Festival

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This year also carries historical significance for German-Russians, Jerke said. "This is the 70th anniversary of the signing of the World War II peace treaty at Reims, Germany," he said.

The GRHS chapter has compiled a historical booklet for sale at Saturday's event.

"The booklet has information about the German-Russian culture and the Oktoberfest's history," Jerke said. The booklet will have some unique things in it."

The German-Russians hold a history of moving from homeland to homeland in order to avoid persecu-

Ponca

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tion, Jerke said. In particular, German-Russians settled in pockets of the Dakotas, including Yankton and Hutchinson counties.

The first settlement in this area was in Odessa Township in northern Yankton County," Jerke said.

As part of its cultural preservation, the Sodak Stamm chapter has converted a former Lutheran church in Kaylor into a museum, Jerke said.

"We have some exhibits there, and we hold programs there," he said, noting the Oktoberfest proceeds provide the main funding for the projects.

However. Sodak Stamm isn't limiting its education efforts to the museum, Jerke said. The chapter sponsored a heritage camp this summer

Randy Teboe. "A negative

maybe because we don't

have that sense of commu-

nity as a tribe would if they

side would be that we are

had a land base. The positive

the geometrical gap. Each of-

fice has a video conferencing

'It is four hours from one

system that connects to all

end of our area to the other,"

Wright said. "Knowing that

time and travel are issues,

bring our groups and staff

beneficial thing for the tribe

ing many social media out-

admits, he has no idea what

they are or how they work. "We have elders who

still use flip phones," Wright

said. "They want everything

in paper. We have the other

generation that – if it's not

on their phone - they don't

look at it. How do we satisfy

lets – even though, Wright

The tribe is also embrac-

being able to use that to

together has been a real

to take advantage of.'

the office sites.

that drew around 45 children.

"We taught them about our ancestors," he said. "We talked about things like how they prepared their food, how they used a cast iron skillet and hand-cranked their ice cream.'

However, not all aspects of the local German-Russian culture have been preserved, Jerke said. He noted the disappearance of the sod houses with wide walls and the combination homes and barns that once dotted Hutchinson

"The language and dialect are also coming to an end," Jerke said.

Yankton and Hutchinson counties aren't the only major German-Russian concentrations in South Dakota, he said. Another area of settlement came in north-central

all those desires?"

Wright said part of that will come from an overhaul of the tribe's website so that its citizens – whoever they are and wherever they're from - can have access to the information.

The Ponca tribe is also expanding its communication in other ways. This anniversary has encouraged members to bring back the culture and the language of the tribe's history.

"Being terminated, we lost a lot of ceremonies, but we didn't totally lose that culture," Teboe said. "It more or less went to sleep. My job is to wake that back up and bring it back to the tribe.

According to Teboe, Ponca's tribe has a handful of good Ponca speakers that are with southern relatives in Oklahoma. Down the road, Teboe hopes to see several northern Ponca speakers.

In order to meet this goal, the tribe relies on translators that use the Ponca language to better incorporate the dialect among the community and especially in the homes.

Tribe members also incorporated language chips in Nintendo DS video game systems for the younger

and northeastern South Dakota, particularly the Aberdeen and Eureka areas.

A German-Russian native of that northern area now lives in Yankton, Jerke said. "Sister Ann Kessler (at Sacred Heart Monastery) comes from Aberdeen, and her family has run the (Kessler's) grocery store in Aberdeen for years," he said. Northern State University

of Aberdeen has taken on a role of preserving the region's German-Russian heritage, Jerke said.

"They're preserving all aspects of the culture, history, music and architecture," he said. "They're so interested (at Northern State) because it's in their backyard."

In the same manner. Sodak Stamm is seeking to

preserve Geman-Russian generation. They are also developing a phone app to take that communication even further. Teboe says the kids are picking up on the language quickly and the

hope is that the adults pick up on it, as well. 'That language helps us identify who we are as Ponca people," Teboe said. "It also shows us how to treat one another and what it means to be Ponca.'

Saturday's activities will involve a tribal open house at 10 a.m. and a traditional powwow beginning at 1 p.m. The powwow will feature a chili feed and frybread contest. During the festivities, the society members give the elders in the audience baskets of non-perishable goods.

"Our warriors' society decided to take this anniversary date to celebrate and honor our elders at peace," Wright said. "That is where we get our guidance and direction from. To be able to honor them, their sacrifice and where we are 25 years later is something that we feel very strongly about."

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culture through events such

as Oktoberfest and through

'We're trying to expand

people's horizons by reaching

out to all ages," he explained.

Jerke and other GRHS

members have enjoyed a

through their ancestral

and Ukraine.

this area.'

unique cultural and histori-

cal perspective by traveling

homelands. Jerke has toured

France, Gemany, Switzerland

those areas and to see the

land where my ancestors

came from," he said. "There's

so much that our ancestors

have provided us, like our

system of government and

our methods of agriculture.

Those things wouldn't be

here if they hadn't settled

"It meant so much to tour

the Kaylor museum.

preserve the past so they can hand those lessons to future generations, Jerke said.

"Our ancestors deserve to be honored," he said. "If we fail to study and remember our history, we're doomed to repeat it. And if we don't understand our history, we're the less for it.

To purchase advance tickets contact Jerke at 583-4544, Vi Ranney (Yankton) at 665-3596, Eugene Weidenbach (Scotland) at 583-4470, Donna Žeeb (Menno) at 387-5577, Schoenfish CPA (Parkston) at 928-7241, Wyona Hofer (Freeman) at 925-7218 and David Mogck (Tripp) at 935-6781.

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SD Takes Comment On Pheasant Plan

PIERRE (AP) — South Dakota Game, Fish and Parks is seeking public comment on completed revisions to the state's current pheasant management plan.

Division of Wildlife director Tony Leif says the revised plan refines the department's approach to managing the popular game bird and its habitats.

The new plan will be in effect until 2020.

Written comments to GFP in Pierre or emailed comments to pheasantplan@state.sd.us must be received by Nov. 22 and include the sender's full name and city of residence.



Rhonda L Wesseln, Agent

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That property includes a routing better through our \$7 million complex in Norfolk community and dealing with and a brand new headquareveryone in mainstream ters in Niobrara – along with society. We have gained difa transportation facility and ferent opportunities because renovations to their Norfolk of that. properties. The tribe is also Because the communities in the planning process of are so spread out, members building a 40,000-square-foot rely on technology to bridge

clinic in Omaha. 'We are growing," Wright said. "It is slow but financially sound. We make sure that whatever programs we create are sustainable and provide the best services that our citizens deserve.'

The Ponca tribe provides programs like social services, behavioral health, domestic violence, housing, medical health and education. These services incorporate a travel transportation program designed to help provide transportation for not only members of the tribe, but also the communities at large. It transports people to anything from doctor's appointments to grocery stores.

"We do the best we can to provide those serves to our tribal citizens," Wright said. "It is an undertaking because of funding sources; so much of what we do is grant generated through BIA (Bureau of Indian Affairs) and HIS (Indian Health Services)."

The Ponca Tribe serves more than 1,800 tribal citizens that live in 15 counties in Nebraska, Iowa and South Dakota, while utilizing their five office sites. Despite not having a reservation, the tribe shows no indication of slowing down.

'That can be seen as a positive and a negative," said the tribe's culture director.



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Saturday, October 24

