

**1655 Mobile Homes For Sale**

**2013 Bridgeview 28x60** double wide, 3-bedroom, 2-bath, large patio, 6' privacy fence backyard, with some upgrades. \$81,000. Call 605-661-0256.

**1660 Acreage – Lots For Sale**

**For Sale:**  
Lots of lots!  
Call Jim Tramp  
605-661-2192

**1700 Merchandise**

**Please Recycle When Done Reading!**

**10'x10'x6 chain link dog kennel**, new \$400 asking \$200. Call 605-665-5681.

**1705 Items \$100 or Less**

**1 Makita 18-volt** Lithium-Ion cordless drill w/charger and case, \$40. 2 new boxes of 10 each low voltage sidewalk lights, \$10 each. Call 605-660-4700.

**100 electric posts** with insulators, .90-cents each. Call 605-660-7030 leave a message.

**Please Recycle!**

**2 Sconce type** wall lights new, \$5 each. 1 Wagner power painter kit, latex or oil, \$25. Call or text 605-660-4700.

**4-13" cute crochet dolls** \$7/each, small fall flower centerpiece \$3. Large fall centerpiece \$15. Faberware electric frying pan \$15. Nativity set \$15. 605-665-3157.

**7 ½' Deluxe** traditional pine Christmas tree with stand, like new, \$50. Fulmer RX-2 ATV helmet, black/blue color, size small, new, \$45. Call 605-260-0585.

**Desk in excellent** condition, 41" wide x 20" deep x 29 1/2" high. \$25. Call 605-664-2001.

**1705 Items \$100 or Less**

**Just in time** for Christmas, 1950's child's china tea set in original box, \$25. Trolling motor Minnkota Endura, 30lb thrust, never used, \$75. Call 605-661-6175.

**Precious Moments 6-piece** set with cassette (We gather together to ask the Lord's blessings) #109762. Thanks-giving scene, \$100 Call 605-260-0585.

**Samsung 15" laptop**, works great, first \$80 takes it. Call 605-661-3620.

**Shower transfer bench** and other handicap bathroom accessories, \$30. Call 605-661-2833.

**Su Chi exercise** machine with remote timer \$100. Call 605-665-2915.

**Upright freezer works** excellent, \$100. Call 605-665-7471.

**White kitchen hutch**, \$75. Wood doors and base trim, \$25. Call 605-661-2550.

**White porcelain double** sink, like new, with one year old delta faucet. \$90. Call 605-760-6191.

**Women's Ecco shoes**, brown tie shoes size 7, purchased last month hardly worn, paid \$130 asking \$65. Call 605-665-6796

**1820 Give Aways**

**FREE: Lazy Boy** tan loveseat. You haul. Call 605-760-4327.

**1850 Agriculture**

**Want to Buy:** Good farmland in eastern South Dakota. If you are ready to sell and want to avoid brokerage fees. Call 402-750-4409. Cash buyer, local individual.

**2010 Legal and Public Notices**

10+17+24+31  
STATE OF SOUTH DAKOTA)

COUNTY OF YANKTON)

In The Matter Of The Estate Of

ALLEN E. RADOS,

Deceased.

IN CIRCUIT COURTS  
FIRST JUDICIAL CIRCUIT

Pro. No. 15-43  
NOTICE TO CREDITORS AND  
NOTICE OF INFORMAL  
PROBATE AND  
APPOINTMENT OF  
PERSONAL  
REPRESENTATIVE

Notice is given that on the 9th day of October, 2015, Clayton J. Rados, whose address is 39939 300th Street, Wagner, SD 57380, was appointed as Personal Representative of the Estate of Allen E. Rados.

Creditors of Decedent must file their claims within four months after the date of the first publication of this notice or their claims may be barred.

Claims may be filed with the Personal Representative or may be filed with the Clerk, and a copy of the claim mailed to the Personal Representative.

Clayton J. Rados  
39939 300th Street  
Wagner, SD 57380

Yankton County Clerk of Courts  
410 Walnut, Suite 205  
Yankton, SD 57078

John P. Blackburn  
Blackburn & Stevens, Prof.  
L.L.C.  
100 West Fourth Street  
Yankton, SD 57078  
(605) 665-5550

10+17+24+31  
STATE OF SOUTH DAKOTA)

COUNTY OF YANKTON)

In The Matter Of The Estate Of

MAX A. LARSON,

Deceased.

