submit a request to the department's

ADA Coordinator 605-773-3540 or 1-800-877-1113 (Telecommunication Relay Services for the Deaf). Please request the accommodations no later than 2 business days prior to the meeting in order to ensure accommodations are available.

For further information regarding the study, contact Steve Gramm at (605) 773-6641 or by email at steve.gramm@state.sd.us.

Notice published twice at the total approximate cost of \$63.45.

### 5+31 NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Planning Commission, Yankton County, South Dakota, Tuesday, June 10, 2014, at 7:00 P.M. at the Yankton County Government Center, Commission Chambers, 321 West Third St., Yankton, South Dakota.

## NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Planning Commission, Yankton County, South Dakota, Tuesday, May 13, 2014, at 7:05 P.M. at the Yankton County Government Center, Commission Chambers, 321 West Third St., Yankton, South Dakota.

Conduct a Public Hearing on Tax

Jody Johnson Increment District One. The real property to be located within the Tax Increment District is legally described as: N1/2, SE1/4, exc. & exc RR. S21-T94N-R56W and N1/2, SW1/4. S21-T94N-R56W and S1/2, NE1/4, S21-T94N-R56W, hereinafter referred to as Utica North Township, County of Yankton, State of South Dakota. The E911 address is TBD 436 Ave... Utica, SD and the Railroad Right of Way and County Road 435 Ave. North of SD Hwy 50, extending three (3) miles to County road 306 Street, running approximately five (5) miles to US Hwy

81 and County road 436 Ave., go-

ing South approximately one half

## Legal and Public 2010 **Notices**

(1/2) mile, and all the Right of Ways East and West / North and South of each road.

All locations are in Utica Township, Yankton County, South Da-

#### NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Planning Commission. Yankton County, South Dakota, Tuesday, May 13, 2014, at 7:30 P.M. at the Yankton County Government Center, Commission Chambers, 321 West Third St., Yankton, South Dakota.

Said hearing is to consider the following:

Applicant is requesting a Variance of Minimum Lot Requirement from one (1) acre to .26 acre in a Moderate Density Rural Residential District (R-2) in Yankton County. Said property is legally described as Lot 8, Blk. 4, Oak Hills #2, S13-T93N-R57W, hereinafter referred to as Ziskov South Township, County of Yankton, State of South Dakota. The E911 address is 224 Acorn Drive, Yankton, SD.

### Plat consideration:

Said property is legally described as: Lot 2A, Parcel C, English NE1/4, SW1/4. Heights, \$13-T93N-R57W and Lot 8A, Block 4, Oak Hills Addition, SE1/4, SW1/4, and NE1/4, SW1/4, S13-T93N-R57W, hereinafter referred to as Ziskov South Township, County of Yankton, State of South Dakota. The E911 address is 224 Acorn Drive, Yankton, SD.

### NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Yankton County Planning Commission, Yankton County, South Dakota, Tuesday, May 13, 2014, at 7:40 P.M. at the Yankton County Government Center, Commission Chambers, 321 West Third St., Yankton, South Dakota.

Said hearing is to consider the following:

Applicant is requesting a Conditional Use Permit in a Lakeside Commercial District (LC) in Yankton County to build a kennel operation. Said property is legally described as Lot 13B, Thon's Ad-SE1/4, NW1/4, S15-T93N-R56W, hereinafter referred to as Utica South Township, County of Yankton. State of South Dakota. The E911 address is TBA Premier Circle, Yankton,

Patrick Garrity Zoning Administrator Published once at the approximate cost of \$44.35.

5+31&6+7+14 STATE OF SOUTH DAKOTA) )SS COUNTY OF YANKTON)

IN CIRCUIT COURT

FIRST JUDICIAL CIRCUIT

Pro. #14-33

\*\*\*\*\*\*\*\*\*\* ESTATE OF SHAWN MICHAEL LARSON,

Deceased.

#### \*\*\*\*\*\*\*\* NOTICE TO CREDITORS

Notice is given that on May 27, 2014, Larry G. Larson, whose address is 1203 West 11th Street, Yankton, South Dakota 57078, was appointed as Personal Representative of the Estate of Shawn Michael Larson, Deceased.

Creditors of Decedent must file their claims within four (4) months after the date of the first publication of this Notice, or their claims may be barred.

Claims may be filed with the Personal Representative or may be filed with the Clerk and a copy of the claim mailed to the Personal Representative.

Dated this 28 day of May,

Larry G. Larson 1203 West 11th Street Yankton, SD 57078 (605) 665-8334

Clerk of Courts PO Box 155 Yankton, SD 57078 Robert W. Klimisch

> Klimisch Law Office 101 West 2nd Street Yankton, SD 57078 605/665-9495

Call Classifieds 665-7811

## Legal and Public 2010 **Notices**

5+31&6+7

### NOTICE OF DEADLINE FOR VOTER REGISTRATION

Voter Registration for the Nome Street Road District Election to be held on the 3rd day of July, 2014, will close on the 16th day of June, 2014. Failure to register by this date will cause forfeiture of voting rights for this election. If you are in doubt about whether you are registered, call the County Auditor at 260-4400.

