

**1650 Houses For Sale****43384 SD Hwy. 52**

2-bedroom, 2-bath, lake property. Deck, fireplace, gazebo, guest house. \$285,000. Charlii, America's Best Realty. (605)660-2752.

**807 Burleigh-Gayville \$89,900**

4-bedroom, 2-bath with over 1600 sq. ft. finished! Huge master, nicely updated & new shingles in 2011. Lisa, Anderson Realty, LLC (605)661-0054.

**811 Park**

PRICE IMPROVED! \$108,000. 3-bedroom, 2-bath, fenced yard, great neighborhood. Many updates. Charlii, America's Best Realty. (605)660-2752.

**905 W 13th \$379,000**

This is better than the house you dreamed about with over 4,000 sq ft finished! Great floor plan. Spacious master suite with sitting area & closets galore. Huge 3 car garage on a nicely manicured lot. Lisa, Anderson Realty, LLC (605)661-0054

**1655 Mobile Homes For Sale**

**1995 Marshfield Modular** home. 3-bedroom, 2-bath with new sinks. 28x48 double wide. New furnace, roof, deck with ramp. (605)668-0657.

**2011 16x70 Mobile homes, 3-bedrooms, 2-bath,** Walk-through closet in master bedroom. Call for pricing. (605)668-2165

**1660 Acreage - Lots For Sale**

**4-Lots for sale:** Approximately 1-acre. BY Water, Oil Road, 2 Miles East on Old Hwy. 50 (Whiting Drive) then 1/2 mile north on Jim River Road. (605)661-0120 (605)665-3193

**Ridgeway North Development** has numerous lots available. North of Hillcrest Golf Course. Call Kirby, (605)665-0524 or (605)660-1422.

**1690 Commercial Real Estate****2417 Deer Blvd**

\$139,000. Huge 2200sq.ft building, high door, on approximately 7.96 acres. Also for rent \$650 per month. Lisa Noecker, Anderson Realty LLC (605)661-0054.

**1700 Merchandise**

**Pfaff Grand Quilter** 1200 with Inspira Quilting Frame with pattern shelf and laser. \$800 (605)665-5674

**1705 Items \$100 or Less**

**\*Holiday Barbies Years** 1997, 1998, 2001, 2002. All new in boxes. \$20/each or 2/\$30. (605)660-8387

**Apex 20" color TV** \$20. 17"x50" 6-Drawer solid wood dresser, \$35. 3-Good condition adult large/XL Life Jackets, \$8 each (605)665-8719

**Bird Cage, \$10.** Exercise Bike, \$25. (605)665-5226

**Harkerware blue dishes** (60 pieces). \$100 call (605)661-7252 after 5pm

**1705 Items \$100 or Less**

**Child's play kitchen** with dishes, \$25. Childs Graco toy doll stroller, \$12. 35"x47" Kitchen table, \$15. 12"x33"x32" Wooden TV cabinet \$10 (605)665-8719

**Giant GFR boys BMX bike.** New, perfect condition. Paid \$150 at Mikes Bikes, \$100/OBO. (605)665-9619.

**Holiday Barbies Years** 1989, 1990, 1992, 1994, 1996. All new in boxes. \$20/each or 2/\$30. Call (605)660-8387.

**Men's 26" Hiawatha Gambles bicycle.** Black with chrome fenders, excellent condition. \$100 cash. Firm. (605)661-1543

**Self-propelled Hoover vacuum cleaner** \$25; Fancy gold mirror, 48"x30", \$25; small dresser \$5; six wooden orange and pear boxes \$10 for all. (605)665-7354 or (605)660-5970

**Unrestored Wurlitzer approximate** 1963 Model 2700 Jukebox filled with 45 records. \$100 (605)660-4601 or (402)357-2564

**Very sturdy older black metal** 4' office desk, \$25 (605)660-4601 or (402)357-2564

**1770 Home Appliances**

**Frigidaire, Front Load Washer/Dryer,** stacked combo good condition, \$550. (605)664-7130

**1775 Home Furnishings**

**Brand new in factory plastic,** Queen size Pillowtop mattress set with warranty, \$195. (605)731-6027

**Full size mattress set,** new never used still in package asking \$135 (605)731-6027

**L-shape sectional couch and ottoman.** Brand new in cartons. Must sell \$595, delivery available. (605)731-6027

**1795 Musical Items**

**Free: Upright piano,** you haul. Call (605)660-2470.

**Piano lessons for** beginners-children or adults. Joy Winther (605)665-3140.

**Student Jupiter trombone,** good condition, \$200. Call (605)661-7285.

**1800 Sports Equipment**

**4'x8' bar room pool table,** recently recovered, all accessories included, \$800. Call (605)665-7681 after 6pm.



**Harvard foosball table,** heavy duty, bar quality, excellent condition, using very little. \$529 new, asking \$300. Call (402)-640-1686.