**2010 Legal and Public Notices**

Pro. No. 15-44  
NOTICE TO CREDITORS AND  
NOTICE OF INFORMAL  
PROBATE AND  
APPOINTMENT OF  
PERSONAL  
REPRESENTATIVE

Notice is given that on the 14th day of October, 2015, Douglas D. Larson, whose address is 110 Lloyd, Yankton, SD 57078, was appointed as Personal Representative of the Estate of Max A. Larson.

Creditors of Decedent must file their claims within four months after the date of the first publication of this notice or their claims may be barred.

Claims may be filed with the Personal Representative or may be filed with the Clerk, and a copy of the claim mailed to the Personal Representative.

Douglas D. Larson  
110 Lloyd  
Yankton, SD 57078

Yankton County Clerk of Courts  
410 Walnut, Suite 205  
Yankton, SD 57078

John P. Blackburn  
Blackburn & Stevens, Prof.  
L.L.C.  
100 West 4th Street  
Yankton, SD 57078  
(605) 665-5550

**10+31 CHAMBER OF THE BOARD OF CITY COMMISSIONERS YANKTON, SOUTH DAKOTA OCTOBER 26, 2015**

Regular meeting of the Board of City Commissioners of the City of Yankton was called to order by Mayor Carda.

**Roll Call:** Present: Commissioners Ferdig, Gross, Johnson, Knoff, Miner, Sommer, and Woerner. City Attorney Den Herder and City Manager Nelson were also present. Absent: Commissioner Hoffner.

Quorum present.

**Action 15-339**  
Moved by Commissioner Gross, seconded by Commissioner Knoff, to approve the Minutes of the regular meeting of October 12, 2015.  
**Roll Call:** All members present voting Aye; voting Nay: None. Motion adopted.

New Business Item Number 9 was removed from the Agenda.

City Manager Nelson submitted a written report giving an update on community projects and items of interest.

Mayor Carda welcomed members of Boy Scout Troop 102.

**Action 15-340**  
Moved by Commissioner Woerner, seconded by Commissioner Johnson, that the following items on the consent agenda be approved.  
1. **Meeting Date Change**  
Discussion to establish Monday, December 21, 2015, at 12:00 noon as the date and time for the second City Commission meeting in December.  
2. **Establish public hearing for a transfer of location**  
Establish November 9, 2015, as the date for the public hearing on the transfer of location of a Package (off-sale) Liquor License for January 1, 2015, to December 31, 2015, from Annis Properties, Inc. dba Patriot Express, (Kevin Annis, President) 2217 Broadway to Annis Properties, Inc. dba Patriot Express 02, (Kevin Annis, President) 100 E 4th Street, Yankton, South Dakota.  
3. **Establish public hearing for a New Retail Malt Beverage License**  
Establish November 9, 2015, as the date for the public hearing on the New Retail (on-off sale) Malt Beverage License for July 1, 2015, to June 30, 2016, from Coraimas LLC., dba Coraimas Mexican Store, (Edras Chua, Partner) 401 Picotte Street, Yankton, South Dakota.  
4. **Establishing public hearing for sale of alcoholic beverages**  
Establish November 9, 2015, as the date for the public hearing on

**2010 Legal and Public Notices**

the request for a Special RETAIL (on-sale) Wine Dealers License for one day, November 13, 2015, from Lewis & Clark Theatre Company, (Tara Gill, President) 328 Walnut, Yankton, South Dakota.  
5. **Establish public hearing for a transfer of ownership and location**  
Establish November 9, 2015, as the date for the public hearing on the transfer of ownership and location of a Retail (on-off sale) Malt Beverage License for July 1, 2015, to June 30, 2016, from CCC II dba Custom Computer II, (Michael Kabeiseman, Treasurer) 2217 Broadway to Diggers, Inc., dba Smokey Hollow, (Larry Olson, President) 2020 Elm Street, Suite C, Yankton, South Dakota.  
6. **Establishing public hearing for sale of alcoholic beverages**  
Establish November 9, 2015, as the date for the public hearing on the request for a Special (on-sale) Wine Retailers License for one day, November 16, 2015, from The Center (Christy Hauer, Executive Director), 900 Whiting Drive, Yankton, South Dakota.  
**Roll Call:** All members present voting Aye; voting Nay: None. Motion adopted.