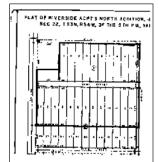
Registration may be completed during regular business hours at the County Auditor's office, municipal finance office, and those locations which provide driver's licenses, food stamps, AFDC, WIC, military recruitment and assistance to the disabled as provided by the Department of Human Services.

Persons with disabilities and elderly voters may contact the County Auditor for information and special assistance in voter registration, absentee voting or polling place accessibility.

Patrick Garrity Yankton County Planning

SDCL 6-16-6 Eligible voter-Any person who is registered to vote and resides in the proposed dis**trict** may vote in the election. For the purposes of this section, a person resides in a proposed dis-

trict if the person actually lives in



the proposed district for at least thirty days in the last year. The proposed district is defined

by the map below: Published twice at the approximate cost of \$36.94.

5+31 YANKTON SCHOOL DISTRICT 63-3 PROCEEDINGS OF REGULAR MEETING OF SCHOOL BOARD

The regular meeting of the School Board of Yankton School District 63-3 of Yankton County, South Dakota, was held in Yankton, South Dakota, on Monday, May 12, 2014 at 5:30 p.m.

MAY 12, 2014

The meeting was called to order by President Jim Fitzgerald with the following members present: Sarah Carda, Jim Fitzgerald, Kathy Greeneway, Matthew Pietz and Jay Williams and the following members absent: None

# Action No. 2014-243

Moved by Greeneway and seconded by Pietz to take agenda items out of order with the following voting Aye: All. Motion car-

# Action No. 2014-244

Moved by Greeneway and seconded by Williams to approve the minutes of the regular meeting of April 14, 2014 and special meeting of May 5, 2014 with the following voting Aye: All. Motion

# Action No. 2014-245

Moved by Pietz to approve items A. through P. of the consent agenda as follows:

A. Information/Reports

B. RESOLVED that the School Board approve the cash balances of April 30, 2014, as follows:

General Fund \$3,512,810.24; Capital Outlay \$2,039,686.62: Special Education \$731,397.69: Pension Fund \$16,208.01; Bond Redemption \$81,160.33; School Food Service \$428,198.60; Public Enterprise \$46.703.45: Concessions Fund \$14,545.83; Unemployment Fund \$735,933.33; Self-Insurance **\$6,158,764.82**, and approve fund

revenues for the month ending April 30, 2014, as follows: General Fund: Ad Valorem Taxes \$236,994.94, Delinquent Taxes \$6,812.54, Penalties & Interest on Taxes \$845.02. Interest Earned \$1,144.85, Admissions Pupil Activities \$7,140.00, Other Pupil Fees \$360.00, Rental of School Facilities \$4,091.28, Contributions & Donations \$447.28. Other Revenue \$4,097.28, County Apportionment \$37,978.79, State Aid \$503,825.00, Impact Aid \$44,414.00, Other Grants from Fed Gov. \$771.95, Fresh Fruits & Vegetables Program \$6,771.90, Title I Basic-Improving Achievement \$63,317.00, Title II A-Improving Teacher Quality \$36,615.00, Carl Perkins Program \$310.00; Capital Outlay: Ad Valorem Taxes \$158,170.54, Delinquent Taxes \$3,565.07, Penalties & Interest on Taxes \$295.29, Interest Earned \$622.07. Contributions & Donations \$2,100.00,

Carl Perkins-Vocational Educa-

## **Legal and Public Notices**

tion \$4,725.00; Special Education: Ad Valorem Taxes \$81,826.88, Delinquent Taxes \$1,663.70, Penalties & Interest on Taxes \$137.79, Interest Earned \$223.06, Medicaid Direct Services \$4,074.87, State Aid-Exceptional Children \$66,696,00, IDEA 611 Part B (Regular) \$110,423.00, IDEA Pre-school (Regular) \$2,575.00; Pension Fund: Ad Valorem Taxes \$15,817.05, Delinguent Taxes \$356.50. Penalties & Interest on Taxes \$29.52, Interest Earned \$4.94; Bond Redemption: Delinquent Taxes \$191.69, Penalties & Interest on Taxes \$35.22. Interest Earned \$24.75: School Food Service: Interest Earned \$129.86, Meal Sales to Pupils \$76,205.52, Adult Meal Sales \$1,593.85, Ala Carte Sales \$955.95. Taxable Sales \$747.55. Misc Revenue-Non Taxable Sales \$724.64, Federal Reimbursement \$70,935.29; Public Enterprise Fund: Registrations/Tuition \$8,555.00, Interest Earned \$14.24: Concessions Fund: Interest Earned \$4.44; Self Insurance Fund: Interest Earned \$1,825.91, Self-Insurance Premiums \$237,619.99, Other Revenue \$22,317.91; and **Trust and** Agency receipts and expenditures as follows: Balance 4-30-14 \$341,313.68, Receipts \$6,491.78. **Expenditures** (\$21.856.65); Investments \$6,783.00, Balance 4-30-14 \$332,731.81. **C.** And that the following claims