**Nordic Track CX 1055 Elliptical Exerciser** (605)661-2018

**1820 Give Aways**

**Firewood to give away,** you cut and haul away. (605)665-1518

**Free set of perfect condition** World Book encyclopedia's with wooden shelf. Call (605)664-6805.

**Giveaway: Lab/chow mix** puppies. Very friendly. Leave a message. (605)660-1654

**1840 Lost and Found**

**Found: Fishing rod and reel,** near Lake Yankton. Call (605)665-0504 to describe and claim. Leave message if no answer.

**MISSING- Small black chihuahua.** No tags, name is Simone. If found please call (605)660-4451. Reward if returned.

**Read & Recycle!**

Come Celebrate **FOREVER PROUD** NATIONAL ASSISTED LIVING WEEK

September 12th-18th



Please Join Us On...

**Thursday, Sept. 15 • 1:00-3:00pm**

For An Open House

Coffee & Cookies Will Be Served In Both Buildings  
Senior Bingo 2:00pm West Building

*Autumn Winds* LLC  
When You're Here You're Home. Assisted Living  
2903/2905 Douglas, Yankton • 665-7255

**1855 Alfalfa - Hay**

**Want to buy Alfalfa,** picked-up or delivered, call Roy at Pleasant Acres, (620)804-1506

**1870 Ag Equipment**

**Used grain bins for sale.** Call (605)660-3184.

**2010 Legal and Public Notices**

9+14+21

**NOTICE OF SALE**

The South Dakota Department of Transportation will offer the following property for sale at a 12:00 p.m. public auction on Wednesday, September 28, 2011.

Lot A in the SW1/4 of Section 36, Township 97 North, Range 56 West of the 5th P.M., Hutchinson County, South Dakota.

Minimum Bid: \$22,600

The sale will be held at the property site located on the west side of Hwy 81 at the Hutchinson/Yankton County line. Lot A contains 20.58 acres of hayland/wetland.

\$2,000 must be submitted as a purchase deposit down payment by the successful bidder and the balance is to be paid within sixty days. The property will not be sold for less than the minimum bid and the State reserves the right to reject any and all bids. Final closing and conveyance will be by Quit Claim Deed.

Additional information can be obtained by viewing property sales at the website [www.sddot.com/div\\_pe\\_row.asp](http://www.sddot.com/div_pe_row.asp) or contact Scott Pretzer at (605)773-3710.

Darin Bergquist, Secretary  
South Dakota Department of Transportation

9+14

**ADVERTISEMENT FOR BIDS**

Owner:  
Clay Rural Water System

Owner's Address:  
30376 SD Hwy 19  
Wakonda, South Dakota 57073

Project:  
Lime Sludge Lagoons  
Schedule 4

Sealed BIDS for the construction of the Clay Rural Water System Lime Sludge Lagoon will be received by Clay Rural Water System, Inc. at the System Office, Wakonda, South Dakota, until 2:00 P.M. local time September 30, 2011 and then at said office publicly opened and read aloud. Bids will be acted upon by the Owner at a later time. The Project shall consist of the following work and approximate quantities and kinds of materials:

Schedule 4 -  
Lime Sludge Lagoons:

Construction of three lime sludge disposal lagoons and miscellaneous site piping, grading and site restoration. Time for completion of the lagoons shall be October 1, 2012.

The CONTRACT DOCUMENTS may be examined at the following locations:

Clay Rural Water System  
30376 SD Hwy 19  
Wakonda, South Dakota  
57073

DeWild Grant Reckert and Associates Company  
1302 South Union Street  
Rock Rapids, Iowa 51246

Complete digital project bidding documents are available at [www.questcdn.com](http://www.questcdn.com). You may

**2010 Legal and Public Notices**

download the digital plan documents for \$15.00 by inputting **Quest project #1741815** on the website's Project Search page. Please contact QuestCDN.com at 952-233-1632 or [info@questcdn.com](mailto:info@questcdn.com) for assistance in free membership registration, downloading, and working with this digital project information. An optional paper set of the proposal forms and specifications for individual use may be obtained from the office of the Engineer, DeWild Grant Reckert and Associates Company, 1302 South Union, P.O. Box 511, Rock Rapids, Iowa 51246, telephone 712-472-2531, Fax 712-472-2710, e-mail: [dgr@dgrmet.com](mailto:dgr@dgrmet.com), upon payment of \$75.00, none of which is refundable. Contractors who are residents of South Dakota and who intend, in good faith, to submit a Bid shall be furnished one free paper set of proposal forms, plans and specifications upon request.

All proposals shall be made on forms provided by the Engineer.