**Action 15-341**  
This was the time and place for the public hearing on the application for a New Retail (on-off sale) Wine License for January 1, 2015, to December 31, 2015, from Avians, LLC, dba Mount Marty College, (Ron Villani, CEO) 1105 West 8th Street, Yankton, South Dakota. (Memorandum 15-266) No one was present to speak for or against approval of the license application. Moved by Commissioner Knoff, seconded by Commissioner Johnson, to approve the license.  
**Roll Call:** All members present voting Aye; voting Nay: None. Motion adopted.

**Action 15-342**  
This was the time and place for the public hearing on the application for a New Retail (on-off sale) Malt Beverage License for July 1, 2015, to June 30, 2016, from Avians, LLC, dba Mount Marty College, (Ron Villani, CEO) 1105 West 8th Street, Yankton, South Dakota. (Memorandum 15-267) No one was present to speak for or against approval of the license application. Moved by Commissioner Knoff, seconded by Commissioner Woerner, to approve the license.  
**Roll Call:** All members present voting Aye; voting Nay: None. Motion adopted.

**Action 15-343**  
This was the time and place for the public hearing on the application for a transfer of ownership of a Retail (on-off sale) Wine License for January 1, 2015, to December 31, 2015, from Tward, LLC, dba The Old Lighthouse. (Jeff Christensen, owner) to RB Beer & Burgers, LLC, dba RB Beer & Burgers, (Toby Woehl, President) 2901 Broadway, Suite C, Yankton, South Dakota. (Memorandum 15-268) No one was present to speak for or against approval of the license application. Moved by Commissioner Johnson, seconded by Commissioner Sommer, to approve the license.  
**Roll Call:** All members present voting Aye; voting Nay: None. Motion adopted.

**Action 15-344**  
This was the time and place for the public hearing on the application for a transfer of ownership of a Retail (on-off sale) Malt Beverage License for July 1, 2015, to June 30, 2016, from Tward, LLC, dba The Old Lighthouse. (Jeff Christensen, owner) to RB Beer & Burgers, LLC, dba RB Beer & Burgers, (Toby Woehl, President) 2901 Broadway, Suite C, Yankton, South Dakota. No one was present to speak for or against approval of the transfer of ownership of the license. (Memorandum 15-269) Moved by Commissioner Johnson, seconded by Commissioner Sommer, to approve the transfer of ownership of the license.  
**Roll Call:** All members present voting Aye; voting Nay: None. Motion adopted.

**Action 15-345**  
Moved by Commissioner Gross, seconded by Commissioner Sommer, to adopt Resolution 15-69. (Memorandum 15-263)

**RESOLUTION 15-69**

WHEREAS, it appears from an examination of the plat of Lot 1 in Outlot 95, and in a Portion of Outlots 96 and 108 of County Auditors Plat of Outlots in the City and County of Yankton, South Dakota prepared by John L. Brandt, a registered land surveyor in the State of South Dakota, and

WHEREAS, such plat has been prepared according to law and is consistent with the Citys overall Comprehensive Development Plan.

WHEREAS, the described property does not have direct access to right-of-way because of a city-owned former railroad corridor

**2010 Legal and Public Notices**

tract of land.

NOW, THEREFORE BE IT RESOLVED by the Board of City Commissioners of the City of Yankton, South Dakota, that the plat for the above described property is hereby approved, and

BE IT FURTHER RESOLVED that the City of Yankton, herby grants one crossing point over the fee title property (former railroad corridor) at an easement location to be determined at the time of property development with said access also subject to the approval of the South Dakota Department of Transportation.

**Roll Call:** All members present voting Aye; voting Nay: None. Motion adopted.

**Action 15-346**  
Moved by Commissioner Gross, seconded by Commissioner Knoff, to adopt Resolution 15-71. Prior to a vote being taken Commissioner Gross and Commissioner Knoff withdrew their motion and second. It was then moved by Commissioner Johnson, seconded by Commissioner Knoff, to adopt Resolution 15-71 and to apply the proceeds from the sale towards offsetting debt from the Citys earlier purchase of Human Services Center property from the State of South Dakota. (Memorandum 15-265)

**RESOLUTION 15-71**

WHEREAS, the City of Yankton owns property in the East Industrial Subdivision that is listed for sale for \$10,000 per acre, and

WHEREAS, Jakes Electric, Authorized Member Ben Verkilen is interested in purchasing the east 3.91 acres of the property at \$10,000 per acre with the possibility of a 50 percent purchase price rebate for the creation of 10 full time jobs within 36 months of closing, and

WHEREAS, the Yankton Board of City Commissioners desires to sell the below described land for the long term goal of community and economic development.