against the District for May 2014 are approved and warrants issued

in favor of such claims. GENERAL FUND A&B Business Equipment, Inc., Supplies \$435.90; A-Ox Welding Supply Co, Supplies \$411.06; Ace Hardware, Supplies \$754.90; Act, Plan Reporting Package \$2,797.20; Am San, Supplies \$5,357.42; Amazon.Com, Supplies \$1,131,77; AT&T Mobility. Cell Phones \$218.52; Auto Zone, Supplies \$400.59; Battery Exchange, Parts \$435.80; Best Lecterns, Mic Holder \$67.95; Best Western Of Huron, Lodging \$690.00; Best Western Ramkota Hotel-Pierre, Lodging \$179.98; Blackinton, Sheryl , Reimb-Supplies \$89.75; Bob's Candy Service, Supplies \$129.60; Bomgaars, Supplies \$703.36; Brenner, Warren , Reimbursement \$499.00; Brightway Electric, Llc, Electrical Work \$28.57; C&B Operations, Llc, Supplies \$638.11; Church, Dixie, Accompaniment \$255.00; City Of Yankton, Landfill Charges \$17.50; City Of Yankton, Yhs/Sac Share Exp \$2,621.71; City Of Yankton, Landfill Charges \$6,065.42; Clarks Rental, Rentals \$107.10; Cna Surety, Business Manager Bond \$875.00; Cole Papers, Supplies \$704.97; Comfort Inn-Pierre, Lodging \$231.00; Conquer Earth, Inc, Supplies \$80.00; Country Inn & Suites, Lodging \$816.00; Cox Auto Supply Inc, Supplies \$77.55; Dacotah Paper Company, Supplies \$336.60; Dakota Recognition/Jostens, Supplies \$946.90; Demco Media, Supplies \$61.72; Dlt Solutions, Autocad Subscription \$171.01: Dynamic Technical Building, Bell System \$728.84; East Dakota Educational Coop, Workshop \$1,350.00; Echo Group Inc., Supplies \$134.36; Ehresmann Engineering Inc., Supplies \$78.56; Ekon-O-Pac East, Supplies \$333.00; Express Produce, Food \$1,209.80; Fejfar Plumbing Heating Inc., Supplies \$2,088.30; Flaghouse, Supplies \$31.90; Food Services Of America, Food \$2,357.23; Fremont Industries, Inc., Chemicals \$1,076.39; Garcia, Cheryl, Strategic Planning Svcs \$300.00: Godfather's Pizza-Yankton, Food \$80.45; Graham Tire, Maintenance \$40.00; Haar, Doug, Reimbursement \$12.02; Hage, Ryan, Reimbursement \$132.20: Hanson Briggs Advertising, Inc., Posters Banners \$245.00; Harding Glass, Service Call \$65.00; Harlow's Bus Sales, Inc., Supplies \$59.57: Heartland Paper Company, Supplies \$5,143.78; Hedahls Auto Plus, Ups Charges \$948.92; Herrboldt, Marybeth, Reimbursement \$16.71; Hy-Vee Inc., Food \$2,005.58; Idville, Supplies \$71.75; Insect Lore, Supplies \$37.93; Instrumentalist Company, Supplies \$165.00; Interstate All Battery Center, Batteries \$237.97; Janssens Garbage Service, Inc, Garbage Service \$2,252.50; Jcl Solutions, Supplies \$181.35; Jennewein, Shirley, Accompaniment \$115.00; Johnson Miner Marlow Woodward & Huff, Legal Services/Expenses \$1,908.75; Jostens, Dipolomas \$895.64; Kallis, Pam, Reimbursement \$916.08; Kindle, Wayne, Reimbursement \$27.50: Kirchner. Jennifer, Reimbursement \$46.98; Klimisch, Jerome, Reimbursement \$9.00; Kone Inc., Elevator Maintenance \$542.01; Lafave, Lori, Reimb-Supplies \$24.49; Larson, Angela, Reimbursement \$9.00; Lazer Assault, Rental \$200.00; Lodge At Deadwood, The, Lodging \$243.00; Long, Official \$184.20: Tom. Luken-Hacecky Inc, Supplies

\$58.52; Martindale, Teresa, Reim-

bursement \$206.62; Mathison,

Jama, Reimbursement \$14.27;

Mcmaster-Carr, Supplies \$64.70;

Mead Lumber Company, Supplies

\$2,886.24; Menards, Repairs

\$820.10; Midamerican Energy

Company, Monthly Natural Gas