Each bid must be accompanied by bid security payable to the Owner for ten percent (10%) as a bidder's bond or five (5%) percent as a certified or bank check issued by a State or National bank of the total amount of the Bid. As soon as the bid prices have been compared, the Owner will retain the bid security of other Bidders whom Owner believes to have a reasonable chance of receiving the award, until the earlier of seven days after the effective date of the agreement or 30 days after the Bid Opening; whereupon Bid Security furnished by such Bidders will be returned. The check or bond of the successful bidder will be retained until the contract and surety bond have been executed and approved, after which it will be returned.

Bidders on this work will be required to comply with Title 40 CFR 33.240 and executive order 12138. The goals and other requirements for Bidders and Contractors under this regulation which concerns utilization of Minority Business Enterprises (MBE) and Women's Business Enterprises (WBE) are explained in the Specifications. The MBE goal for this project is 1% of the total dollar value of the job while the WBE goal is 4% of the total dollar value of the job.

**NONDISCRIMINATION IN EMPLOYMENT**

a) Bidders on this work will be required to comply with the President's executive orders Nos. 11246 as amended, 11458, 11518, and 11625. The requirements for Bidders and Contractors under these orders are explained in the Specifications.

b) The goal for female utilization which shall be included in all federal and federally assisted construction contracts and subcontracts in excess of \$10,000 shall be 6.9%. The goal for minority utilization which shall be included in all federal and federally assisted construction contracts and subcontracts in excess of \$10,000 shall be 1.2%. The goals are applicable to the Contractor's aggregate on-site construction workforce whether or not part of that workforce is performing work on a federally and federally assisted contract or subcontract.

With submittal of a Bid, the Contractor represents that he has visited the site, familiarized himself with the local conditions under which the work is to be performed, and correlated his obser-

**2010 Legal and Public Notices**

vations with the requirements of the Contract Documents.

The Owner reserves the right to reject any and all bids or to accept any bid. It is understood that the work to be done is being financed with funds from U.S. Department of Agriculture, Rural Utilities Service and the South Dakota Drinking Water SRF. Contractor's Proposals shall hold firm for thirty (30) days from the date of opening. Mutually agreed upon extensions of time may be made, if necessary.

This notice was published two times at an approximate cost of \$74.64.

CLAY RURAL  
WATER SYSTEM

Date

By /s/ **Robert Wood**  
Chairman

Estimated publishing cost per published copy: \$0.0043

**Panel**

From Page 1

Olson of Wentworth said the plan will give the three tribes a chance to work together on issues.

The Senate district would be split into two House districts, with Mellette and Todd counties electing their own House member and Jones, Lyman, Buffalo and Brule counties electing their own representative.

Mark Bordeaux, an official of the Rosebud Sioux Tribe, said a newly elected tribal council has not yet had a chance to study the issue and make recommendations for the redistricting plan.

The district that includes the Pine Ridge reservation now covers Shannon, Bennett, Jackson and Haakon counties. The committee voted 9-2 to leave the district intact, but add a rural part of eastern Pennington County to give the district the right population.

**Wynot**

From Page 1

gym," he said. "The tile floor was hard on knees and joints because there was no 'give' in the floor. As a season goes along, it is a lot easier on the student-athlete's body (with the new floor). They don't get run down as much, and their bodies are fresher at the end of the season."

The gym improvements are not limited to the floor. Other upgrades include the scoreboards, public address system and new lighting system.

In addition, Higgins demonstrated a basketball hoop that hung by a bracket that can be raised. Previously, the hoop was connected to the floor, he said.

The gym project includes locker room improvements, Higgins said while leading a quick tour of the area.

The Wynot district used a Lincoln, Neb., company for sealing the locker room floor, the principal said. The company had been used by other northeast Nebraska schools, he said.

The labor on parts of the Wynot locker room included volunteers who worked until midnight, he said.

The gym project doesn't benefit only athletes, the principal said.

"We used donations to pay for the banners on the walls that recognize our state champions and runners-up for oral interpretation and drama, as well as sports," he said. "We recognize

**ASHH**

From Page 1

friends to a hospital of this nature."

ASHH is one of 339 hospitals to receive the award for 2011. Avera Heart Hospital and the Sanford USD Medical Center, both of Sioux Falls, were the only other South Dakota institutions to be recognized. In Nebraska, the Fremont Area Medical Center of Fremont, the Nebraska Heart Institute and Heart Hospital of Lincoln and the Saint Francis Medical Center of Grand Island got the award.

To determine the recipients, HealthGrades analyzed HCAHPS (Hospital Consumer Assessment of Healthcare Providers and Systems) hospital survey data obtained from the Centers for Medicare and Medicaid Services (CMS) between April 2009 to March 2010. To be included in the analysis, hospitals must have met minimum thresholds in terms of patient volumes, quality ratings and the range of services provided.