NOW, THEREFORE BE IT RESOLVED by the Board of City Commissioners of the City of Yankton, South Dakota, hereby agrees to transfer the below described property to Yankton Area Progressive Growth for the purpose of sale to Jakes Electric, Authorized Member Ben Verkilen, and

BE IT FURTHER RESOLVED that the City Manager is authorized to execute all documents associated with the described transfer.

The East 470 feet of Block 1 of East Industrial Subdivision lying in the N 1/2 of the SW 1/4, Section 9, T93N, R55W of the 5th PM., City and County of Yankton, South Dakota as depicted on the attached Exhibit A. Approximate land area 3.91 acres.

**Roll Call:** All members present voting Aye; voting Nay: None. Motion adopted.

**Action 15-347**  
Moved by Commissioner Knoff, seconded by Commissioner Sommer, to adopt Resolution 15-70. (Memorandum 15-264)

**RESOLUTION 15-70**

Support of Yankton County West Yankton Planning Efforts

WHEREAS, the Yankton Board of City Commissioners is aware of the need for Yankton County to continue its planning efforts related to the existing and future land uses in the West Yankton/Highway 52 Corridor, and

WHEREAS, the Yankton Board of City Commissioners is also aware of the potential for infrastructure needs in the area, and

WHEREAS, the City of Yankton understands the importance of planning for the appropriate land uses and the efficient provision of services in the area, and

WHEREAS, the City of Yankton has previously developed infrastructure capacity to West City Limits Road to assist with the appropriate development of the areas.

NOW THEREFORE BE IT RESOLVED that the Yankton Board of City Commissioners hereby supports Yankton Countys continued study of the West Yankton Development Area and the Countys pursuit of grant opportunities that may be available to assist with future planning activities.

**Roll Call:** All members present voting Aye; voting Nay: None. Motion adopted.

City Manager Nelson presented a Power Point Program reviewing the 2015 City of Yankton Community Survey Results.

**Action 15-348**  
Commissioner Gross introduced and Mayor Carda read the title of Ordinance No. 983, AN ORDINANCE AMENDING ANIMAL CONTROL REGULATIONS WITHIN THE CITY OF YANKTON, and set the date of the second reading and public hearing as November 9, 2015.

**Action 15-349**  
Moved by Commissioner Sommer, seconded by Commissioner Woerner, to approve Change Order Number 1 from Masonry Components, Inc., Yankton, South Dakota, for the Park Street Pavement Project from 3rd Street to 4th Street, an increase of \$2,059.60 for a new contract total of \$73,861.90; to accept the project as complete; and to autho-

**OPEN HOUSE Sunday, Nov. 1 • 1:00-3:00pm**

**Joe LaBarge's Top 10 Reasons Why You Should Buy This House**

#4 Master bath and huge walk-in closet

#3 5 bedroom, 3 bath

#2 Spacious floor plan

#1 Great family home with lots of room to grow

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Historical 4-bedroom, 4-bath home with original hardwood floors, oak trim and open staircase. French doors open to a large living room and formal dining area. Newly-remodeled kitchen with Corian countertops. Additional features include master bedroom and bath, main floor laundry and lower-level family room. Private fenced and terraced yard with arbor and patio. Close to park, schools and hospital. Call me to view the classic charm and character of this lovely home!

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Yankton, SD 57078  
(605) 661-8643

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Setting the stage! This beautiful Jason Tramp built home is settled in the middle of Summit Heights. The main floor features 1400+ square feet of a master suite, formal dining, and a gracious kitchen/dining/living area. The lower level features a family room, 2 bedrooms and bath. Amenities include a gas fireplace, plantation shutters on main floor windows, master bath with whirlpool tub, and a beautifully landscaped fenced in yard. One look will do! Call today for your personal showing.

**Lewis & Clark Realty, Inc.**  
www.yanktonareahomes.com

**Kami Guthmiller**  
605-660-2147

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1:00pm - 2pm

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Picture perfect 2 bedroom, one-level ranch.  
Many updates, single attached, 2 car detached w/workshop.  
New sprinkler system, & great location close to school. \$144,900.

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