Bettner said common traits of the award recipients include a culture that promotes transparency; a commitment to excellence and to the patient; and a focus on patient satisfaction driven by executive leadership and carried out by each staff member on a day-to-day basis.

"This is a hospital-wide award, whether you're looking at volunteers who greet patients at the front door, facilities and maintenance staff, nurses, physicians, administrators or other on-staff personnel," he stated. "Every one of you has contributed to this award, and you should be very proud of the distinction you've had put upon you."

Rezac said that the award has caused her to reflect upon what the hospital did to earn it. She said the effort began about 10 years ago when some hospital staff attended a seminar where the speaker encouraged them to make their institution the best of the best.

"We carefully monitored what the patient perception was — their opinion of their care," she stated. "Instead of us surmising what their opinion was, we knew it from the HCAHPS study. It's very important to take a pulse of the patient, and then we had a foundation to work within to prioritize what was most important to them and work on those efforts rather than something we assumed was the right direction."

Dr. Michael Schurrer of the ASHH Emergency Department and a member of the institution's board of directors recalled that about a decade ago he was called in front of the board shortly after being hired and asked to explain the Emergency Department's low satisfaction rate. Since then, it has been ranked as one of the best emergency departments in the nation in a report compiled by Press Ganey Associates, Inc.

"I specifically have to thank (the now-deceased Director of Emergency Services) Mike Larson, who is no longer with us," Schurrer said. "We spent a lot of time talking about doing the right sort of things ... Unfortunately, we spent a lot of time looking at all of our negative results instead of taking time to celebrate the good."

"There are so many people to thank for (the Outstanding Patient Experience Award), because all it takes is one or two people to really upset things and cause problems," he continued. "This really is a hospital-wide effort."

As more emphasis is being put on patient-centered care, Dr. Michael Pietila, the chief of staff for the ASHH medical staff and a member of the board of directors, said the institution is positioned to do well.

"Instead of being concerned about change, we should be excited about what the future holds," he stated.

Rezac said hospital staff will celebrate the honor but continue to strive to do better.

"I think it's a real boost to our staff, because they work on this every day," she said. "They are focused on service excellence, and when they get this type of response from the patients ... it invigorates and motivates them to do even better."

the achievements of all our students."

Wynot's achievements include last spring's Class D-2 state championship in girls basketball after a state runner-up finish in 2010.

The gym also contains signs promoting character, another step in building a better student body, Higgins said.

The improvements may actually extend outside the gym itself, the principal said. In the lunchroom, he noted the 40-inch flat panel television donated by an area business.

"We would like to get it to where fans can be in the concessions area and continue watching the game in the gym (using the flat-panel television)," he said.

The public support and private funds aren't limited to the gym. The district held its annual "Breakfast for Champions" on a recent Sunday morning at the Sacred Heart Church parish hall in Wynot.

"This is one of our main athletic fund-raisers for the school year," Higgins said. "All money raised is divided equally between the six athletic programs that we participate in during the school year."

The Breakfast for Champions provides money for equipment or other things that athletics might need, Heimes added.

The gym project forms just part of numerous upgrades throughout the school building, Higgins said.

"(We have) new carpet, a new stove in the kitchen, new tile in the lunchroom, new paint in some classrooms and (new) windows," he said. "Much has been done this past summer as we continue to build towards the future here at Wynot Public Schools."

**KYNT**

AM 1450

**MORNING COFFEE**

WEEKDAYS MONDAY-FRIDAY

Wednesday, September 14

7:40 am Rockin RibFest

(Hanna Sitting Crow)

8:15 am Hy-Vee (Chef Staci)

8:45 am First United Methodist

(Don Kudrna, Lori Bailly)

# Meet Dr. Barnes, Internal Medicine

YANKTON MEDICAL CLINIC, P.C. IS PLEASED TO ANNOUNCE THE ASSOCIATION OF  
**Clarissa Barnes, M.D.**  
Board Eligible Internal Medicine

Dr. Barnes is a graduate of The Johns Hopkins School of Medicine. She completed her Internal Medicine residency training at The Johns Hopkins Hospital in Baltimore, Maryland.

Additionally, Dr. Barnes completed internships with the Global AIDS Alliance, the Center for Biosecurity, and the Department of Health and Human Services during her years in medical school.

Please join with us in welcoming Dr. Barnes to the Yankton area. The Clinic is pleased to bring her into our medical community as well as to the many patients she will serve.

**Dr. Barnes began seeing patients at the Yankton Medical Clinic, P.C. on Sept. 1, 2011. Appointments can be made by calling 605-665-1152.**



YANKTON MEDICAL CLINIC, P.C.  
[www.yanktonmedicalclinic.com](http://www.yanktonmedicalclinic.com)

So Much Care, So Close to Home.

